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 reality to the character of Knowledge Some of the questions considered in the book are more than two thousand years old
 That fact need not disturb us For there appears to have been steady progress in the forms of the answers which have
 gradually been evolved If the substance of these turns out to be more akin to doctrines originally produced by the Greeks
 than we had expected to find that again need not disturb us It would not trouble us in the case of literature or art and we
 have to learn to study philosophy and even to a considerable extent science as we study these with the circumstances and
 language of the particular period steadily kept in our view To say this does not mean that we are to treat lightly either truth
 itself or the imperative necessity for exactness in its statement But it does mean that we must have in mind that truth in its
 full significance imports quality as much as it imports quantity and therefore variety in standard We have read the history of
 human endeavour in its many aspects to little purpose if we have not learned this The subject discussed involves reference to
 metaphysical inquiry I regret that this has to be so for metaphysical discussions are not popular in the world as it is at
 present But that world is casting about in search of a basis on which gradually to build up renewed faith If it continues in
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