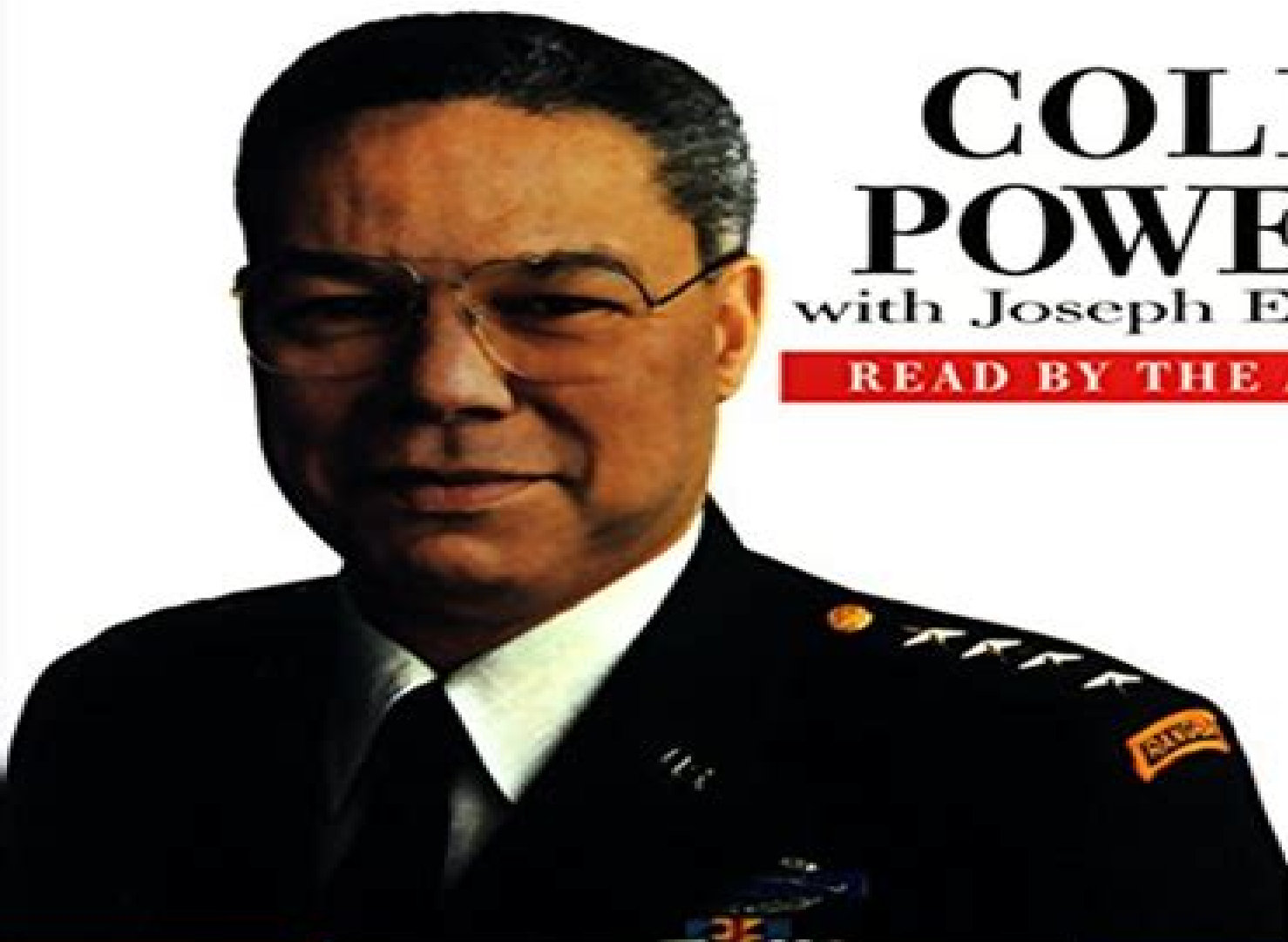




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Books Out Loud ,2004 **Africana Critical Theory** Reiland Rabaka, 2009-01-16 Building on and going far beyond W E B Du Bois and the Problems of the Twenty First Century and Du Bois s Dialectics Reiland Rabaka s Africana Critical Theory innovatively identifies and analyzes continental and diasporan African contributions to classical and contemporary critical theory This book represents a climatic critical theoretical clincher that cogently demonstrates how Du Bois s rarely discussed dialectical thought interdisciplinarity intellectual history making radical political activism and world historical multiple liberation movement leadership helped to inaugurate a distinct Africana tradition of critical theory With chapters on W E B Du Bois C L R James Negritude Aime Cesaire and Leopold Senghor Frantz Fanon and Amilcar Cabral Africana Critical Theory endeavors to accessibly offer contemporary critical theorists an intellectual archaeology of the Africana tradition of critical theory and a much needed dialectical deconstruction and reconstruction of black radical politics These six seminal figures collective thought and texts clearly cuts across several disciplines and therefore closes the chasm between Africana Studies and critical theory constantly demanding that intellectuals not simply think deep thoughts develop new theories and theoretically support radical politics but be and constantly become political activists social organizers and cultural workers that is folk the Italian critical theorist Antonio Gramsci referred to as organic intellectuals In this sense then the series of studies gathered in Africana Critical Theory contribute not only to African Studies African American Studies Caribbean Studies Cultural Studies Gender Studies and Postcolonial Studies but also to contemporary critical theoretical discourse across an amazingly wide range of traditional disciplines and radical political activism outside of and in many instances absolutely against Europe s ivory towers and the absurdities of the American academe *(M)Other Perspectives* Lynn Deboeck, Aoise Stratford, 2023-06-01 This anthology examines maternity in contemporary performance at the intersection of a wide range of topics from nationhood to mental health queer parenting embodied dramaturgy cultural practice and immigration Across the breadth of these themes we interrogate the cultural implications and politics of how we script perform receive and define mothers challenging many of the normalizing and patriarchal tropes associated with the mother

as character This book includes critical essays examining twenty first century dramatic literature first hand ethnographic accounts of motherhood in practice interviews feminist manifestos and artist reflections In its deliberately curated variety this collection seeks to resist homogeneity and offer instead a range of approaches to key questions what versions of motherhood get staged and why And what do dramatic representations tell us about the role of mothers in our own fraught contemporary moment This collection will be of great interest to those in academia who are teaching researching or studying in the fields of Theatre and Performance Studies American Studies and Feminist and Gender Studies *The Multimediated Rhetoric of the Internet* Carolyn Handa, 2013-12-04 This project is a critical rhetorical study of the digital text we call the Internet in particular the style and figurative surface of its many pages as well as the conceptual design patterns structuring the content of those same pages Handa argues that as our lives become increasingly digital we must consider rhetoric applicable to more than just printed text or to images Digital analysis demands our acknowledgement of digital fusion a true merging of analytic skills in many media and dimensions CDs DVDs and an Internet increasingly capable of streaming audio and video prove that literacy today means more than it used to namely the ability to understand information however presented Handa considers pedagogy professional writing hypertext theory rhetorical studies and composition studies moving analysis beyond merely using the web towards thinking rhetorically about its construction and its impact on culture This book shows how analyzing the web rhetorically helps us to understand the inescapable fact that culture is reflected through all media fused within the parameters of digital technology Arrest the Music! Tejumola Olaniyan, 2004-10-29 Olaniyan has given us a profound and beautifully integrated book which culminates in a persuasive interpretation of the relationship between Fela's apparently incompatible presentational selves The book's accessible and evocative prose is in itself a kind of homage to Fela's continual ability to seduce and astonish This is such an attractive book you feel like ransacking your collection for Fela tapes Karin Barber an indispensable companion to Fela's music and a rich source of information for studies in modern African popular music Akin Euba *Arrest the Music* is a lively musical study of Fela Anikulapo Kuti one of Africa's most recognizable popular and controversial musicians The flamboyant originator of the Afrobeat sound and self-proclaimed voice of the voiceless Fela used music sharp tongued lyrics and derisive humor to challenge the shortcomings of Nigerian and postcolonial African states Looking at the social context instrumentation lyrics visual art people and organizations through which Fela produced his music Tejumola Olaniyan offers a wider more suggestive perspective on Fela and his impact on listeners in all parts of the world Placing Fela front and center Olaniyan underscores important social issues such as authenticity racial and cultural identity the relationship of popular culture to radical politics and the meaning of postcolonialism nationalism and globalism in contemporary Africa Readers interested in music culture society and politics whether or not they know Fela and his music will find this work invaluable for understanding the career of an African superstar and the politics of popular culture in contemporary Africa *African Expressive Cultures* Patrick

McNaughton general editor Words on Cassette ,1999 Ebony ,2000-11 EBONY is the flagship magazine of Johnson Publishing Founded in 1945 by John H Johnson it still maintains the highest global circulation of any African American focused magazine **Princeton Alumni Weekly** ,2007 Audio ,1960 History Computer Review ,1999 *Refocusing Chaplin* Lawrence Howe,James E. Caron,Benjamin Click,2013-10-03 Widely recognized in his character of the Tramp Charlie Chaplin transcended the role of actor to become screenwriter director composer producer and finally studio head The subject of numerous biographical studies Chaplin has been examined as both myth and man but these treatments fail to adequately address the often overlooked complexity of his filmmaking *Refocusing Chaplin A Screen Icon through Critical Lenses* features essays that examine the actor and director through various theoretical perspectives including Marxism feminism gender studies deconstruction psychoanalytic criticism new historicism performance studies and cultural criticism Complementing this range of intellectual inquiry is the wide reach of films discussed from *The Circus* 1928 *The Gold Rush* 1925 and *City Lights* 1931 to *Modern Times* 1936 *The Great Dictator* 1940 *Monsieur Verdoux* 1947 and *Limelight* 1952 Shorter films such as *The Pawnshop* 1916 *The Rink* 1916 and *A Dog s Life* 1918 are also examined These essays analyze the tensions between the carefully constructed worlds of Chaplin s films and their cultural contexts The varied approaches and range of materials in this volume not only comprehensively assess the screen icon but also foster a conversation that exemplifies the best of intellectual exchange *Refocusing Chaplin* provides a unique view into the work of one of cinema s most important and influential artists **Figurations of Exile in Hitchcock and Nabokov** Barbara Straumann,2008-12-16 This book makes an important contribution to cultural analysis by opening up the work of two canonical authors to issues of exile and migration Barbara Straumann s close reading of selected films and literary texts focuses on *Speak Memory* *Lolita* *The Real Life of Sebastian Knight* *Suspicion* *North by Northwest* and *Shadow of a Doubt* and explores the connections between language imagination and exile Invoking psychoanalysis as the principal discourse of dislocation the book not only uses concepts such as screen memory family romance fantasy and the uncanny as hermeneutic foils it also argues that in their own ways the arch parodists Hitchcock and Nabokov are remarkably in tune with the images and tropes developed by Freud Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office,1949 Includes Part 1A Books and Part 1B Pamphlets Serials and Contributions to Periodicals *Books and Pamphlets, Including Serials and Contributions to Periodicals* Library of Congress. Copyright Office,1949 **California Video** Glenn Phillips,2008 Whether designing complex video sculptures installations experimenting with electronic psychedelia creating conceptual performance art or producing vanguard works that promote social issues artists from all over California have utilized video technology to express revolutionary ideas

Malcolm X James L. Conyers,Andrew P. Smallwood,2008 Much has been written on the life and work of Malcolm X one of the most important Black leaders of the twentieth century Editors Conyers and Smallwood have assembled an impressive array of contributors whose works reflect their expertise in the fields of history sociology social work religion literature labor

and management and Africana studies The essays fuse social science humanistic and professional studies methods as they look at Malcolm X and his contributions in place space and time The objective of the essays is simple and straightforward First the book hopes to challenge scholars in Africana studies to re examine and re emphasize Africana leadership of the nineteenth and twentieth century Certainly the idea of this reclamation is critical to examining agency and sovereignty of African people Second the articles promote the implementation of Afrocentric meta theories in order to describe and evaluate Africana phenomena Lastly the contributions offer readers interdisciplinary tools for restoring connecting and retaining the cultural milieu of Africana accomplishments

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