THE REFUCEE QUESTION IN MIDVICTORIAN POLITICS

Bernard Porter

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The Refugee Question in Mid-Victorian Politics Bernard Porter,1979 The Refugee Question in Mid-Victorian Politics. [Mit Abb.] (1. Publ.) Bernard Porter, 1979 The Refugee Ouestion in Mid-Victorian Politics Bernard Porter, 1979-12-13 The British have long boasted of their tradition of asylum for political refugees but never with more justification than in the nineteenth century when the legal toleration which was accorded them in Britain was nearly absolute Not only were fugitives of all political complexions allowed into Britain but there was for most of the century no possible way no law on the statute book by which they could be kept out This and the licence which was allowed them to agitate and conspire were greatly resented by the governments from which they had fled and regretted only a little less by many British ministers who sometimes found it necessary to take measures against them which were of dubious constitutional legality and who wished and once tried to amend the law in order to enable them to do more That effort arising from Orsini s bomb plot in January 1858 resulted in the fall of the government which proposed it and the loss by its successor of a famous state prosecution a failure which as this book argues was crucial for the maintenance of the practice of toleration thereafter **Asylum** N. Steiner, 2000-08-04 In addressing the asylum controversy in Europe today much of the literature assumes that asylum policies result from the struggle between national interest arguing to tighten asylum and humanitarianism arguing to loosen it This book challenges this simple tug of war image by examining asylum in Germany Switzerland and Britain from the late 1970s to the mid 1990s The findings reveal the complex and often counter intuitive roles national interest international norms and morality play in shaping asylum It forces us to reconsider how we think about asylum and to explore Refugees in an Age of Genocide Katharine Knox, Tony Kushner, 2012-10-12 This alternatives to conventional assumptions is a study of the history of global refugee movements over the 20th century ranging from east European Jews fleeing Tsarist oppression at the turn of the century to asylum seekers from the former Zaire and Yugoslavia Recognizing that the problem of refugees is a universal one the authors emphasize the human element which should be at the forefront of both the study of Forced Migration: Exiles and Refugees in the UK and the British Empire, 1815-1949 refugees and responses to them ,2025-03-24 This volume explores the forced migration of people defined briefly as when individuals or groups are compelled to leave their home countries due to various though predominantly political factors to the UK and the British Empire from 1815 to 1949 With a uniquely international and inclusive scope this volume is a welcome contribution to our understanding of forced migrations over this 135 year period It aims to kickstart future work on this subject and provide the basis for a more truly global understanding of refugees forced migrations and border controls in modern history Contributors are Yianni Cartledge Vesna Curlic Milosz K Cybowski Rosaria Franco Jade Hastings Jemima Jarman Jeffrey Jones Thomas C Jones Chana Revell Kotzin Micha Adam Palacz Leslie Rogne Schumacher Evan Smith Andrekos Varnava and Andrew Williams

Refugees and Cultural Transfer to Britain Stefan Manz, Panikos Panayi, 2013-10-18 This book is the first to focus

specifically upon the relationship between refugees and intercultural transfer over an extensive period of time Since circa 1830 a series of groups have made their way to Britain beginning with exiles from the failed European revolutions of the mid nineteenth century and ending with refugees who have increasingly come from beyond Europe The book addresses four specific questions First what roles have individuals or groups of refugees played in cultural and political transfers to Britain since 1830 Second can we identify a novel form of cultural production which differs from that in the homeland Third to what extent has dissemination within and transformation of the receiving culture occurred Fourth to what extent do refugee groups themselves undergo a process of cultural restructuring The coverage of the individual essays ranges from high culture through politics and everyday practices The volume moves away from general perceptions of refugees as problem groups and rather focuses on the way they have shaped and indeed enriched British cultural and political life This book was previously published as a special issue of Immigrants and Minorities **Exile and the Circulation of Political Practices** Catherine Brice, 2020-08-27 During the 18th century visitors would come and attend the British Parliament sessions in order to understand how a representative assembly could technically function because politics is not only about ideas but also a lot about practices and techniques A great deal has been written on the circulation of political ideas during the 19th century and on the part played by exiles refugees and military volunteers in this intellectual mobility However less is known of what constitutes in the end politics not only ideas but practices the material implementation of politics. How does one debate vote or demonstrate What is political representation How does one start a political party and run it All the political engineering of the 19th century the period of the birth of modern politics has been the result of an intense circulation of exiles which along with bringing in new ideas borrowed new ways of making politics. This is what this book contemplates through a wide range of examples showing how exile turned out to be during the century of the revolutions the laboratory of a new political grammar and of political practices resulting in the cross fertilization between host countries and exiled communities

Revolutionary Refugees Christine Lattek,2006 Filling an important gap in our understanding of the growth of early German socialism this book is the first to combine the two crucial aspects of the study socialist political theory and social and cultural environments An essential student read A Right to Flee Phil Orchard,2014-10-09 Why do states protect refugees In the past twenty years states have sought to limit access to asylum by increasing their border controls and introducing extraterritorial controls Yet no state has sought to exit the 1951 Refugee Convention or the broader international refugee regime This book argues that such international policy shifts represent an ongoing process whereby refugee protection is shaped and redefined by states and other actors Since the seventeenth century a mix of collective interests and basic normative understandings held by states created a space for refugees to be separate from other migrants However ongoing crisis events undermine these understandings and provide opportunities to reshape how refugees are understood how they should be protected and whether protection is a state or multilateral responsibility Drawing on extensive archival and

econdary materials Phil Orchard examines the interplay among governments individuals and international organizations at has shaped how refugees are understood today

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