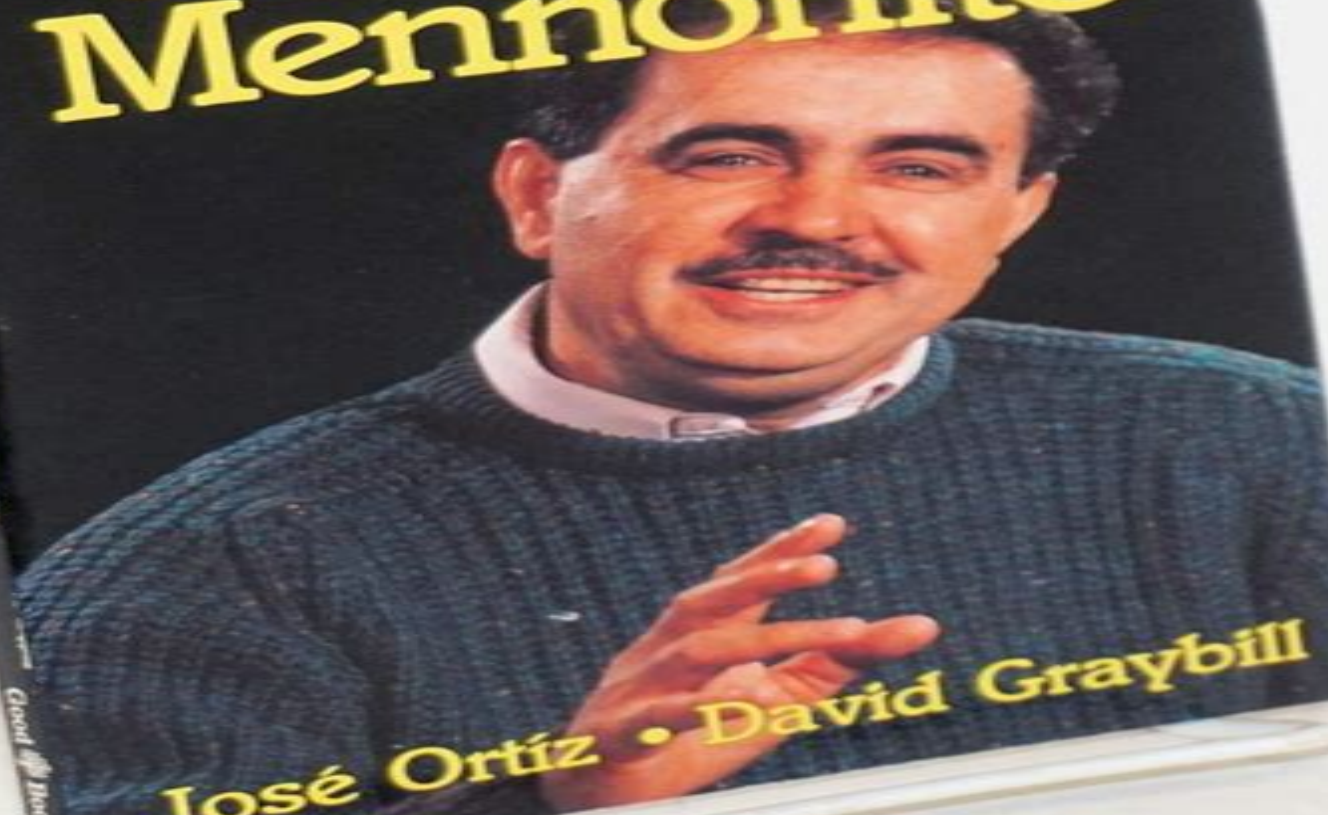


# Reflections of an Hispanic Mennonite



José Ortíz • David Graybill

Reflections of an Hispanic Mennonite

Orlando Graybill

Good & Beautiful

# Reflections Of An Hispanic Mennonite

**Troy Osborne**



## **Reflections Of An Hispanic Mennonite:**

**Reflections of an Hispanic Mennonite** José Ortiz, David Graybill, 1989 An Hispanic professor and church leader talks candidly about finding a place in the faith community being Puerto Rican in Anglo society raising children in North America and teaching in Puerto Rico Central America and the U S Midwest While Ortiz says I never expected to be an author he turns out to be a superb one with a directness and a warmth of spirit that makes his candor non threatening and more than that engaging To top it all off Ortiz has a vigorous mind generously tinged with humor Mennonite Weekly Review *Latino Mennonites* Felipe Hinojosa, 2014-04-15 The first historical analysis of the changing relationship between religion and ethnicity among Latino Mennonites Winner 2015 Am rico Paredes Book Award Center for Mexican American Studies and South Texas College Felipe Hinojosa s parents first encountered Mennonite families as migrant workers in the tomato fields of northwestern Ohio What started as mutual admiration quickly evolved into a relationship that strengthened over the years and eventually led to his parents founding a Mennonite Church in South Texas Throughout his upbringing as a Mexican American evang lico Hinojosa was faced with questions not only about his own religion but also about broader issues of Latino evangelicalism identity and civil rights politics Latino Mennonites offers the first historical analysis of the changing relationship between religion and ethnicity among Latino Mennonites Drawing heavily on primary sources in Spanish such as newspapers and oral history interviews Hinojosa traces the rise of the Latino presence within the Mennonite Church from the origins of Mennonite missions in Latino communities in Chicago South Texas Puerto Rico and New York City to the conflicted relationship between the Mennonite Church and the California farmworker movements and finally to the rise of Latino evangelical politics He also analyzes how the politics of the Chicano Puerto Rican and black freedom struggles of the 1960s and 1970s civil rights movements captured the imagination of Mennonite leaders who belonged to a church known more for rural and peaceful agrarian life than for social protest Whether in terms of religious faith and identity race immigrant rights or sexuality the politics of belonging has historically presented both challenges and possibilities for Latino evangelicals in the religious landscapes of twentieth century America In Latino Mennonites Hinojosa has interwoven church history with social history to explore dimensions of identity in Latino Mennonite communities and to create a new way of thinking about the history of American evangelicalism **Radicals and Reformers** Troy Osborne, 2024-06-04 With Bibles and baptism a movement was born From renegade gatherings of Christian believers in the 1500s to a global communion of more than 2 1 million members the Anabaptist Mennonite movement has been marked by faithfulness and failure continuity and conflict radicalism and reformation In this engaging history Radicals and Reformers traces the origins and development of the Anabaptist and Mennonite movements from their beginnings in Europe through their spread across the globe In this new authoritative introduction to Anabaptist history historian Troy Osborne reflects on the ways that Anabaptists have defined their identity in new settings and in response to new theological intellectual geographic and political contexts Drawing from

current scholarship and a range of written and visual sources this book provides an overview of how Mennonites from Zurich to Zimbabwe have adapted to or resisted the world around them

*20 Most Asked Questions about the Amish and Mennonites* Merle Good, Phyllis Good, 2001-11-25 Sensitively answers the most common inquiries about Amish and Mennonite peoples Authoritative sympathetic and thorough 20 Most Asked Questions looks at origins dress pacifism education weddings funerals and food as well as many other facets of Amish and Mennonite life This book has sold more than 200 000 copies

- 1 What is the difference between the Amish and the Mennonites
- 2 When and how did these people get started
- 3 Are they a Christian group or do they represent a different religion
- 4 Aren't they a bit naive and backward Why don't they accept modern things
- 5 Does anyone ever join them Does anyone ever leave
- 6 Why do they dress that way
- 7 Is it true they don't go to war
- 8 Why are they against education
- 9 Why are they such good farmers
- 10 Why don't they pay Social Security taxes
- 11 Do any of the Amish or Mennonite groups believe in missions
- 12 What are their weddings like
- 13 How are their women and children treated
- 14 Is food a part of their religion
- 15 Do they go to doctors and hospitals
- 16 What about burial
- 17 Don't they believe in having fun
- 18 What are some of their problems
- 19 Are they growing or dying in number
- 20 What in fact holds them together

*Seeking Places of Peace* Royden Loewen, 2012-09-01 Perhaps the most inclusive sweeping and insightful history ever written about the North American Mennonite saga Both authors are eminent historians Royden Loewen is Professor of History with a chair in Mennonite Studies at the University of Winnipeg Steven M Nolt is Professor of History at Goshen IN College Both authors of this book bring to the task the insights of social history As such they focus on people in many geographical environments rather than on institutional development and theological controversy Readable understandable and incisive Appeals to all ages and all groups

**Journal of Mennonite Studies**, 2009

**Critical Reflections on Transnational Organized Crime, Money Laundering and Corruption** Margaret E. Beare, 2003-01-01 Contributors offer a wide range of challenges to commonly held views on transnational crime and approaches to fighting it suggesting that current international policies follow an American model that exaggerates its threat out of proportion

*Bibliographic Guide to Latin American Studies* Benson Latin American Collection, 1981

*Reading Mennonite Writing* Robert Zacharias, 2022-05-17 Mennonite literature has long been viewed as an expression of community identity However scholars in Mennonite literary studies have urged a reconsideration of the field's past and a reconceptualization of its future This is exactly what *Reading Mennonite Writing* does Drawing on the transnational turn in literary studies Robert Zacharias positions Mennonite literature in North America as a mode of circulation and reading rather than an expression of a distinct community He tests this reframing with a series of methodological experiments that open new avenues of critical engagement with the field's unique configuration of faith-based intercultural difference These include cross-sectional readings in nonnarrative literary history archival readings of transatlantic life writing Canadian rewritings of Mexican film's deployment of Mennonite theology as fantasy an examination of the fetishistic structure of ethnicity as a thing that has

enabled Mennonite identity to function in a post identity age and finally a tentative reinvestment in ideals of Mennonite community via the surprising routes of queerness and speculative fiction In so doing Zacharias reads Mennonite writing in North America as a useful case study in the shifting position of minor literatures in the wake of the transnational turn Theoretically sophisticated this study of minor transnationalism will appeal to specialists in Mennonite literature and to scholars working in the broader field of transnational literary studies The Activist Impulse Jared S. Burkholder, David Cramer, 2012-04-04 Anabaptists have often felt suspicious of American evangelicalism and in turn evangelicals have found various reasons to dismiss the Anabaptist witness Yet at various points in the past as well as the present evangelicals and Anabaptists have found ample reason for conversation and much to appreciate about each other The Activist Impulse represents the first book length examination of the complex relationship between evangelicalism and Anabaptism in the past thirty years It brings established experts and new voices together in an effort to explore the historical and theological intersection of these two rich traditions Each of the essays provides fresh insight on at least one characteristic that both evangelicals and Anabaptists share an impulse to engage society through the pursuit of active Christian witness

**Hispanic Methodists, Presbyterians, and Baptists in Texas** Paul Barton, 2010-01-01 The question of how one can be both Hispanic and Protestant has perplexed Mexican Americans in Texas ever since Anglo American Protestants began converting their Mexican Catholic neighbors early in the nineteenth century Mexican American Protestants have faced the double challenge of being a religious minority within the larger Mexican American community and a cultural minority within their Protestant denominations As they have negotiated and sought to reconcile these two worlds over nearly two centuries los Protestantes have melded Anglo American Protestantism with Mexican American culture to create a truly indigenous authentic and empowering faith tradition in the Mexican American community This book presents the first comparative history of Hispanic Methodists Presbyterians and Baptists in Texas Covering a broad sweep from the 1830s to the 1990s Paul Barton examines how Mexican American Protestant identities have formed and evolved as los Protestantes interacted with their two very different communities in the barrio and in the Protestant church He looks at historical trends and events that affected Mexican American Protestant identity at different periods and discusses why and how shifts in los Protestantes sense of identity occurred His research highlights the fact that while Protestantism has traditionally served to assimilate Mexican Americans into the dominant U S society it has also been transformed into a vehicle for expressing and transmitting Hispanic culture and heritage by its Mexican American adherents **The Story of Latino Protestants in the United States** Juan Francisco Martinez, 2018-01-30 The first major historical overview of one of America s most vibrant Christian movements This groundbreaking book by Juan Francisco Mart nez provides a broad historical overview of Latino Protestantism in the United States from the early nineteenth century to the present Beginning with a description of the diverse Latino Protestant community and a summary of his own historiographical approach Mart nez then examines six major

periods in the history of American Latino Protestantism paying special attention to key social political and religious issues including immigration policies migration patterns enculturation and assimilation and others that framed its development and diversification during each period He concludes by outlining the challenges currently facing Latino Protestants in the United States and considering what Latino Protestantism might look like in the future Offering vital insights into key leaders eras and trends in Latino Protestantism Mart nez s work will prove an invaluable resource for all who are seeking to understand this rapidly growing US demographic *The Cumulative Book Index* ,1990 A world list of books in the English language

**Latino Pentecostals in America** Gastón Espinosa,2014-08-25 This excellent study of the Latino Pentecostal movement is an important resource for understanding the future of Christianity in North America Choice Every year an estimated 600 000 U S Latinos convert from Catholicism to Protestantism a transformation spearheaded by the Pentecostal movement and Assemblies of God Latino Assemblies of God leaders and their 2 400 churches across the nation represent a new and growing force in denominational Evangelical and presidential politics In a deeply researched social and cultural history Gast n Espinosa uncovers the roots and contemporary developments of this remarkable turn Latino Pentecostals in America traces the Latino AG back more than a century to the Azusa Street Revivals in Los Angeles and Apostolic Faith Revivals in Houston from 1906 to 1909 Espinosa describes the uphill struggles for indigenous leadership racial equality women in the ministry social and political activism and immigration reform Their outspoken commitment to an active faith has led a new generation of leaders to combine the reconciling message of Billy Graham with the social transformation politics of Martin Luther King Jr This eye opening study explains why this group of working class Latinos once called the Silent Pentecostals is silent no more By giving voice to their untold story Espinosa enriches our understanding of the diversity of Latino religion

Evangelicalism and American culture *Hermeneutical Community* C. S. Barefoot,2024-12-23 Many Western initiatives exist for theological development in the majority world but how often do practitioners from the West pause to examine the role they should play in that endeavor Missions history and church history have revealed inadequacies of imposing foreign theology on local churches yet the alternative of withdrawing from local theological development appears equally problematic If therefore the outsider s role is neither to impose theology nor withdraw from the task then what is his or her role Hermeneutical Community addresses this fundamental question and seeks to lay a sound missiological foundation for local theological development **People Disrupted** Kim Jinbong,Dwight P. Baker,Jonathan J. Bonk,J. Nelson Jennings,Jae Hoon Lee,2018-06-30 Doing Mission Responsibly among Refugees and Migrants Migration has been a major source of

change and a central feature in human development but the sheer magnitude and relentlessness of migrant movements in recent decades defy easy analysis The Korean Global Mission Leadership Forum desires accountability in Christian world mission This volume is the outcome of the multinational case studies and responses presented at KGMLF s 2017 consultation held in Sokcho Korea on the subject Migration Human Dislocation and Accountability in Missions The studies presented deal

with significant issues in Christian mission and address the case of North Korean migrants the sufferings of Iraqis fleeing from war African refugees Syrian refugees in Lebanon overseas Filipino workers the situation of refugees in Europe and other refugee cases     **Rethinking Latino(a) Religion and Identity** Miguel A. De La Torre, Gastón Espinosa, 2006 This book critically examine how Latinos as engage in defining their identity which in turn affects how their religious beliefs and expressions are created and constructed     *Emerging Voices, Urgent Choices* Edwin I. Hernandez, Milagros Peña, Kenneth G. Davis, 2006 In this pioneering collection of essays experts from various disciplines examine the remarkable contribution of Hispanic churches to U S society and the common challenges church leaders face in serving the country s growing Latino population     **Toward an Anabaptist-Pentecostal Vision** Joseph C. L. Sawatzky, 2023-03-28 What does Pentecostalism the fastest growing Christian expression worldwide have to do with Anabaptism whose Mennonite adherents have sometimes been called the quiet in the land In this groundbreaking study Joseph C L Sawatzky explores a mission history of North American Mennonites working with African Initiated and Pentecostal type churches in southern Africa illuminating points of divergence and convergence between Anabaptist and Pentecostal streams Placing testimonies of African and North American participants in this history within a broader biblical and theological framework this study proposes bases for an emerging Anabaptist Pentecostal vision with implications for the church its leadership and its witness in the world This lively interdisciplinary study will interest students of mission interculturality and the Christian faith itself     Travel & Leisure, 1994

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