

Alister E. McGrath

Reformation Thought

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Reformation Thought An Introduction

Alister E. McGrath

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Amandus Polanus' (1561-1610) Doctrine of God Stephen B. Tipton, 2022-07-11 Amandus Polanus 1561 1610 has often been described as a highly significant theologian but also a neglected one Part of Polanus significance comes from his inclusion of ethics and practical application in his discussion of theology and the way in which his theology mixes Ramist dichotomies and the scholastic distinctions common in Christian Aristotelianism Stephen B Tipton shows how Polanus understanding of God's essence and attributes is built upon the ground of scripture arranged with the aid of logical arguments and reasoning and aimed at the worship and glory of the Triune God Tipton defends this conclusion against previous research which suggests that Polanus theology is grounded in rationalism and subordinates the Trinity beneath an Aristotelian notion of God's perfect unity This research not only corrects these previous notions about Polanus but it also provides greater insight into the early Reformed Orthodox period and the theology that arose from that time Before the Enlightenment Stephen Bogle, 2023 This volume provides the first in depth intellectual history of the contractual thought of Viscount Stair a pivotal figure in the shaping of Scots Law It traces the key influences from theology philosophy and natural law that through Stair contributed to a distinct approach to legal thought in Scotland "The Church as the Image of the Trinity" Kevin J. Bidwell, 2011-06-10 A resurgence of Trinitarian interest gained momentum in the twentieth century and it is showing little sign of abating in the twenty first century. This research endeavors to critically evaluate Miroslav Volf's ecclesial model for the church as the image of the Trinity one that he presents with the English title After Our Likeness Volf proposes a social doctrine of the Trinity one that is heavily influenced by the theological writings of Jurgen Moltmann and he puts forward that this nonhierarchical Trinity should be reflected in the structures and theology of the church If Volf is correct then a radical reshaping is needed for the church to conform to an egalitarian pattern one that is after the likeness Gen 1 26 of an egalitarian God In this critical examination Kevin J Bidwell begins by stating the theological influences that are pertinent to Volf s thesis in After Our Likeness and the assumptions that undergird and inform his whole theological paradigm An important theological excursus is offered to assess the theology of John Smyth the first English Baptist who is Volf's representative figure for the location of his own ecclesiology the Free Church A critical analysis follows of Volf's engagement with his two chosen dialogue partners who represent both Western and Eastern theological traditions Joseph Ratzinger and John D Zizioulas Volf presents five theses for the church as the image of the Trinity which could be labeled as Volf s Free Church in the image of Volf s revised doctrine of the Trinity This monograph offers extensive insight into the contemporary debate on the doctrine of the Trinity but it also assesses many aspects of ecclesiology from both Eastern and Western perspectives

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