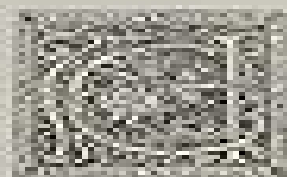


REFLECTIONS ON VIOLENCE

BY
GEORGE SORREL

AUTHORIZED TRANSLATION
BY T. E. HULME



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Georges Sorel



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Sorel: Reflections on Violence Georges Sorel, 1999 A CTPT rendition of a controversial and important text Reflections on Violence ... Translated, with an Introduction and Bibliography, by T.E. Hulme Georges SOREL, Thomas Ernest Hulme, 1916

Reflections on violence Georges Sorel, 1967 Reflections on Violence ... Translated by T.E. Hulme and J. Roth. With an Introduction by Edward A. Shils Georges SOREL, Thomas Ernest Hulme, Joseph Roth, Edward Albert SHILS, 1950

Reflections on Violence. Translated by T.E. Hulme and J. Roth, with an Introduction by Edward A. Shils Georges Sorel, 1914 *Reflections on Violence* Georges Sorel, 1941 **Special Bibliography** , 1970 **Special Bibliography - US Army Military History Research Collection** US Army Military History Research Collection, 1970 The Total Work of Art in European Modernism David Roberts, 2011-11-15 In this groundbreaking book David Roberts sets out to demonstrate the centrality of the total work of art to European modernism since the French Revolution The total work of art is usually understood as the intention to reunite the arts into the one integrated whole but it is also tied from the beginning to the desire to recover and renew the public function of art The synthesis of the arts in the service of social and cultural regeneration was a particularly German dream which made Wagner and Nietzsche the other center of aesthetic modernism alongside Baudelaire and Mallarm The history and theory of the total work of art pose a whole series of questions not only to aesthetic modernism and its utopias but also to the whole epoch from the French Revolution to the totalitarian revolutions of the twentieth century The total work of art indicates the need to revisit key assumptions of modernism such as the foregrounding of the autonomy and separation of the arts at the expense of the countertendencies to the reunion of the arts and cuts across the neat equation of avant gardism with progress and deconstructs the familiar left right divide between revolution and reaction the modern and the antimodern Situated at the interface between art religion and politics the total work of art invites us to rethink the relationship between art and religion and art and politics in European modernism In a major departure from the existing literature David Roberts argues for twin lineages of the total work a French revolutionary and a German aesthetic which interrelate across the whole epoch of European modernism culminating in the aesthetic and political radicalism of the avant garde movements in response to the crisis of autonomous art and the accelerating political crisis of European societies from the 1890s forward **The Gwangju Uprising** Chông-un Ch'oe, 2006 The book explores the implications of the democratic movement that took place in Gwangju a southwestern city of Korea in May 1980 when military paratroopers brutally crushed a group of protesters who demonstrated against General Chun Doo hwan who was about to become the country s president Because of the event now known as the Gwangju Uprising 191 people perished and 852 were wounded In The Gwangju Uprising Choi Jungwoon analyzes various discourses and motives of the uprising and vividly paints the demonstrators street battles against paratroopers He gives an in depth scrutiny of the participants mentalities and incentives and the type of brutality involved He also examines the stages the participants went through

during the uprising from the peace and togetherness they had at first to the internal conflict that soon followed to the lessons they learned in the uprising's aftermath Choi argues that the united front experienced by the participants during the uprising was a driving force that changed modern Korean history ABOUT THE AUTHOR Choi Jungwoon is a professor of international relations at Seoul National University He received his doctorate from the University of Chicago His publications include The English Ten Hours Act Official Knowledge and the Collective Interest of the Ruling Class 1984 and Ideological Configuration in Korean Politics 1998 ABOUT THE TRANSLATOR Yu Young nan is a freelance translator based in Seoul Her most recent translation is Yom Sang seop's novel Three Generations Archipelago Books 2005

Political Thought From Machiavelli to Stalin E. A. Rees, 2004-03-12 This is the first book in English to explore the relationship between Stalin's ideas and methods and the practices advocated by Machiavelli and those associated with Machiavellian politics It advances the concept of revolutionary Machiavellism as a way of understanding a particular strand of revolutionary thought from the Jacobins through to Leninism and Stalinism By providing a wide ranging survey of European political thought in the Nineteenth and early Twentieth century E A Rees locates the Bolshevik tradition within the wider European tradition **Science and Technology of Terrorism and Counterterrorism** Tushar K. Ghosh, Mark A. Prelas, Dabir S. Viswanath, Sudarshan K. Loyalka, 2002-08-29 Citing viable homeland defense strategies this book examines the potential agents delivery methods and toxic and nontoxic effects of possible nuclear biological and chemical terrorist attacks Providing countermeasures for governmental and emergency first response teams the book covers the impact of WMDs on public health agriculture and eco

Post-Orientalism Hamid Dabashi, 2017-07-28 Post Orientalism is a sustained record of Hamid Dabashi's reflections over many years on the question of authority and power Who gets to represent whom and by what authority Dabashi's work picks up where Edward Said's Orientalism left off Said traced the origin of the power of representation and the normative agency that it entails to the colonial hubris that carried a militant band of mercenary merchants military officers Christian missionaries and European Orientalists around the globe This hubris enabled them to write and represent the people they sought to rule Dabashi's book is not as much a critique of colonial representation as it is of the manners and modes of fighting back and resisting it He does not question the significance of Orientalism and its principal concern with the colonial acts of representation but he provides a different angle that argues for the primacy of the question of postcolonial agency Dabashi uses the United States as an example of a country that initiated militant acts of representation in Iraq and Afghanistan He attempts to unearth and examine the United States deeply rooted claim to normative and moral agency particularly in light of the world's post 9 11 political reality **Ideology** John Petrov Plamenatz, 1971-06-18

Cultural Identity and Social Liberation in Latin American Thought Ofelia Schutte, 1993-01-01 El libro tiene dos grandes temas la identidad cultural sobre la que se expresan opiniones balanceadas entre los extremos posibles y la liberación social entendida en general como liberación con respecto a estructuras opresivas El itinerario de e **Caesar and the Fading of**

the Roman World Peter Baehr, 2017-11-30 For many centuries Julius Caesar was a name that evoked strong feelings among educated people. Some of these responses were complimentary but others came from the point of view of political republicanism which envisaged Caesar as a historical symbol for some of the most dangerous tendencies a polity could experience. Caesar represented everything that republicans detested: corruption, demagoguery, usurpation, and as such provided an antimodel against which genuine political virtue could be measured. *Caesar and the Fading of the Roman World* examines the reception of Caesar in republican thought until the late eighteenth century and his transformation in the nineteenth when he enjoyed a major rehabilitation in the literary culture and historiography of the day. Critical of hereditary monarchy and emphasizing the collective political obligations citizens owed to their city or commonwealth, republican thinkers sought to cultivate institutions and mores best adapted to self-governing liberty. The republican idiom became an integral element in the discourse of the American revolutionaries and constitution builders during the eighteenth century and of their counterparts in France. In the nineteenth century Caesar enjoyed a major rehabilitation from being a pariah; he was elevated in the writings of people like Byron, De Quincey, Mommsen, Froude, and Nietzsche to the greatest statesman of his age. Simultaneously, Caesar's name continued to function as a term of polemic in the emergence of a new debate on what came to be called Caesarism. While the metamorphosis of Caesar's reputation is studied here as a process in its own right, it is also meant to highlight the increasing enfeeblement of the republican tradition. The transformation of Caesar's image is a sure sign of changes within the wider present-day political culture and evidence of the emergence of new problems and challenges. Drawing on history, political theory, and sociology, *Caesar and the Fading of the Roman World* uses the image of Caesar as a way of interpreting broader political and cultural tendencies. Peter Baehr discusses the significance of living not in a postmodern society but in a postclassical one in which ideas of political obligation have become increasingly emaciated and in which the theoretical resources for the care of our public world have become correspondingly scarce. This volume is an important study that will be of value to sociologists, political theorists, and historians. The Bookman, 1912

Honor James Bowman, 2006-04-06 The importance of honor is present in the earliest records of civilization. Today, while it may still be an essential concept in Islamic cultures, in the West honor has been disparaged and dismissed as obsolete. In this lively and authoritative book, James Bowman traces the curious and fascinating history of this ideal from the Middle Ages through the Enlightenment and to the killing fields of World War I and the despair of Vietnam. Bowman reminds us that the fate of honor and the fate of morality and even manners are deeply interrelated. His book is an indispensable document in a time of growing concern about the erosion of values. *Nuremberg* Stephen Brockmann, 2006 *Nuremberg: The Imaginary Capital* is a broad study of German cultural and intellectual history since 1500, with a particular emphasis on the period from 1800 to the present. The book explores the ways in which Germans over the past two centuries have imagined Nuremberg as a cultural and spiritual capital, focusing feelings of national identity and belonging on the city or on their images of it.

Nuremberg The Imaginary Capital analyzes the way in which a particular city came to be seen in Germany and elsewhere as representative of the national whole The book goes beyond the analysis of particular historical periods by showing how successive epochs images of Nuremberg built on those preceding them thus German cultural and intellectual history is shown as an intelligible unity centered around fascination with and veneration for a particular city **The Totalitarian Experiment in Twentieth-century Europe** David D. Roberts, 2006 By assessing totalitarianism in a more deeply historical way this study suggests how we might learn further lessons from this troubling phase of modern political development Jacket

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