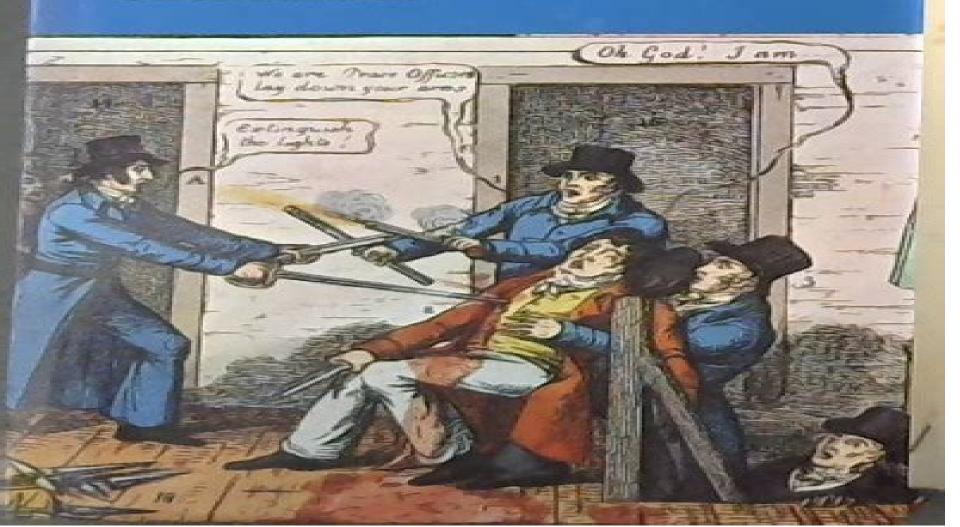
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# **Regency Revolution The Case Of Arthur Thistlewood**

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among the historians at the National Archives the book is copiously illustrated with images from the unrivalled collections of The National Archives William Cobbett, Romanticism and the Enlightenment James Grande, 2015-10-06 Cobbett was one of the greatest journalists of his day Following a career in the British army he began writing as the loyalist Peter Porcupine in the United States defending all things British against the French Revolution and its supporters This is the first collection on Cobbett and contains essays by scholars from a variety of disciplines The Visual Culture of Violence After the French **Revolution** Lela Graybill, 2017-07-05 The Visual Culture of Violence after the French Revolution traces four sites of spectatorship that exemplified the visual culture of violence in the late eighteenth and early nineteenth centuries offering a new account of the significance of violent spectacle to the birth of modernity Considerations of the execution scaffold salon painting print culture and the fait divers and waxworks displays establish the centrality of spectatorial violence to experiences of selfhood in the wake of the French Revolution Shedding critical light on previously neglected aspects of art and visual culture of the post Revolutionary period The Visual Culture of Violence after the French Revolution demonstrates how violent spectacle at this moment was profoundly shaped by shifting social attitudes contemporary political practices and rapidly accelerated technological developments By attending to the formal and historical specificity of violent spectacle after the Revolution Graybill affirms the historical contingency through which the visual culture of violence in the modern era has emerged The Visual Culture of Violence after the French Revolution will be broadly relevant to scholars of art media and visual studies and particularly to historians of the French Revolution and eighteenth and early nineteenth century Europe The book s concern with the representation of violence makes it of interest to scholars working in a variety of fields beyond its historical period especially in art literature history media and culture studies Mastery, Tyranny, and Desire Trevor Burnard, 2009-11-17 Eighteenth century Jamaica Britain's largest and most valuable slave owning colony relied on a brutal system of slave management to maintain its tenuous social order Trevor Burnard provides unparalleled insight into Jamaica s vibrant but harsh African and European cultures with a comprehensive examination of the extraordinary diary of plantation owner Thomas Thistlewood Thistlewood's diary kept over the course of forty years describes in graphic detail how white rule over slaves was predicated on the infliction of terror on the bodies and minds of slaves Thistlewood treated his slaves cruelly even while he relied on them for his livelihood Along with careful notes on sugar production Thistlewood maintained detailed records of a sexual life that fully expressed the society s rampant sexual exploitation of slaves In Burnard s hands Thistlewood's diary reveals a great deal not only about the man and his slaves but also about the structure and enforcement of power changing understandings of human rights and freedom and connections among social class race and gender as well as sex and sexuality in the plantation system A Radical History Of Britain Edward Vallance, 2013-04-04 From medieval Runnymede to twentieth century Jarrow from King Alfred to George Orwell by way of John Lilburne and Mary Wollstonecraft a rich and colourful thread of radicalism runs through a thousand years of British history In this fascinating study Edward

Vallance traces a national tendency towards revolution irreverence and reform wherever it surfaces and in all its variety He unveils the British people who fought and died for religious freedom universal suffrage justice and liberty and shows why now more than ever their heroic achievements must be celebrated Beginning with Magna Carta Vallance subjects the touchstones of British radicalism to rigorous scrutiny He evokes the figureheads of radical action real and mythic Robin Hood and Captain Swing Wat Tyler Ned Ludd Thomas Paine and Emmeline Pankhurst and the popular movements that bore them Lollards and Levellers Diggers Ranters and Chartists each has its membership principles and objectives revealed

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