

Historical and Theological Reflections of Honorary PhD Degrees Conferred to African Township Pentecostal Leaders in South Africa

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Abstract

It is a usual trend among South African Universities autumn graduation to include a component of conferring honorary doctoral degrees to distinguished academics, alumni, and members of civil society. This article focuses on the trend in 2024 because the usual trend also occurred during a national outcry about a foreign institution, Trinity International Bible University, a non-Council on Higher Education accredited institution, conferred a doctoral degree to one of South Africa's distinguished actors, Sello Maake kaNgcube. The institution has been conferring such degrees to Pentecostal pastors and members as well as other civil society leaders, between 2010 and 2024. This article argues that the actions of Trinity International Bible University should be considered in view of the legacy of apartheid, Bantu Education and the desire to achieve social status through ecclesial and academic titles among African Pentecostal leaders. Using an interplay of South African politics and education historical analysis, and a Pentecostal history analysis the article reflects on the phenomenon of conferring honorary doctoral degree to African Pentecostal leaders in South Africa.

Keywords: Pentecostal-Charismatic, Doctoral Degree (HC), Theological Training, Ethics, and Honour

INTRODUCTION

South African universities follow a global trend of conferring honorary doctoral degrees to academics who have distinguished themselves in their field of study. In addition, universities do the same for deserving individuals who have made significant contributions to their communities. However, Africans were deliberately excluded in the list of recipients. The trend began to change after the 1994 democratic dispensation when the ANC government embarked to transform the apartheid-based education system that promoted superiority and inferiority among different nations and introduced an equal education system for all its citizens.

At that time two new regulatory bodies were established regulate and transform education. First is Umalusi responsible for grade one to twelve education. Second is South African Qualifications Authority (SAQA) responsible for checking the quality of foreign qualifications of institutions of higher learning. Third is Council on Higher Education (CHE) responsible regulating and transforming higher education learning. The CHE was authorised to regulate the provision of higher education and the awarding of relevant qualification according to the National Qualification Framework (NQF) (level six to ten), that is diploma or higher certificate NQF level six, bachelor degree, NQF level seven, honours degree NQF level eight, master degree, NQF level nine and doctoral degrees, NQF level ten. In addition, only public universities are permitted to confer honorary doctoral degrees. All private and foreign institutions that wish to offer higher education have to apply to be registered with the Council on Higher Education and be listed in the register of the Department of Higher Education and Training (DHET).

At a lower qualification level, the Association of Christian Religious Practitioners (ACRP) was established to address theological training of unprivileged pastors who cannot meet CHE standards. The ACRP developed the NQF level 3 and 5 curriculums as a religious occupation within the Quality Control for Trades and Occupation (QCTO) framework. Other institutions are currently working with the ACRP and the QCTO to focus on delivering NQF Levels 3 and 5 theological education training.

Alongside these developments, in the mid -2000s, as the new government was introducing transformation primary,

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Table of Contents Reflections On Developing Asian Pentecostal Leaders Ebays In Honor Of Harold Kohl

1. Understanding the eBook Reflections On Developing Asian Pentecostal Leaders Ebays In Honor Of Harold Kohl
 - The Rise of Digital Reading Reflections On Developing Asian Pentecostal Leaders Ebays In Honor Of Harold Kohl
 - Advantages of eBooks Over Traditional Books
2. Identifying Reflections On Developing Asian Pentecostal Leaders Ebays In Honor Of Harold Kohl
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Reflections On Developing Asian Pentecostal Leaders Ebays In Honor Of Harold Kohl
 - User-Friendly Interface
4. Exploring eBook Recommendations from Reflections On Developing Asian Pentecostal Leaders Ebays In Honor Of Harold Kohl
 - Personalized Recommendations

- Reflections On Developing Asian Pentecostal Leaders Ebays In Honor Of Harold Kohl User Reviews and Ratings
- Reflections On Developing Asian Pentecostal Leaders Ebays In Honor Of Harold Kohl and Bestseller Lists
- 5. Accessing Reflections On Developing Asian Pentecostal Leaders Ebays In Honor Of Harold Kohl Free and Paid eBooks
 - Reflections On Developing Asian Pentecostal Leaders Ebays In Honor Of Harold Kohl Public Domain eBooks
 - Reflections On Developing Asian Pentecostal Leaders Ebays In Honor Of Harold Kohl eBook Subscription Services
 - Reflections On Developing Asian Pentecostal Leaders Ebays In Honor Of Harold Kohl Budget-Friendly Options
- 6. Navigating Reflections On Developing Asian Pentecostal Leaders Ebays In Honor Of Harold Kohl eBook Formats
 - ePub, PDF, MOBI, and More
 - Reflections On Developing Asian Pentecostal Leaders Ebays In Honor Of Harold Kohl Compatibility with Devices
 - Reflections On Developing Asian Pentecostal Leaders Ebays In Honor Of Harold Kohl Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Reflections On Developing Asian Pentecostal Leaders Ebays In Honor Of Harold Kohl
 - Highlighting and Note-Taking Reflections On Developing Asian Pentecostal Leaders Ebays In Honor Of Harold Kohl
 - Interactive Elements Reflections On Developing Asian Pentecostal Leaders Ebays In Honor Of Harold Kohl
- 8. Staying Engaged with Reflections On Developing Asian Pentecostal Leaders Ebays In Honor Of Harold Kohl
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Reflections On Developing Asian Pentecostal Leaders Ebays In Honor Of Harold Kohl
- 9. Balancing eBooks and Physical Books Reflections On Developing Asian Pentecostal Leaders Ebays In Honor Of Harold Kohl
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Reflections On Developing Asian Pentecostal Leaders Ebays In Honor Of Harold Kohl
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions

- Managing Screen Time
- 11. Cultivating a Reading Routine Reflections On Developing Asian Pentecostal Leaders Ebays In Honor Of Harold Kohl
 - Setting Reading Goals Reflections On Developing Asian Pentecostal Leaders Ebays In Honor Of Harold Kohl
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Reflections On Developing Asian Pentecostal Leaders Ebays In Honor Of Harold Kohl
 - Fact-Checking eBook Content of Reflections On Developing Asian Pentecostal Leaders Ebays In Honor Of Harold Kohl
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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