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john hawkes

Regulus And Maximus

John LEMPRIERE (D.D.)



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Regulus and Maximus John Hawkes, 1999 Fiction Short story REGULUS AND MAXIMUS tells the tale of the fall and rise of the shining pearl of all monasteries Rochefort and the holy abbots who fled from life's excesses Other books available at SPD by this celebrated and prolific novelist include INNOCENCE IN EXTREMIS WHISTLEJACKET and THE OWL AND THE GOOSE ON THE GRAVE A New Analysis of Chronology and Geography, History and Prophecy ... William Hales (D.D.), 1830 **The Book of Dignities** Joseph Haydn, Horace Ockerby, 1894 A New Classical Dictionary of Greek and Roman Biography, mythology and Geography William Smith, 1871 *Bibliotheca Classica* John Lemprière, 1852 **Lectures and Essays on Subjects Connected with Latin Literature and Scholarship** Henry Nettleship, 1885 **Bibliotheca Classica; Or, a Classical Dictionary, Containing a Full Account of All the Proper Names Mentioned in Antient Authors, Etc** John LEMPRIERE (D.D.), 1801 **Exemplary Ethics in Ancient Rome** Rebecca Langlands, 2018-09-13 This ground breaking study conveys the thrill and moral power of the ancient Roman story world and its ancestral tales of bloody heroism Its account of exemplary ethics explores how and what Romans learnt from these moral exempla arguing that they disseminated widely not only core values such as courage and loyalty but also key ethical debates and controversies which are still relevant for us today Exemplary ethics encouraged controversial thinking creative imitation and a critical perspective on moral issues and it plays an important role in Western philosophical thought The model of exemplary ethics developed here is based on a comprehensive survey of Latin literature and its innovative approach also synthesizes methodologies from disciplines such as contemporary philosophy educational theory and cultural memory studies It offers a new and robust framework for the study of Roman exempla that will also be valuable for the study of moral exempla in other settings

Poetics of the First Punic War Thomas Biggs, 2020-11-20 Poetics of the First Punic War investigates the literary afterlives of Rome's first conflict with Carthage From its original role in the Middle Republic as the narrative proving ground for epic's development out of verse historiography to its striking cultural reuse during the Augustan and Flavian periods the First Punic War 264-241 BCE holds an underappreciated place in the history of Latin literature Because of the serendipitous meeting of historical content and poetic form in the third century BCE a textualized First Punic War went on to shape the Latin language and its literary genres the practices and politics of remembering war popular visions of Rome as a cultural capital and numerous influential conceptions of Punic North Africa Poetics of the First Punic War combines innovative theoretical approaches with advances in the philological analysis of Latin literature to reassess the various texts of the First Punic War including those composed by Vergil Propertius Horace and Silius Italicus This book also contains sustained treatment of Naevius' fragmentary *Bellum Punicum* Punic War and Livius Andronicus' *Odusia* Odyssey some of the earliest works of Latin poetry As the tradition's primary Roman topic the First Punic War is forever bound to these poems which played a decisive role in transmitting an epic view of history *Adam's Latin Grammar* Alexander Adam, Allen Fisk, 1822 Roma Victa

Simon Lentzsch,2023-04-24 The history of the Roman Republic was a military success story Texts monuments and rituals commemorated Rome s victories and this emphasis on its own triumphs formed a basis for the Roman nobility s claim to leadership However the Romans also suffered numerous heavy defeats during the Republic This study is the first to comprehensively examine how Rome s defeats at the hands of the Celts Samnites and Carthaginians were explained and interpreted in the historical culture of the Republic and early imperial period What emerges is a specifically Roman culture of dealing with defeats which helped the Romans to find meaning in the stories of their failures and to assign them a place in their own past

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