Reinhabiting Reality: Towards a Recovery of Culture

FREYA MATHEWS

State University of New York Press

Deane W. Curtin

Reinhabiting Reality Freya Mathews,2012-02-01 In this sequel to For Love of Matter A Contemporary Panpsychism also published by SUNY Press Freya Mathews argues that replacing the materialist premise of modern civilization with a panpsychist one transforms the entire fabric of culture in profound ways She claims that the environmental crisis is a symptom of deeper issues facing modern civilization arising from the loss of the very meaning of culture To come to grips with this crisis requires a change in the metaphysical premise of modernity deeper than any as yet envisaged even by the radical ecology movement This is a change with profound implications for the full range of existential questions and not merely for questions regarding our relationship with nature American Book Publishing Record ,2005 The British National Bibliography Arthur James Wells,2006 SUNY Series in Environmental Philosophy and Ethics ,20??

Environmental Philosophy in Asian Traditions of Thought J. Baird Callicott, James McRae, 2015-01-02 Seminal essays on environmental philosophy from Indian Chinese and Japanese traditions of thought Environmental Culture Val Plumwood, 2005-09-15 In this much needed account of what has gone wrong in our thinking about the environment Val Plumwood digs at the roots of environmental degradation She argues that we need to see nature as an end itself rather than an instrument to get what we want Using a range of examples Plumwood presents a radically new picture of how our culture Chinnagounder's Challenge Deane W. Curtin, 1999-10-22 an important contribution must change to accommodate nature to environmental philosophy includes provocative discussions of institutional and systemic violence indigenous resistance to development the land ethic deep ecology ecofeminism women s ecological knowledge Jeffersonian agrarian republicanism Berry's ideas about principled engagement in community wilderness advocacy and the need for an attachment to place Choice T his is a very important book raising serious guestions for development theorists and environmentalists alike Boston Book Review When Indian centenarian Chinnagounder asked Deane Curtin about his interest in traditional medicine especially since he wasn t working for a drug company looking to patent a new discovery Curtin wondered whether it was possible for the industrialized world to interact with native cultures for reasons other than to exploit them develop them and eradicate their traditional practices. The answer according to Curtin defines the ethical character of what we typically call progress Despite the familiar assertion that we live in a global village cross cultural environmental and social conflicts are often marked by failures of communication due to deeply divergent assumptions Curtin articulates a response to Chinnagounder's challenge in terms of a new distinctly postcolonial environmental ethic Eco-Deconstruction Philippe Lynes, David Wood, 2018-03-27 Eco Deconstruction marks a new approach to the degradation of the natural environment including habitat loss species extinction and climate change While the work of French philosopher Jacques Derrida 1930 2004 with its relentless interrogation of the anthropocentric metaphysics of presence has already proven highly influential in posthumanism and animal studies the present volume drawing on published and unpublished work by Derrida and others

builds on these insights to address the most pressing environmental issues of our time. The volume brings together fifteen prominent scholars from a wide variety of related fields including eco phenomenology eco hermeneutics new materialism posthumanism animal studies vegetal philosophy science and technology studies environmental humanities eco criticism earth art and aesthetics and analytic environmental ethics Overall eco deconstruction offers an account of differential relationality explored in a non totalizable ecological context that addresses our times in both an ontological and a normative register The book is divided into four sections Diagnosing the Present suggests that our times are marked by a facile flattened out understanding of time and thus in need of deconstructive dispositions Ecologies mobilizes the spectral ontology of deconstruction to argue for an originary environmentality the constitutive ecological embeddedness of mortal life Nuclear and Other Biodegradabilities examines remains including such by products and disintegrations of human culture as nuclear waste environmental destruction and species extinctions Environmental Ethics seeks to uncover a demand for justice including human responsibility for suffering beings that emerges precisely as a response to original differentiation and the mortality and unmasterable alterity it installs in living beings As such the book will resonate with readers not only of philosophy but across the humanities and the social and natural sciences **Ecopolitical Homelessness** Gerard Kuperus, 2016-05-26 While our world is characterized by mobility global interactions and increasing knowledge we are facing serious challenges regarding the knowledge of the places around us We understand and navigate our surroundings by relying on advanced technologies Yet a truly knowledgeable relationship to the places where we live and visit is lacking This book proposes that we are utterly lost and that the loss of a sense of place has contributed to different crises such as the environmental crisis the immigration crisis and poverty With a rising number of environmental political and economic displacements the topic of place becomes more and more relevant and philosophy has to take up this topic in more serious ways than it has done so far To counteract this problem the book provides suggestions for how to think differently both about ourselves our relationship to other people and to the places around us It ends with a suggestion of how to understand ourselves in an eco political community one of humans and other living beings as well as inanimate objects This book will be of great interest to researchers and students of environmental ethics and philosophy as well as those interested in the environmental humanities more generally Beyond Environmental Crisis Alan R. Drengson, 1989 Beyond Environmental Crisis addresses the most pressing challenge facing humanity at the end of the 20th Century Can the peoples of the Earth get together with enough creativity commitment and skill to avert the twin threats of nuclear holocaust and environmental destruction This book employs comparative creative philosophical inquiry to analyze and offer alternatives to the modern Western worldview which was the foundation of the Western technological revolution It describes an emerging alternative ecophilosophy that is inclusive enough to serve as a cross cultural ground for synthesis of new visions of technological and social practices that promote ecological harmony wisdom and democratic values It exemplifies appropriate philosophizing as

an art that creatively uses shifting paradigms as a transformative discipline leading to the creation of new practices of appropriate design for diverse lifestyles which promote preservation of the Earth's wild places while sustaining its ecological communities Comparative creative ecophilosophical inquiry facilitates participatory activity which becomes an applied philosophy of life that is a way to ecosophy wisdom and harmony based on ecocentric values. The way to ecosophy leads beyond environmental crises To illustrate this transformation two philosophies are described along with their ideals of progress persons community and Nature The technocratic representing the dominant industrial paradigm the planetary person pernetarian representing an ecosophic alternative

Reviewing Reinhabiting Reality Towards A Recovery Of Culture Suny Series In Environmental Philosophy And Ethics: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "Reinhabiting Reality Towards A Recovery Of Culture Suny Series In Environmental Philosophy And Ethics," an enthralling opus penned by a highly acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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