

JOACHIM JEREMIAS



REDISCOVERING
THE
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Rediscovering The Parables

Gowler, David B.



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work in New Testament interpretation Joachim Jeremias,1966 **Parables of Time and Eternity** Keith

Ward,2021-05-27 Most people agree that Jesus parables are about the kingdom of God But what is that They seem to have a lot about hell and judgment but how is that consistent with the Parable of the Prodigal Son and Jesus search for lost sheep They speak of the Son of Man but who or what is that Some have thought they predict the end of the world but could that be a failure to understand biblical language In a new survey of Jesus parables Keith Ward proposes that they imply a theology of the universal and unlimited love of God a moral demand to care for the well being of all living things a compassion for the poor and rejected of the earth an open door of repentance that even death cannot close the offer of new life in the Spirit and an ultimate goal of universal creative sharing in the life of the cosmic Christ Bible. N.T. Parables. Rediscovering the

Parables Joachim Jeremias,1966 What Are They Saying About the Parables? Second Edition Gowler, David B.,2021 Much has changed in the more than two decades since the first edition of this book appeared Parable scholarship continues to be a dynamic area of New Testament research and a number of important studies were published and significant developments have occurred during those years Jesus s parables these simple but profound stories continue to challenge us and even after many readings continue to reveal new insights **Announcing the Reign of God** Mortimer Arias,2001-01-22 In

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Many Things in Parables Frederick Houk Borsch, 2002-09-06 This book contains twenty four expositions of thirty of the main Parables of Jesus along with an essay on their interpretation It gives evidence that in seeking to proclaim the Word of God in the present day situation modern preaching is binding itself closely to the text of the Bible

Parable and Story in Judaism and Christianity Clemens Thoma, Michael Wyschogrod, 1989 A scholarly study of the parables and stories in biblical tradition to help discover the common heritage of Christians and Jews

New Testament Foundations, Vol. 1 Ralph P. Martin, 1999-11-19 The merits of this volume are many The author writes in a very readable and intelligible style making the book clear and easy to understand His evaluations are objective carefully weighing both strengths and weaknesses and doing so from the standpoint of liturgical principle rather than dogmatic assertion Despite the scholarly approach there is a practical emphasis not found in many introductions New Testament Foundations represents scholarship at its best The Theological Educator

The Biblical Tour of Hell Matthew Ryan Hauge, 2013-08-15 It is difficult to underestimate the significance of the story of the Rich Man and Lazarus in Luke 16 19 31 within the biblical tradition Although hell occupies a prominent position in popular Christian rhetoric today it plays a relatively minor role in the Christian canon The most important biblical texts that explicitly describe the fate of the dead are in the Synoptic Gospels Yet among these passages only the Lukan tradition is intent on explicitly describing the abode of the dead it is the only biblical tour of hell Hauge examines the story of the Rich Man and Lazarus in Luke 16 19 31 uniquely the only parable that is set within a supernatural context The parables characteristically feature concrete realities of first century Mediterranean life but the majority of Luke 16 19 31 is narrated from the perspective of the tormented dead This volume demonstrates that the distinctive features of the story of the Rich Man and Lazarus are the result of a strategic imitation creative transformation and Christian transvaluation of the descent of Odysseus into the house of Hades in Odyssey Book 11 the literary model par excellence of postmortem revelation in antiquity

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The Parables of Jesus the Galilean Ernest van Eck, 2016-08-09 Who do we meet in the stories Jesus told In The Parables of Jesus the Galilean Stories of a Social Prophet a selection of the parables of Jesus is read using a social scientific approach The interest of the author is not the parables in their literary contexts but rather the parables as Jesus told them in a first century Jewish Galilean sociopolitical religious and economic setting Therefore this volume is part of the material turn in parable research and offers a reading of the parables

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Deconstructing the New Testament Seeley, 2021-08-30 To deconstruct a text means to disassemble the various points of view contained within it and to let them stand fully exposed with all their own presuppositions When this is done the contours of these building blocks appear so different from one another that the structural unity of the text is called into question Biblical scholars will sense how close this process is to familiar methods of form and source criticism Without jargon this study sharpens and clarifies the analytical thrust behind such methods At the same time it offers a fresh rendering of redaction criticism inquiring after the often contradictory motives and historical circumstances influencing the evangelists This book thus provides an intriguing combination of the old and the new

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