# the refuge of affections

FAMILY AND AMERICAN REFORM POLITICS, 1900~1920

Eric Rauchway

# **Refuge Of Affections Family And American Reform Politics 1900 19**

**Huangqi Zhang** 

#### Refuge Of Affections Family And American Reform Politics 1900 19:

The Refuge of Affections Eric Rauchway, 2001 The Progressives those reformers responsible for the shape of many American institutions from the Federal Reserve Board to the New School for Social Research have always presented a mystery What prompted middle class citizens to support fundamental change in American life Eric Rauchway shows that like most of us the reformers took their inspiration from their own lives from the challenges of forming a family Following the lives and careers of Charles and Mary Beard Wesley Clair and Lucy Sprague Mitchell and Willard and Dorothy Straight the book moves from the plains of the Midwest to the plains of Manchuria from the trade union halls of industrial Britain to the editorial offices of the New Republic in Manhattan Rauchway argues that parenting was a kind of elitism that fulfilled itself when it undid itself and this vision of familial responsibility underlay Progressive approaches to foreign policy economics social policy and education A Fierce Discontent Michael McGerr, 2010-05-11 The Progressive Era a few brief decades around the turn of the last century still burns in American memory for its outsized personalities Theodore Roosevelt whose energy glinted through his pince nez Carry Nation who smashed saloons with her axe and helped stop an entire nation from drinking women suffragists who marched in the streets until they finally achieved the vote Andrew Carnegie and the super rich who spent unheard of sums of money and became the wealthiest class of Americans since the Revolution Yet the full story of those decades is far more than the sum of its characters In Michael McGerr's A Fierce Discontent America's great political upheaval is brilliantly explored as the root cause of our modern political malaise The Progressive Era witnessed the nation's most convulsive upheaval a time of radicalism far beyond the Revolution or anything since In response to the birth of modern America with its first large scale businesses newly dominant cities and an explosion of wealth one small group of middle class Americans seized control of the nation and attempted to remake society from bottom to top Everything was open to question family life sex roles race relations morals leisure pursuits and politics For a time it seemed as if the middle class utopians would cause a revolution They accomplished an astonishing range of triumphs From the 1890s to the 1910s as American soldiers fought a war to make the world safe for democracy reformers managed to outlaw alcohol close down vice districts win the right to vote for women launch the income tax take over the railroads and raise feverish hopes of making new men and women for a new century Yet the progressive movement collapsed even more spectacularly as the war came to an end amid race riots strikes high inflation and a frenzied Red scare It is an astonishing and moving story McGerr argues convincingly that the expectations raised by the progressives utopian hopes have nagged at us ever since Our current less than epic politics must inevitably disappoint a nation that once thought in epic terms The New Deal World War II the Cold War the Great Society and now the war on terrorism have each entailed ambitious plans for America and each has had dramatic impacts on policy and society But the failure of the progressive movement set boundaries around the aspirations of all of these efforts None of them was as ambitious as openly determined to transform people and create utopia as the

progressive movement We have been forced to think modestly ever since that age of bold reform For all of us right center and left the age of fierce discontent is long over Turning the Pages of American Girlhood Emily Hamilton-Honey, 2013-01-30 Alternating chapters of historical background and literary analysis this study argues that postbellum series books inspired young women by illustrating the ways in which girls could participate in social change whether through church societies benevolent organizations educational institutions or political groups By 1900 however the socialization of series heroines had shifted to the consumer marketplace where girls could develop personality and taste through their purchases Both models had benefits Religious faith and political activism gave young women moral power within their communities consuming gave them opportunities to indulge individual desires and often to socialize in public without adult oversight This work adds to the existing scholarship on girls culture not only by examining the beginnings of series fiction for girls and the models of womanhood it presented but also by tracing the shifting social ideologies of girlhood throughout the 19th and early 20th centuries Fearless Women Elizabeth Cobbs, 2023-03-07 Elizabeth Cobbs traces the American quest for gender equality back to the Revolution when the founding principle of equality became a battering ram against hierarchy These are stories of American women famous and obscure who struggled in public and private to secure new rights defend their freedom and gain control over their own lives **Denver's Chinatown 1875-1900** Jingyi Song, 2019-10-29 Denver's Chinatown 1875 1900 Gone But Not Forgotten explores the coming of the Chinese to the Western frontier and their experiences in Denver during its early development from a supply station for the mining camps to a flourishing urban center The complexity of race class immigration politics and economic policies interacted dynamically and influenced the life of early Chinese settlers in Denver The Denver Riot as a consequence of political hostility and racial antagonism against the Chinese transformed the life of Denver's Chinese eventually leading to the disappearance of Denver's Chinatown But the memory of a neighborhood that was part of the colorful and booming urban center remains and Reshaping Chinese American Identity Jingyi Song, 2010-04-12 Shaping and Reshaping Chinese American Identity New York s Chinese in the Years of the Depression and World War II explores the role played by Chinese Americans in New York in the 1930 s who laid the foundation for future generations to fight for civil rights as American citizens The stories of Chinese Americans during the Depression years and World War II are under represented in the existing literature that has been confined to the early days of the settlement of Chinese Americans on the west coast of the United States They were usually depicted as passive victims of exclusion as a result of Chinese Exclusion Laws This book focuses on the active participation of the Chinese American in New York City in mainstream political economic and social life that helped them to forge new identity as Chinese Americans Their active participation in federal and local elections as a means of claiming their rights as American citizens demonstrated their growing political consciousness Chinese New Yorkers support of both China and United States during the war reflected their dual identity as both Chinese and Americans Their contributions to the war

front and to the home front after Pearl Harbor eventually forced the reconsideration of the Chinese Exclusion Laws The book concludes by relating the active participation of the Chinese in New York during the war years to the national movement for racial equality that resulted in new federal civil rights legislation America, History and Life, 2004 Article abstracts and citations of reviews and dissertations covering the United States and Canada Buffalo Bill's America Louis S. Warren, 2006-12-05 William F Buffalo Bill Cody was the most famous American of his age He claimed to have worked for the Pony Express when only a boy and to have scouted for General George Custer But what was his real story And how did a frontiersman become a worldwide celebrity In this prize winning biography acclaimed author Louis S Warren explains not only how Cody exaggerated his real experience as an army scout and buffalo hunter but also how that experience inspired him to create the gigantic traveling spectacle known as Buffalo Bill's Wild West Show A dazzling mix of Indians cowboys and vagueros they performed on two continents for three decades offering a surprisingly modern view of the United States and a remarkably democratic version of its history This definitive biography reveals the genius of America's greatest showman and the startling history of the American West that drove him and his performers to the world stage Forthcoming Books Rose Nevada Historical Society Quarterly ,1961 Arny,2001 *Empire of Liberty* Michaela Hampf, 2019-12-02 Wie erkl rt man den Aufstieg der USA von einer britischen Kolonie zur globalen Hegemonialmacht in einem Zeitraum von knapp 140 Jahren von der Revolution bis zum Ersten Weltkrieg Welche Bedeutung hat dabei die nach dem B rgerkrieg einsetzende forcierte Nationsbildung die im Kontext der Besiedelung des Westens der Etablierung eines kapitalistischen Systems I Am ricaine der Ausbildung eines sich von Europa deutlich unterscheidenden Systems der Regulierung von Arbeit und Kapital der nicht Durchsetzbarkeit sozialistischer Ideen und der Politik des small government und laissez faire stattfand Kurz Welche Bedeutung hatte die spezifisch amerikanische Entwicklung mit ihrem Fokus auf den innenpolitischen und innergesellschaftlichen Problemkontext fr die Entstehung bzw Entwicklung der diskursiven Formation des Empire for Liberty das sich sp testens mit dem Spanisch Amerikanischen Krieg in eine au enpolitische Maxime bersetzte und handlungsleitend fr die offensive amerikanische Hegemonialpolitik nach dem Weltkrieg wurde ja das Empire zu einem Way of Life machte Obwohl der Erste Weltkrieg gemeinhin als Beginn einer amerikanischen Dominanz in der Weltpolitik gesehen wird argumentiert M Michaela Hampf dass der Aufstieg der Vereinigten Staaten zu einer imperialen Macht bereits nach 1865 erfolgte Methodisch geht die Untersuchung insofern neue Wege als zur Erkl rung des amerikanischen Sonderwegs die sozialwissenschaftliche Theorie der Pfadabh ngigkeit herangezogen wird Erkl rt werden soll nicht die expansive amerikanische Au enpolitik als konsequente Anwendung amerikanischer Prinzipien sondern die Pfade die dazu f hrten dass die amerikanische Politik bereit war einen Weg zu beschreiten der eine Abkehr von eben jenen Grunds tzen darstellte

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