

TONGLIN LU

*ROSE  
AND  
LOTUS*

Narrative of Desire in  
France and China

# Rose And Lotus Narrative Of Desire In France And China

**Lawrence R. Sullivan, Nancy Liu-Sullivan**



## **Rose And Lotus Narrative Of Desire In France And China:**

*Rose and Lotus* Tonglin Lu,1991-01-22      **Rose and Lotus** Tonglin Lu,1991-01-22 Compares the narrative expression of sexual sublimation and perversion in two 18th century French novels with that in two classical Chinese novels The works *Julie ou la nouvelle Heloise* and *Les Liaisons dangereuses* and *The Golden lotus* and *Dream of the red chamber* were chosen to illustrate a period before significant culture intercourse between the two countries and because their status as major literary works has raised them above the particular context of their origin Also available in paper unseen 14 95 Annotation copyrighted by Book News Inc Portland OR      *Desire and Fictional Narrative in Late Imperial China* Martin W. Huang,2020-03-23 In this new study of desire in Late Imperial China Martin Huang argues that the development of traditional Chinese fiction as a narrative genre was closely related to changes in conceptions of the fundamental nature of desire He further suggests that the rise of vernacular fiction during the late Ming dynasty should be studied in the context of contemporary debates on desire along with the new and complex views that emerged from those debates *Desire and Fictional Narrative in Late Imperial China* shows that the obsession of authors with individual desire is an essential quality that defines traditional Chinese fiction as a narrative genre Thus the maturation of the genre can best be appreciated in terms of its increasingly sophisticated exploration of the phenomenon of desire      China Exchange News ,1990      *The Culture of Love in China and Europe* Paolo Santangelo,Gábor Boros,2020-01-13 In *The Culture of Love in China and Europe* Paolo Santangelo and Gábor Boros offer a survey of the cults of love developed in the history of ideas and literary production in China and Europe between the 12th and early 19th century They describe parallel evolutions within the two cultures and how innovatively these independent civilisations developed their own categories and myths to explain exalt but also control the emotions of love and their behavioural expressions The analyses contain rich materials for comparison point out the universal and specific elements in each culture and hint at differences and resemblances without ignoring the peculiar beauty and attractive force of the texts cultivating love      **Rereading the Stone** Anthony C. Yu,2018-06-05 The eighteenth century Hongloumeng known in English as *Dream of the Red Chamber* or *The Story of the Stone* is generally considered to be the greatest of Chinese novels one that masterfully blends realism and romance psychological motivation and fate daily life and mythical occurrences as it narrates the decline of a powerful Chinese family In this path breaking study Anthony Yu goes beyond the customary view of Hongloumeng as a vivid reflection of late imperial Chinese culture by examining the novel as a story about fictive representation Through a maze of literary devices the novel challenges the authority of history as well as referential biases in reading At the heart of Hongloumeng Yu argues is the narration of desire Desire appears in this tale as the defining trait and problem of human beings and at the same time shapes the novel's literary invention and effect According to Yu this focalizing treatment of desire may well be Hongloumeng's most distinctive accomplishment Through close readings of selected episodes Yu analyzes principal motifs of the narrative such as dream mirror literature religious

enlightenment and rhetorical reflexivity in relation to fictive representation He contextualizes his discussions with a comprehensive genealogy of qing desire disposition sentiment feeling a concept of fundamental importance in historical Chinese culture and shows how the text ingeniously exploits its multiple meanings Spanning a wide range of comparative literary sources Yu creates a new conceptual framework in which to reevaluate this masterpiece **Shan'ge, the 'Mountain Songs'** Yasushi OKI, Paolo Santangelo, 2011-02-17 Mountain Songs is a collection of folk songs edited by the famous writer Feng Menglong 1574 1646 By this innovative work mainly written in the Suzhou dialect he aimed to revitalize poetry through the power of popular songs This collection is very significant to the understanding of the characters of the mobile society of Jiangnan and the vitality of its intellectual world The songs deal with the lives of common people women often prostitutes boatmen peasants hunters fishers and paddlers Their spirit is far from the orthodox moral intents that Zhu Xi advocated for interpreting the Shijing and their language is often vulgar and full of crude expressions or salacious double meanings and contains allusions to sexual and erotic behaviour Beyond the May Fourth Paradigm Kai-wing Chow, Tze-ki Hon, Hung-yok Ip, Don C. Price, 2008-04-18 When did China make the decisive turn from tradition to modernity For decades the received wisdom would have pointed to the May Fourth movement with its titanic battles between the champions of iconoclasm and the traditionalists and its shift to more populist forms of politics A growing body of recent research has however called into question how decisive the turn was when it happened and what relation the resulting modernity bore to the agendas of people who might have considered themselves representatives of such an iconoclastic movement Having thus explicitly or implicitly decentered the May Fourth such research augmented by contributions in the present volume leaves us with the task of accounting for the shape Chinese modernity took as the product of dialogues and debates between and the interplay of a variety of actors and trends both within and certainly no less importantly without the May Fourth camp

*Area Bibliography of China* Richard T. Wang, 1997 A combination of scholarly commercial and popular interests has generated a large quantity of literature on every aspect of Chinese life during the past two decades This bibliography reflects these combined interests it is broken up into sections by subject headings and cross references refer the researcher to related topics **Feminism/Femininity in Chinese Literature** ,2016-08-22 The present volume of Critical Studies is a collection of selected essays on the topic of feminism and femininity in Chinese literature Although feminism has been a hot topic in Chinese literary circles in recent years this remarkable collection represents one of the first of its kind to be published in English The essays have been written by well known scholars and feminists including Kang I Sun Chang of Yale University and Li Ziyun a writer and feminist in Shanghai China The essays are inter and multi disciplinary covering several historical periods in poetry and fiction from the Ming Qing periods to the twentieth century In particular the development of women s writing in the New Period post 1976 is examined in depth The articles thus offer the reader a composite and broad perspective of feminism and the treatment of the female in Chinese literature As this remarkable new collection attests the

voices of women in China have begun calling out loudly in ways that challenge prevalent views about the Chinese female persona *Fictions of Enlightenment* Qiancheng Li, 2003-12-31 *Fictions of Enlightenment* is the first book to examine the fascinating and intricate relationship between Buddhism and the development of Chinese vernacular fiction Qiancheng Li brings Buddhist models to bear on the vision structure and narrative form of three classics of late imperial literature *Journey to the West* *Tower of Myriad Mirrors* and *Dream of the Red Chamber* arguing that by fashioning their plots after the narratives of certain Mahayana sutras the novelists transformed Buddhist concepts into narrative structures Within the traditional Chinese novel Li even defines a new genre the fiction of enlightenment **Masterworks of Asian Literature in Comparative Perspective: A Guide for Teaching** Barbara Stoler Miller, 2016-09-16 This is a collection of 46 essays by specialists in Asian literature who offer a wide range of possibilities for introducing Asian literature to English speaking students It is intended to help in promoting multicultural education Comparative Criticism: Volume 22, East and West: Comparative Perspectives E. S. Shaffer, Elinor S. Shaffer, 2000-11-30 *Comparative Criticism* first published in 2000 addresses itself to the questions of literary theory and criticism to comparative studies in terms of theme genre movement and influence and to interdisciplinary perspectives Articles include *Afloat on the Sea of Stories* *World tales* *English Literature and geopolitical aesthetics* *Classics and the comparison of adjacent literatures* *some Pakistani perspectives* *Performance Literature* *the traditional Japanese theatre as model* *Am I in that name* *Women's writing as cultural translation in early modern China* *stabat mater reflections on a theme in German Jewish and Palestinian Arab poetry* *The winning entries in the 1999 BCLA BCLT translation competition* are also published Obscene Things Naifei Ding, 2002-07-18 In this absorbing study of the multiple lives of a literary classic that is also a popular pornographic text Naifei Ding steals across the border between cultural studies and feminist queer literary criticism Bringing a gendered social history of modern print culture in China into a porous intimacy with both a critique of interpretive power and a feminist counter ethics of reading *Obscene Things* is a scholarly work of exceptional creativity Ding herself is a wonderful storyteller and her critical narration of the fortunes of *Jin Ping Mei* will inspire anyone concerned with the how of studying historical modalities of gender sexuality status and cultural power Meaghan Morris Lingnan University *The Age of Silver* Ning Ma, 2017 *The Age of Silver* considers how commerce fueled the emergence of the novel around the globe examining the evolution of epochal works of national literature from *Don Quixote* in 1605 to *Robinson Crusoe* in 1719 Misers, Shrews, and Polygamists Keith McMahon, 1995 Having multiple wives was one of the mainstays of male privilege during the Ming and Qing dynasties of late imperial China Based on a comprehensive reading of eighteenth century Chinese novels and a theoretical approach grounded in poststructuralist psychoanalytic and feminist criticism *Misers Shrews and Polygamists* examines how such privilege functions in these novels and provides the first full account of literary representations of sexuality and gender in pre modern China In many examples of rare erotic fiction and in other works as well known as *Dream of the Red Chamber* Keith

McMahon identifies a sexual economy defined by the figures of the miser and the shrew caricatures of the retentive self containing man and the overflowing male enervating woman Among these and other characters the author explores the issues surrounding the practice of polygamy the logic of its overvaluation of masculinity and the nature of sexuality generally in Chinese society How does the man with many wives manage and justify his sexual authority Why and how might he escape or limit this presumed authority sometimes to the point of portraying himself as abject before the shrewish woman How do women accommodate or coddle the man or else oppose undermine or remold him And in what sense does the man place himself lower than the spiritually and morally superior woman The most extensive English language study of Chinese literature from the eighteenth century this examination of polygamy will interest not only students of Chinese history culture and literature but also all those concerned with histories of gender and sexuality Licentious Worlds Julie

Peakman,2019-10-15 Licentious Worlds is a history of sexual attitudes and behavior through five hundred years of empire building around the world In a graphic and sometimes unsettling account Julie Peakman examines colonization and the imperial experience of women as well as marginalized men showing how women were not only involved in the building of empires but how they were also almost invariably exploited Women acted as negotiators brothel keepers traders and peace keepers but they were also forced into marriages and raped The book describes women in Turkish harems Mughal zenanas and Japanese geisha houses as well as in royal palaces and private households and onboard ships Their stories are drawn from many sources from captains logs missionary reports and cannibals memoirs to travelers letters traders accounts and reports on prostitutes From debauched clerics and hog buggering Pilgrims to sexually confused cannibals and sodomizing samurai Licentious Worlds takes history into its darkest corners Misogyny, Cultural Nihilism, and Oppositional Politics

Tonglin Lu,1995 Written from a feminist perspective this is a cultural and ideological study of modern China as seen in the writing of experimental fiction one of the main attempts to subvert the conventions of socialist realism in contemporary Chinese literature *Historical Dictionary of Chinese Culture* Lawrence R. Sullivan,Nancy Liu-Sullivan,2021-03-29 Covering wide ranging topics from the arts and entertainment to customs and traditions from the ancient imperial and modern eras *Historical Dictionary of Chinese Culture* provides more than 300 separate entries along with a comprehensive chronology glossary of Chinese cultural terms and an extensive bibliography of Western and Chinese language sources Dictionary entries of the decorative and fine arts include ceramics and porcelains handicrafts jade and seal carving jewelry and painting The literary subjects range from fiction to non fiction but especially poetry Major entertainment venues of cinema and film classical puppetry and theater both ancient and modern are also covered In addition to the arts the authors include major customary practices from childbirth and childrearing to marriage and weddings to funerals and burial practices Other aspects of the culture are also examined including crime foot binding pornography and prostitution and the government policies aimed at their eradication Throughout the text Chinese language translations of key terms are presented in italics

and parenthesis along with biographies of figures central to the creation of China's magnificent cultural heritage **Aching for Beauty** Wang Ping, 2002-03-12 When Wang Ping was nine years old she secretly set about binding her feet with elastic bands Footbinding had by then been outlawed in China women's feet liberated but at that young age she desperately wanted the tiny feet her grandmother had deformed and malodorous as they were By first examining the root of her own girlhood desire Wang unleashes a fascinating inquiry into a centuries old custom Aching for Beauty combines Wang's unique perspective and remarkable literary gifts in an award winning exploration of the history and culture surrounding footbinding In setting out to demystify this reviled tradition Wang probes an astonishing range of literary references addresses the relationship between beauty and pain and discusses the intense female bonds that footbinding fostered Her comprehensive examination of the notions of hierarchy femininity and fetish bound up in the tradition places footbinding in its proper context in Chinese history and opens a window onto an intriguing culture

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