

Readings in Calvin's Theology

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Readings In Calvins Theology

J. Todd Billings, I. John Hesselink



Readings In Calvin's Theology:

Readings in Calvin's Theology Donald K. McKim, 1984-01-01 **Readings in Calvin's Theology** Donald K.

McKim, 1998-09-08 The essays offered here present many of the leading aspects of Calvin's thought. They seek to draw together Calvin's thinking on various topics to present a wide picture of his teachings. Selections include McNeill on Calvin's battles on divine accommodation; McKim on scripture; Wallace on preaching; Walker on the church; and more. This is an essential collection of essays for the student of Calvin's thought. *The Cambridge Companion to John Calvin* Donald K.

McKim, 2004-06-17 Dr Donald K. McKim gathers together an international array of major Calvin scholars to consider phases of Calvin's theological thought and influence. Here historians and theologians meet to present a full picture of Calvin's contexts, the major themes in Calvin's writings, and the ways in which his thought spread and has increasing importance today. The chapters serve as guides to their topics and provide further readings for additional study. This is an accessible introduction to the significant Protestant reformer and will appeal to the specialist and non-specialist alike. *Calvin's Theology and Its Reception* J. Todd Billings, I. John Hesselink, 2012-09-28

J. Todd Billings and I. John Hesselink have compiled an essential collection of essays for the study of John Calvin's theology. Leading Calvin scholars examine the early and late reception history of Calvin's fundamental teachings, including reflections on the contemporary possibilities and limitations in developing Calvin's thought. Contributors include Timothy Hessel, Robinson Michael S. Horton, Mark Husbans, David Little, Suzanne McDonald, Jeannine E. Olson, Sue A. Rozeboom, and Carl R. Trueman. **Day by Day with John Calvin** John

Calvin, 2002 Start your day with the truths that have shaped lives for centuries. Along with Martin Luther, John Calvin the great scholar and Christian leader was one of the central figures in the Protestant Reformation. A year's worth of daily devotional readings taken from Calvin's commentaries and from Calvin's *Institutes of the Christian Religion* (Of Prayer and On the Christian Life) have been compiled here for inspiration and meditation. Each of the 365 selections includes a Bible passage and a devotional reading on that passage. Be encouraged as Calvin's profound insight, wisdom, and devotion reveal God's grace. Excerpts from Calvin's commentaries were taken from the work done in the mid 1800s by the Calvin Translation Society. Excerpts from Calvin's *Institutes of the Christian Religion* (Of Prayer and On the Christian Life) were taken from the work of Henry Beveridge, 1845. *Day by Day with John Calvin: Selected Readings for Daily Reflection* John

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Society Excerpts from Calvin's Institutes of the Christian Religion Of Prayer and On the Christian Life were taken from the work of Henry Beveridge 1845 Calvin's Institutes Jean Calvin, 2001-01-01 This abridgement of Ford Lewis Battles Calvin Institutes of the Christian Religion will better acquaint readers with the seminal work in Reformed theology In an easy to read concise format Donald McKim follows the main development of Calvin's thought accentuating his contributions without lingering over matters whose importance has become outdated **Calvin's Political Theology and the Public**

Engagement of the Church Matthew J. Tuininga, 2017-04-06 In Calvin's Political Theology and the Public Engagement of the Church Matthew J Tuininga explores a little appreciated dimension of John Calvin's political thought his two kingdoms theology as a model for constructive Christian participation in liberal society Widely misunderstood as a proto political culture warrior due in part to his often misinterpreted role in controversies over predestination and the heretic Servetus Calvin articulated a thoughtful approach to public life rooted in his understanding of the gospel and its teaching concerning the kingdom of God He staked his ministry in Geneva on his commitment to keeping the church distinct from the state abandoning simplistic approaches that placed one above the other while rejecting the temptations of sectarianism or separatism This revealing analysis of Calvin's vision offers timely guidance for Christians seeking a mode of faithful respectful public engagement in democratic pluralistic communities today **Poverty in the Theology of John Calvin**

Bonnie L. Pattison, 2006-11-01 It is the thesis of this study that in Calvin's theology poverty and affliction not splendor and glory mark and manifest the kingdom of God on earth Poverty makes the kingdom visible to the eyes and therefore recognizable as divine Poverty acts to reveal or disclose that which is spiritual or that which is of God in the Christian faith This does not mean that Calvin sees the condition of physical poverty as revelatory in and of itself Rather poverty and affliction function as agents of divine revelation They are a condition or a chosen instrument God uses to disclose to humanity the nature of true spirituality godliness and poverty of spirit How this is demonstrated in Calvin's thought depends upon the specific doctrine under examination This study explores three particular areas in Calvin's theology where his theological understanding of spiritual poverty and physical poverty or affliction intersect his Christology his doctrine of the Christian life and his ecclesiology *Jesus Christ and Creation in the Theology of John Calvin* Peter Wyatt, 1996-01-01 This long standing series provides the guild of religion scholars a venue for publishing aimed primarily at colleagues It includes scholarly monographs revised dissertations Festschriften conference papers and translations of ancient and medieval documents

Works cover the sub disciplines of biblical studies history of Christianity history of religion theology and ethics Festschriften for Karl Barth Donald W Dayton James Luther Mays Margaret R Miles and Walter Wink are among the seventy five volumes that have been published Contributors include C K Barrett Francois Bovon Paul S Chung Marie Helene Davies Frederick Herzog Ben F Meyer Pamela Ann Moeller Rudolf Pesch D Z Phillips Rudolf Schnackenburgm Eduard Schweizer John Vissers

John Calvin and the Grounding of Interpretation R. Ward Holder, 2006 This book presents a new model for analyzing

Calvin's biblical interpretation rescuing him from the quagmire of anachronistic interpretations. Concentrating upon Calvin's description of biblical interpretation, the book suggests new insights for hermeneutics, exegesis in the Reformation, and Calvin's ecclesiology. **Understanding the Divine in Early Modern Reformed Theology** Richard A. Muller, 2025-01-14. In *Understanding the Divine*, Richard A. Muller clarifies concepts and distinctions used by Reformed theologians of the sixteenth and seventeenth centuries to discuss the essence, attributes, and Trinitarian nature of God. He wipes away caricatures of Calvin and succeeding generations of Reformed theologians as revolutionary thinkers by showing where they retrieved their concepts, the contexts that demanded them to employ those ideas, and what they actually meant. Reading these essays, one comes to see the Reformed tradition as a conservative movement that developed patristic and medieval understandings of God in ways to address emerging problems and concerns of their day. *Calvin the Magistrate* George J. Gatgounis, 2021-01-29. The legal and political scenario of Calvin's day involved upheavals deriving from the force of religion upon law. Whole cities, provinces, and states came under Reformation influence, ranging from quiet individual conversions to Protestantism to the hysteria of community iconoclasm. The transformation of these societies, however, was not moving away from a religious worldview; rather, the transformation was a movement of one religion to another. In Calvin's day, secularism, pluralism, and religious toleration were nonexistent. Europe was not in the thrall of the question, "Should religion in public life be tolerated?" but rather, "Which religion should be enforced?" the banning of all others. Calvin was a driven man, but a valid question drove him: "What is the true religion?" And deriving from the central question were corollaries: "What law is right?" "What government is right?" "What government?" Calvin's trek would lead him to answers. Calvin concluded that substantively, a correct political and legal system derives from the Bible, and procedurally, the system is applied by democratically elected officials, checking and balancing one another, and his views were consistent with a Reformation consensus. **The Westminster Handbook to Reformed Theology** Donald K. McKim, 2001-01-01. Compact yet comprehensive entries on theological terms as understood from a Reformed perspective are contained in this book. With pieces written by esteemed Reformed scholars, this book gives easy access to a wealth of theological information and summarizes the most significant aspects of Reformed theology. *Reformation Readings of Paul* Michael Allen, Jonathan A. Linebaugh, 2015-09-24. In light of recent interest in whether the Protestant Reformers interpreted Paul correctly, this edited volume enables a more careful reading of the Reformers themselves. Each chapter pairs a Reformer with a Pauline text and brings together historical theologians and biblical scholars to examine these Reformation-era readings of Paul's letters. [Revelation in Christian Theologies of Religions](#) Iain McGee, 2024-06-04. What are non-Christian religions? How is God related to them? How do they relate to Christianity? In this original book, Iain McGee explores five Christian theologians' answers to these questions. The study spans the history of the church, covering figures from four different continents: Justin Martyr, Augustine, John Calvin, Jonathan Edwards, and Daniel Strange. Focusing on the revelation-religion interface in the writings of these scholars, McGee

outlines and analyzes their varied understandings of Logos illumination the prisca theologia and the demonic alongside the relationships between them and their impact on non Christian religion McGee forwards an argument that each theology can be considered a biblically informed contextually reflective and reactive response to significant religious challenges faced by these Christian thinkers in their attempts to demonstrate the uniqueness of the Christian faith

After Merit Charles Raith II, 2016-07-11 In this study Charles Raith II fills a gap in Reformation era scholarship by analyzing Calvin's teaching on works and reward in light of medieval theological developments surrounding the doctrine of merit While significant analysis has been given to Calvin's doctrine of justification its relation to sanctification the notion of union with Christ and the role of participation there is as yet no sustained analysis of how these teachings are shaped by the most hostile and pervasive of his polemics namely his confrontation with a merit based framework for understanding Christian salvation This volume however interprets Calvin's own theological constructions as contextually determined by the reigning polemics of his day In addition previous scholarship on these topics has largely failed to properly contextualize Calvin's own thought against the background of scholastic theological developments developments that Calvin both accepts and rejects in the formulation of his own theology After Merit addresses these gaps by 1 analyzing Calvin's tracts scriptural commentaries and Institutes to demonstrate Calvin's unique distain for the doctrine of merit among the early Reformers and the pervasiveness of this polemic within his theological program 2 reviewing the scholastic developments surrounding the doctrine of merit from the High to Late Middle Ages as background to Calvin's thought 3 highlighting Calvin's principle problems with the doctrine of merit the competitive causal schema between divine and human causality merit as a basis for justification and good works as deserving of reward and 4 unpacking Calvin's theology of justification sanctification the worth of works and the role of works in salvation as an alternative to the opponents doctrine of merit The volume concludes by reflecting on the reception of Calvin's theology of works and reward in later Reformed thought

Historical Dictionary of Calvinism Stuart D.B. Picken, 2011-11-11 The Historical Dictionary of Calvinism relates the history of its founder John Calvin the Reformed Church and the impact that Calvinism has had in the modern world along with an account of modern and contemporary developments within the religious political and social cultu

John Calvin Student of Church Fathers Anthony N. S. Lane, 1999-01-01 A fine study of John Calvin and his relationships with the fathers and medieval scholars by one of the leading present day experts in Calvin studies Specific themes explored include for example Calvin's knowledge of the Greek fathers his use and sources of Bernard of Clairvaux his use of the fathers in Bondage and Liberation of the Will and the sources for his Genesis commentary

Day by Day with John Calvin John Calvin, 2016-12 Arranged in 365 daily readings Day by Day with John Calvin brings you the best of John Calvin's teachings Each sermon vignette is a guide to the wisdom and courage of a man whose very life was a reflection of the beliefs he held John Calvin lived from 1509 to 1564 and was appointed to his first church position at age twelve A father to the Reformation Calvin challenged the hearts and minds of

believers and helped transform the church by preaching the hard truth of God's word the saving grace of salvation Start your day with the truths that have shaped lives for centuries

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