

Reflections
on the Gospel of
JOHN

Volume 3
The True Vine
John 11-16

Leon Morris

Reflections On The Gospel Of John The True Vine John 11 16

**Robert A. Derrenbacker, Dorothy A.
Lee, Muriel Porter**



Reflections On The Gospel Of John The True Vine John 11 16:

Reflections on the Gospel of John Leon Morris, 1988 Truth Aflame Larry D. Hart, 2010-02-23 Larry Hart's *Truth Aflame* brings together charismatic renewal and classic evangelical faith better than anything I have read. An important contribution to the contemporary renaissance in systematic theology. Timothy George, Dean of Beeson Divinity School of Samford University, Executive Editor of *Christianity Today*. As the Pentecostal charismatic movement continues to grow, so does the need for solid theological resources for its members. While there are many volumes of systematic theology available, very few are written from a distinctly charismatic perspective. *Truth Aflame* seeks to meet that need. While academically sound, *Truth Aflame* is written with a practical pastoral flavor. Larry Hart defines systematic theology as the process of taking what the Bible teaches and relating it to contemporary questions and knowledge. His passion for the subject is evident; he is concerned that the reader both grasps the magnificence of the study of God and allows these great truths to be transformative. This *Truth* then liberating, enlivening, and transforming. *Truth* becomes central to the ongoing renewal of the church that we are seeing in our day. Dr. Hart treats each of the traditional categories: revelation, God, creation, humanity, sin, Christ, salvation, the church, and last things from a Pentecostal charismatic perspective. He addresses other theological viewpoints but does not get bogged down in analysis and rebuttal. Further, he seeks to build bridges of understanding to those evangelicals outside the charismatic tradition. Clear, succinct, and readable, this revised and updated edition of *Truth Aflame* is well suited not only for students but for anyone desiring a greater understanding of Pentecostal charismatic theology. **An Illustrated Commentary on the Gospel According to St. John** Lyman Abbott, 1879 **The Gospel According to John** Thomas L. Brodie, 1997 New Testament Abstracts, 1989 *The ^AGospel According to John* Thomas L. Brodie, 1993-07-29. This commentary expands Johannine studies in two directions. First, drawing on the methods of literary criticism, it gives new force to a view which is both ancient and modern: that John's gospel, far from being a poorly edited mixture of sometimes conflicting traditions, is in fact a coherent unity, an account of Jesus which, however diverse its sources, is a finely chiselled work of art. Second, it indicates that the unity of John's gospel is founded ultimately not on history or theology but on spirituality. This too corresponds to a view which is both very old: John was always known as the spiritual gospel, and very recent: The present study spells out that idea in new detail. It indicates that the account of Jesus is so written that the tensions and complexities of the text reflect the tensions and complexities of human life, providing the reader not only with an account of Jesus but also with an anthropology, a map of the development of the human spirit. Commentary on the Gospel of John Alvah Hovey, 1885 **The Johannine Gospel's Concept of Community** Godibert Kelly Gharbin, 2025-05-27. The Johannine Gospel's Concept of Community takes an interdisciplinary approach to contextualizing the New Testament in an African milieu, which helps Johannine scholarship intersect with Akan anthropology and sociology through a tripartite frame of interpretation: a narratological analysis of community-oriented narratives in John, the exegesis of

the Akan concept of community encapsulated in their proverbial lore the anthology of inestimable information about the Akan conceptualization of communitarianism and an engagement between the two conceptual schemes through an intercultural reading The methodological principles utilized foster a cross pollination of ideas between the Johannine characterization of a community of God and the community concept present in Akan maxims This allows the Akan concept of communitarianism to enrich the reader's understanding of the text It also allows John's theology of community revealed in what Jesus epitomizes prescribes and proscribes for the believing community to serve as a form of discernible evaluation for Akan and other believers on the modus vivendi redolent of a believing community In the end it forces a redefinition of community replacing the anthropocentric individualistic and acquisitive elements that have typified the human community with a theocentric and authentically collectivist approach

Daily Steps Towards Heaven; Or, Practical Thoughts on the Gospel History, and Especially on the Life and Teaching of Our Lord Jesus Christ Arthur Henry Dyke Acland, 1852 *Daily Steps towards Heaven; or, Practical Thoughts on the Gospel History ... for every day in the year ... With ... a Harmony of the Four Gospels. Fourth edition. [By A. H. Dyke Acland.]*, 1852 , **Daily Steps Towards Heaven, Or, Practical Thoughts on the Gospel History** Arthur Henry Dyke Acland, 1860 *The Comprehensive Commentary on the Holy Bible: Matt.-John. 1834* William Jenks, 1834 **Home Bible Study Commentaries from the Gospel of John** Larry D. Alexander, 2008-04-30 Home and Church Bible Study Guide through the Gospel of John to aid in understanding and in preparation for Christian Service

The Enduring Impact of the Gospel of John Robert A. Derrenbacker, Dorothy A. Lee, Muriel Porter, 2022-09-27 John's Gospel possesses a generous range of meanings and has had an enduring impact across the generations This book explores that impact from a range of disciplines from the exegetical and theological to the historical spiritual liturgical musical pastoral political and postcolonial It encompasses contributions from a number of scholars and writers associated with Trinity College University of Divinity Melbourne who all share a common love for this Gospel and a conviction of its continuing relevance Australian biblical scholar Professor Francis J Moloney SDB says in his foreword that various receptions of the Fourth Gospel are illuminatingly explored in this book which demonstrates how the Gospel of John has played a critical role in shaping the theology and culture of the Christian tradition **John 12-21** Gerald L. Borchert, 2002-05-01 One in an ongoing series of esteemed and popular Bible commentary volumes based on the New International Version text [King James Version Bible Commentary](#) Thomas Nelson, 2005-09-18 The King James Version Bible Commentary is a complete verse by verse commentary comprehensive in scope reliable in scholarship and easy to use Its authors are leading evangelical theologians who provide practical truths and biblical principles Any Bible student will gain new insights through this one volume commentary based on the timeless King James Version of the Bible Features Include Every verse of the Bible covered Old and New Testaments Complete text of Scripture in parallel column Outlines and introductions on each book of the Bible provide valuable information for effective Bible study Maps and Charts to help you visualize key events in biblical history

Thorough Evangelical scholarship This commentary is designed to meet the needs of pastors teachers and ordinary Bible readers and students alike It draws upon the work of Bible scholars and provides references to their own works in Bibliographies for those who wish to carry their study further A Student's Guide to A2 Religious Studies for the AQA Specification Dennis Brown,2003 **First, Second, and Third John** D. Moody Smith,2012-08-01 Planned and written specifically for teaching and preaching needs this critically acclaimed biblical commentary is a major contribution to scholarship and ministry **An Illustrated Commentary on the Gospels** Lyman Abbott,1906

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