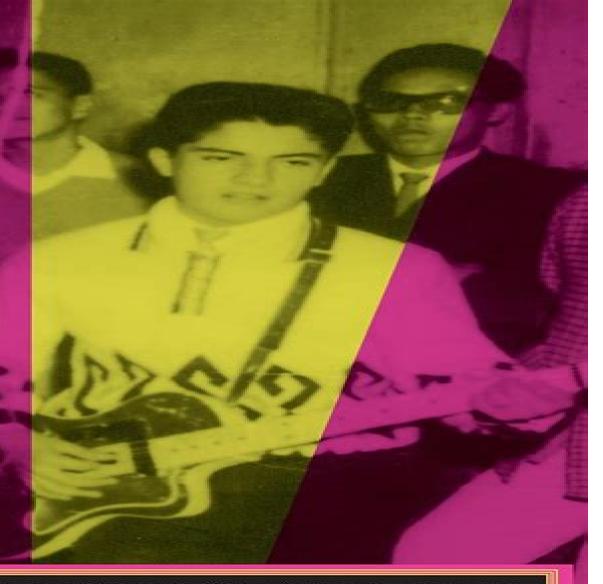
Refried Elvis ERIC ZOLOV



THE RISE OF THE MEXICAN COUNTERCULTURE

Refried Elvis

Samuel Brunk

Refried Elvis:

Refried Elvis Eric Zolov,1999-07-05 This powerful study shows how America's biggest export rock and roll became a major influence in Mexican politics society and culture From the arrival of Elvis in Mexico during the 1950s to the emergence of a full blown counterculture movement by the late 1960s Eric Zolov uses rock and roll to illuminate Mexican history through these charged decades and into the 1970s This fascinating narrative traces the rechanneling of youth energies away from political protest in the wake of the 1968 student movement and into counterculture rebellion known as La Onda The Wave Refried Elvis accounts for the events of 1968 and their aftermath by revealing a mounting crisis of patriarchal values linked both to the experience of modernization during the 1950s and 1960s and to the limits of cultural nationalism as promoted by a one party state Through an engrossing analysis of music and film as well as fanzines newspapers government documents company reports and numerous interviews Zolov shows how rock music culture became a volatile commodity force whose production and consumption strategies were shaped by intellectuals state agencies transnational and local capital musicians and fans alike More than a history of Mexican rock and roll Zolov s study demonstrates the politicized nature of culture under authoritarianism and offers a nuanced discussion of the effects of cultural imperialism that deepens our understanding of gender relations social hierarchies and the very meanings of national identity in a transnational era

Rock Over the Edge Roger Beebe, Denise Fulbrook, Ben Saunders, 2002-04-23 A collection of interdisciplinary essays examining the ever changing communities and discussions connected to American popular music The Posthumous Career of Emiliano Zapata Samuel Brunk, 2008-10-01 Before there was Che Guevara there was Emiliano Zapata the charismatic revolutionary who left indelible marks on Mexican politics and society The seguel to Samuel Brunk s 1995 biography of Zapata The Posthumous Career of Emiliano Zapata traces the power and impact of this ubiquitous immortalized figure Mining the massive extant literature on Zapata supplemented by archival documents and historical newspaper accounts Brunk explores frameworks of myth and commemoration while responding to key questions regarding the regime that emerged from the Zapatista movement including whether it was spawned by a genuinely popular revolution Blending a sophisticated analysis of hegemonic systems and nationalism with lively accessible accounts of ways in which the rebel is continually resurrected decades after his death in a 1919 ambush Brunk delves into a rich realm of artistic geographical militaristic and ultimately all encompassing applications of this charismatic icon Examining all perspectives from politicized commemorations of Zapata s death to popular stories and corridos The Posthumous Career of Emiliano Zapata is an eloquent engaging portrait of a legend incarnate **Inventing Elvis** Mathias Haeussler, 2020-12-10 Elvis Presley stands tall as perhaps the supreme icon of 20th century U S culture But he was perceived to be deeply un American in his early years as his controversial adaptation of rhythm and blues music and gyrating on stage performances sent shockwaves through Eisenhower's conservative America and far beyond This book explores Elvis Presley's global transformation from a teenage

rebel figure into one of the U S s major pop cultural embodiments from a historical perspective It shows how Elvis s rise was part of an emerging transnational youth culture whose political impact was heavily conditioned by the Cold War As well as this the book analyses Elvis s stint as G I soldier in West Germany where he acted as an informal ambassador for the so called American way of life and was turned into a deeply patriotic figure almost overnight Yet it also suggests that Elvis s increasingly synonymous identity with U S culture ultimately proved to be a double edged sword as the excesses of his superstardom and personal decline seemingly vindicated long held stereotypes about the allegedly materialistic nature of U S society Tracing Elvis's story from his unlikely rise in the 1950s right up to his tragic death in August 1977 this book offers a riveting account of changing U S identities during the Cold War shedding fresh light on the powerful role of popular music and consumerism in shaping images of the United States during the cultural struggle between East and West de Allende Lisa Pinley Covert, 2017-06 Struggling to free itself from a century of economic decline and stagnation the town of San Miguel de Allende nestled in the hills of central Mexico discovered that its timeless guality could provide a way forward While other Mexican towns pursued policies of industrialization San Miguel on the economic political and cultural margins of revolutionary Mexico worked to demonstrate that it preserved an authentic quality earning designation as a typical Mexican town by the Guanajuato state legislature in 1939 With the town s historic status guaranteed a coalition of local elites and transnational figures turned to an international solution tourism to revive San Miguel's economy and to reinforce its Mexican identity Lisa Pinley Covert examines how this once small quiet town became a UNESCO World Heritage Site and home to one of Mexico's largest foreign born populations By exploring the intersections of economic development and national identity formation in San Miguel she reveals how towns and cities in Mexico grappled with change over the course of the twentieth century Covert similarly identifies the historical context shaping the promise and perils of a shift from an agricultural to a service based economy In the process she demonstrates how San Miguel could be both typically Mexican and palpably foreign and how the histories behind each process were inextricably intertwined Crossing Boundaries Brian D. Behnken, Simon Wendt, 2013-06-27 Crossing Boundaries Ethnicity Race and National Belonging in a Transnational World explores ethnic and racial nationalism within a transnational and transcultural framework in the long twentieth century late nineteenth to early twenty first century The contributors to this volume examine how national solidarity and identity with their vast array of ideological political intellectual social and ethno racial qualities crossed juridical territorial and cultural boundaries to become transnational how they altered the ethnic and racial visions of nation states throughout the twentieth century and how they ultimately influenced conceptions of national belonging across the globe Human beings live in an increasingly interconnected transnational global world National economies are linked worldwide information can be transmitted around the world in seconds and borders are more transparent and fluid In this process of transnational expansion the very definition of what constitutes a nation and nationalism in many parts of the world has been expanded to

include individuals from different countries and more importantly members of ethno racial communities But crossing boundaries is not a new phenomenon In fact transnationalism has a long and sordid history that has not been fully appreciated Scholars and laypeople interested in national development ethnic nationalism as well as world history will find Crossing Boundaries indispensable Contracultura Christopher Dunn, 2016-11-14 Christopher Dunn s history of authoritarian Brazil exposes the inventive cultural production and intense social transformations that emerged during the rule of an iron fisted military regime during the sixties and seventies The Brazilian contracultura was a complex and multifaceted phenomenon that developed alongside the ascent of hardline forces within the regime in the late 1960s Focusing on urban middle class Brazilians often inspired by the international counterculture that flourished in the United States and parts of western Europe Dunn shows how new understandings of race gender sexuality and citizenship erupted under even the most oppressive political conditions Dunn reveals previously ignored connections between the counterculture and Brazilian music literature film visual arts and alternative journalism In chronicling desbunde the Brazilian hippie movement he shows how the state of Bahia renowned for its Afro Brazilian culture emerged as a countercultural mecca for youth in search of spiritual alternatives As this critical and expansive book demonstrates many of the country's social and justice movements have their origins in the countercultural attitudes practices and sensibilities that flourished during the Mexico's Unscripted Revolutions Stephen E. Lewis, 2024-02-09 Explore the forces and military dictatorship movements shaping contemporary Mexican politics and society In Mexico's Unscripted Revolutions Political and Social Change Since 1958 distinguished historian Stephen Lewis offers a well argued and provocative presentation of Mexico s recent unofficial grassroots revolutions. The book explores generational change and youthful rebellion in the 1960s and the emergence of second wave feminism in the 1970s It also discusses Mexico s uniquely protracted democratic transition initiated by the hegemonic Institutional Revolutionary Party PRI but pushed forward at critical moments by ordinary citizens opposition parties and even armed insurgencies In clear accessible prose the author argues that persistent inequality and authoritarian practices have hobbled Mexico s democratic consolidation since 2000 He also provides coverage of the presidency of Andr's Manuel L pez Obrador 2018 2024 who promised peaceful revolution but seemed nostalgic for a return to Mexico s populist authoritarian past Readers will also find A revealing examination of racism and classism in Mexico which persist despite the state s celebration of the country s Indigenous heritage and its promotion of biological and cultural mixing known as mestizaje The provocative suggestion that democratization may have unwittingly contributed to the surge in cartel related violence A timely chronicle of how women took advantage of the democratic opening to push for gender quotas in politics which has produced gender parity today in the national congress and in state legislatures An overview of Mexico s surprising and growing religious diversity both within the Catholic Church and without Perfect for undergraduate students studying Mexican and Latin American history and politics Mexico s Unscripted Revolutions Political and Social Change Since

1958 will also benefit students in Latin American Studies political science anthropology religious studies and women s studies and laypersons with an interest in contemporary Mexico On Site, In Sound Kirstie A. Dorr, 2018-01-25 In On Site In Sound Kirstie A Dorr examines the spatiality of sound and the ways in which the sonic is bound up in perceptions and constructions of geographic space Focusing on the hemispheric circulation of South American musical cultures Dorr shows how sonic production and spatial formation are mutually constitutive thereby pointing to how people can use music and sound to challenge and transform dominant conceptions and configurations of place Whether tracing how the evolution of the Peruvian folk song El Condor Pasa redefined the boundaries between national international and rural urban or how a pan Latin American performance center in San Francisco provided a venue through which to challenge gentrification Dorr highlights how South American musicians and activists created new and alternative networks of cultural exchange and geopolitical belonging throughout the hemisphere In linking geography with musical sound Dorr demonstrates that place is more than the location where sound is produced and circulated it is a constructed and contested domain through which social actors exert political influence Mexploitation Cinema Doyle Greene, 2015-01-28 Thanks in large part to an exploitation film producer and distributor named K Gordon Murray a unique collection of horror films from Mexico began to appear on American late night television and drive in screens in the 1960s Ranging from monster movies clearly owing to the heyday of Universal Studios to the lucha libre horror films featuring El Santo and the Wrestling Women these low budget Mexploitation films offer plenty of campy fun and still inspire cult devotion yet they also reward close study in surprising ways This work places Mexploitation films in their historical and cultural context and provides close textual readings of a representative sample showing how they can be seen as important documents in the cultural debate over Mexico s past present and future Stills accompany the text and a selected filmography and bibliography complete the volume

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