

The Register Of William
Melton Archbishop Of York
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Robinson

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Register Of William Melton Archbishop Of York
13171340 Ii

Janet E. Burton



Register Of William Melton Archbishop Of York 1317-1340 li:

The Register of William Melton, Archbishop of York, 1317-1340 David Robinson, Rosalind M. T. Hill, 1977 This volume continuing the series of great medieval bishops registers offers material valuable for both religious and social history The register of Archbishop William Melton is one of the largest and most comprehensive to survive Its backbone is the institution of clergy and licences to them papal provisions and ordination of vicars and chantries but it also contains a wealth of material for social history During the period it covers the East Riding of Yorkshire was flourishing and a number of entries in the register reflect the challenges which the newly founded town of Kingston upon Hull was causing for the existing parochial structure The archbishop is shown anathematizing malefactors who stole his swans and invaded his liberties in Beverley and the river Hull and demanding the return of stolen wool on behalf of a merchant whose ship had been wrecked in the river Humber The register also covers the origins of one of the last monasteries to be founded in medieval England Haltemprice and reveals the shortcomings of monks and nuns as well as secular clergy and members of the laity more widely many entries reflect the tensions between outlying vill and chapelries and their mother churches The text is presented here with introduction apparatus and notes which elucidate the entries David Robinson until his retirement County Archivist of Surrey was awarded his PhD from the University of Cambridge [The Register of William Melton, Archbishop of York, 1317-1340](#), 1908 Comprises the registers of the various English provinces and dioceses **The Register of William Melton, Archbishop of York, 1317-1340** Catholic Church. Province of York (England). Archbishop (1317-1340 : Melton), 1977 **Trustworthy Men** Ian Forrest, 2020-03-31 The medieval church was founded on and governed by concepts of faith and trust but not in the way that is popularly assumed Offering a radical new interpretation of the institutional church and its social consequences in England Ian Forrest argues that between 1200 and 1500 the ability of bishops to govern depended on the cooperation of local people known as trustworthy men and shows how the combination of inequality and faith helped make the medieval church Trustworthy men in Latin *virī fidei digni* were jurors informants and witnesses who represented their parishes when bishops needed local knowledge or reliable collaborators Their importance in church courts at inquests and during visitations grew enormously between the thirteenth and fifteenth centuries The church had to trust these men and this trust rested on the complex and deep rooted cultures of faith that underpinned promises and obligations personal reputation and identity and belief in God But trust also had a dark side For the church to discriminate between the trustworthy and untrustworthy was not to identify the most honest Christians but to find people whose status ensured their word would not be contradicted This meant men rather than women and usually the wealthier tenants and property holders in each parish Trustworthy Men illustrates the ways in which the English church relied on and deepened inequalities within late medieval society and how trust and faith were manipulated for political ends **Divorce in Medieval England** Sara Margaret Butler, 2013 Divorce in Medieval England is intended to reorient scholarly perceptions concerning divorce in the

medieval period Divorce as we think of it today is usually considered to be a modern invention This book challenges that viewpoint documenting the many and varied uses of divorce in the medieval period and highlighting the fact that couples regularly divorced on the grounds of spousal incompatibility Because the medieval church was determined to uphold the sacrament of marriage whenever possible divorce in the medieval period was a much more complicated process than it is today Thus this book steps readers through the process of divorce including grounds for divorce the fundamentals of the process the risks involved financial implications for wives who were legally disabled thanks to the rules of coverture the custody and support of children and finally what happens after a divorce Readers will gain a much greater appreciation of marriage and women s position in later medieval England

The Learned and Lived Law ,2024-10-21 This wide ranging collection of essays reflects the manifold scholarly interests of legal historian Charles Donahue whose former students engage here with questions related to foundational Roman law concepts the impact of the law on women and families in medieval and early modern Europe the intersection of law and religion and the echoes of legal ideas on later developments in American law and in world literature and philosophy From the monks of Metz to the book sellers of colonial Boston from fourteenth century English charters to the writings of Faust these essays invite you to experience law at once learned and lived Contributors are Charles Bartlett Anton Chaevitch Wim Decock Rowan Dorin Sally E Hadden Elizabeth Haluska Rausch Nikitas E Hatzimihail Samantha Kahn Herrick Daniel Jacobs Elizabeth Papp Kamali Amalia D Kessler Saskia Lettmaier Sara McDougall Stuart M McManus Elizabeth W Mellyn Bharath Palle Ryan Rowberry Carol Symes James R Townshend and John Witte Jr

Indulgences in Late Medieval England R. N. Swanson,2007-12-13 This book presents a history of indulgences or pardons in late medieval England

Plantagenet Ancestry: A Study In Colonial And Medieval Families, 2nd Edition, 2011 , Kirkham Priory from Foundation to Dissolution Janet E. Burton,1995

The Growth of English Schooling, 1340-1548 Jo Ann Hoeppner Moran,2014-07-14 In contrast to the prevailing view this book reveals the educational revolution of the 1500s to have grown from an earlier expansion of elementary and grammar education in the fourteenth fifteenth and early sixteenth centuries Originally published in 1985 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

Finance and the Crusades Daniel Edwards,2021-11-09 This book investigates the financial aspects of crusading in the thirteenth and early fourteenth centuries Taking the kingdom of England as a case study it explores a variety of themes such as how much crusades cost how they were financed how funds were transferred to the East and how crusaders fared financially after their return Its fundamental argument in contrast with current historiography is that it was the private fundraising of individuals

not the public fundraising of the Crown and the Church that constituted the life blood of the crusade movement in the period under consideration. Indeed it is likely that the crusades were only able to remain central to the religious and political life of England and indeed western Christendom because participants and those in their connection continued to be willing to sacrifice their own financial wellbeing for the interests of the Holy Land.

Boundaries of the Law Anthony Musson, 2017-07-05 Exploring the boundaries of the law as they existed in medieval and early modern times and as they have been perceived by historians this volume offers a wide ranging insight into a key aspect of European society. Alongside and inexorably linked with the ecclesiastical establishment the law was one of the main social bonds that shaped and directed the interactions of day to day life. Posing fascinating conceptual and methodological questions that challenge existing perceptions of the parameters of the law the essays in this book look especially at the gender divide and conflicts of jurisdiction within an historical context. In addition to seeking to understand the discrete categories into which types of law and legal rules are sometimes placed consideration is given to the traversing of boundaries to the overlaps between jurisdictions and between custom s and law s. In so doing it shows how law has been artificially compartmentalised by historians and lawyers alike and how existing perceptions have been conditioned by particular approaches to the sources. It also reveals in certain case studies how the sources themselves and attitudes towards them have determined the limitations of historical enterprise. Adopting an interdisciplinary approach to the subject the contributors demonstrate the fruitfulness of examining the interfaces of apparently diverse disciplines. Making fresh connections across subject areas they examine for example the role of geography in determining litigation strategies how the law interacted with social and theological issues and how fact and fiction could intertwine to promote notions of justice and public order. The main focus of the volume is upon England but includes useful comparative papers concerning France Flanders and Sweden. The contributors are a mixture of young and established scholars from Europe and North America offering a new and revisionist perspective on the operation of law in the medieval and early modern periods.

The Language of Abuse Sara Butler, 2007-03-31 The Language of Abuse provides the first comprehensive examination of marital violence in later medieval England. Drawing from a wide variety of legal and literary sources this book develops a nuanced perspective of the acceptability of marital violence at a time when social expectations of gender and marriage were in transition. As such Butler s work contributes to current debates concerning the role of the jury levels of violence in late medieval England the power relationship within marriage and the position of women in medieval society.

The Papacy, Scotland and Northern England, 1342-1378 Andrew D. M. Barrell, A. D. M. Barrell, 2002-05-09 The lengthy period of the Avignon papacy in the fourteenth century created circumstances in which the burgeoning bureaucracy of the papal curia could flourish. Papal involvement in the everyday business of the church at local level reached its fullest extent in the years before the Great Schism. This book examines the impact of that involvement in Scotland and northern England and analyses the practical effect of theories of papal sovereignty at a time when there was

still widespread acceptance of the role of the Holy See The nature and importance of political opposition from both crown and parliament is investigated from the standpoint of the validity of the complaints as indicated by local evidence and a new interpretation is offered of the various statutory measures taken in England in Edward III s reign to control alleged abuses of papal power Points of similarity and difference between Scotland and England are also given due emphasis This is the first work to attempt to analyse the full breadth of papal involvement in late medieval Britain by utilising the rich local sources in association with material from the Vatican archives A Supplementary Guide to the Archive Collections in the Borthwick Institute of Historical Research Borthwick Institute of Historical Research, David Michael Smith, 1980 *Ockham on the Virtues* Rega Wood, 1997 One of the world s great philosophers William of Ockham s *On the Connection of the Virtues De connexionione virtutum* provides insightful perspectives on ordinary issues of human conduct Written in reasonably simple and nontechnical language it is translated into English here for the first time Ockham s views on many subjects have been misunderstood his views on ethics as much as any This book is designed to avoid some pitfalls that arise in reading medieval philosophy generally and Ockham in particular Wood begins her introduction with an account of what is known about Ockham s life and works and with a discussion of his place in the history of philosophy followed by a brief general guide to his views Finally there is a historical account of the medieval debate on the connection of the virtues to which Ockham s treatise is an important contribution *The York Sede Vacante Register, 1423-1426* Joan W. Kirby, 2009 Law, Marriage, and Society in the Later Middle Ages Charles Donahue, Jr., 2008-03-17 This is a study of marriage litigation with some reference to sexual offenses in the archiepiscopal court of York 1300 1500 and the episcopal courts of Ely 1374 1381 Paris 1384 1387 Cambrai 1438 1453 and Brussels 1448 1459 All these courts were for the most part correctly applying the late medieval canon law of marriage but statistical analysis of the cases and results confirms that there were substantial differences both in the types of cases the courts heard and the results they reached Marriages in England in the later middle ages were often under the control of the parties to the marriage whereas those in northern France and southern Netherlands were often under the control of the parties families and social superiors Within this broad generalization the book brings to light patterns of late medieval men and women manipulating each other and the courts to produce extraordinarily varied results Medieval Intrigue Ian Mortimer, 2010-09-16 In this important new work Ian Mortimer examines some of the most controversial questions in medieval history including whether Edward II was murdered his possible later life in Italy the weakness of the Lancastrian claim to the throne in 1399 and the origins of the idea of the royal pretender Central to this book is his ground breaking approach to medieval evidence He explains how an information based method allows a more certain reading of a series of texts He criticises existing modes of arriving at consensus and outlines a process of historical analysis that ultimately leads to questioning historical doubts as well as historical facts with profound implications for what we can say about the past with certainty This is an important work from one of the most original and popular medieval

historians writing today **The Dominicans in the British Isles and Beyond** Richard Finn, 2023-03-09 The history of the Dominicans in the British Isles is a rich and fascinating one Eight centuries have passed since the Friars Preachers landed on England's shores Yet no book charting the history of the English Province has appeared for close on a hundred years Richard Finn now sets right this neglect He guides the reader engagingly and authoritatively through the medieval early modern and contemporary periods from the arrival of the first Black Friars and the Province's 1221 foundation by Gilbert de Fresnay to Dominican missions to the Caribbean and Southern Africa and seismic changes in church and society after Vatican II He discusses the Province's medieval resilience and sudden Reformation collapse attempts in the 1650s to restore it its Babylonian Exile in the Low Countries its virtual disappearance in the nineteenth century and its unlikely modern revival This is an essential work for medievalists theologians and historians alike

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