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Rediscovering Paul: Philemon and the Sociology of Paul's Narrative World

Petersen, Norman R.

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Rediscovering Paul Philemon And The Sociology Of Pauls Narrative World

Bruce W. Longenecker



Rediscovering Paul Philemon And The Sociology Of Pauls Narrative World:

Rediscovering Paul Norman R. Petersen, 2008-08-18 In this groundbreaking work Norman R Petersen integrates contemporary literary critical sociological and anthropological insights into the traditional arena of historical critical methods he demonstrates how these new approaches can be used to interpret biblical texts especially Paul s letters The Letter to Philemon serves as a case study Yet Petersen focuses on the narrative world of Paul as well for one cannot be truly understood without the other This work articulates a sociology of letters explores the social structures which underlie the social relations of the actors in Paul s world and deals with the systems of belief knowledge and value that define the identities of these actors and motivate their actions Here is cutting edge scholarship *Narrative Dynamics in Paul* Bruce W. Longenecker, 2002-01-01 Are Paul s letters undergirded and informed by key narratives and does a heightened awareness of those narratives help us to gain a richer and more rounded understanding of Paul s theology The last two decades of the twentieth century witnessed an increasing interest in the narrative features of Paul s thought A variety of studies since that period have advanced story as an integral and generative ingredient in Paul s theological formulations In this book a team of leading Pauline scholars assesses the strengths and weaknesses of a narrative approach looking in detail at its application to particular Pauline texts **Philemon in Perspective** D. Francois Tolmie, 2010 All the essays in this book are devoted to the interpretation of Pauls Letter to Philemon The most important characteristic of the book is the wide range of perspectives from which this brief letter of Paul is interpreted The following issues receive attention tendencies in the interpretation of the letter since 1980 epistolography rhetoric style ancient legal and documentary sources slavery in early Christianity contextual interpretation post colonialism the letters legacy of hierarchy and obedience and the reception of the letter by Church Fathers *A Theology of Paul the Apostle, Part One* G. Roger Greene, 2023-07-21 The legacy of Paul looms large in all Christian theology While the study of Paul is not a simple task proper interpretation should be sustainable on the basis of a thorough examination of Paul s letters within their historical matrix The work *Theology of Paul the Apostle* is presented in two parts Part One Paul s Eschatological Gospel addresses matters relevant for Paul s appreciation of the gospel of God in the establishment of the eschatological community in Christ Paul s Judaism informs his apocalyptic description as he expresses his thought with consistent convictions within the varied contingent contexts of his communities within a Greco Roman world Part Two Cross and Atonement examines a perennial storm center within Paul s theology from both an exegetical and developmentally historical perspective Paul was embraced by the gospel of God in Christ the resurrection being the turning point of the ages While Paul s theology and the understandings of Paul must be established point by point Paul s theology has continuing relevance within the very different matrix of a postmodern world **A Ricoeurian Analysis of Identity Formation in Philippians** Scott Ying Lam Yip, 2023-06-01 Winner of the Outstanding Theological Research Book Award 2024 Scott Ying Lam Yip presents the first specialized narrative study devoted to the identity formation

processes in Philippians based on Paul Ricoeur's narrative theory Yip demonstrates that the Christian identity of the Philippian community is shaped amidst competing narratives with divergent comprehensions and suggests that it is within an intra Jewish contestation of testimonies that Paul updates his understanding of God and contends with a group of Jewish Christian leaders regarding the meaning of his suffering Yip argues that Paul faces a double contestation of narrative in which both the political authorities and a group of Jewish Christian leaders see his imprisonment as futile and unnecessary alerting him to an emerging crisis in which the Philippian community's conviction in suffering with him has begun to decline It is thus essential for Paul to synthesise and install a new paradigmatic story of Christ so that his suffering can be discerned as the defining mark of God's renewed manifestation in an era of Christ's eschatological Lordship Yip explores the means by which Paul in a contestation of authority for the re appropriation of God's past work contrasts the future oriented temporality of his testimony with the past oriented one of the Jewish Christian leaders He concludes that Paul affirms the value of his present suffering in truthfulness and installs his testimony to be the exemplary story for the Philippian community

Paul Decentered Arminta M. Fox, 2019-12-02 This book argues that the presence of women in the Christ communities of first century Corinth changes how 2 Corinthians should be interpreted Using a feminist approach to interpret the text Arminta M Fox presents readings that are ethically and historically viable She examines how questions of community identity and leadership are situated within broader discourses of power in the Roman imperial and patriarchal contexts of the first century Mediterranean world By assuming the dialogical presence of strong and diverse women leaders in the community Fox develops counter readings to ones that assume Paul's singular authority

Introduction to the New Testament Helmut Koester, 1995 This work has established itself as a classical text in the field of New Testament studies Written in a readable non technical style it has become an indispensable textbook and reference for teachers students clergy and the educated layperson interested in a scholarly treatment of the New Testament and its background in the Judaic and Greco Roman world

Paul, Apostle to the Nations Walter F. Taylor, 2012 Who was Paul what did he do what did he write Walter F Taylor sets out to bring together a wealth of contemporary perspectives in a clear and accessible synthesis bringing to bear on his subject the best of recent social scientific and cultural anthropological thinking on Paul An appendix presents a clear summary of issues related to Paul's thought on gender and sexuality

Paul's Gospel in Romans Jae Hyun Lee, 2010-04-06 This book offers a fresh approach to Paul's gospel Applying linguistic discourse analysis to Romans 1:16-8:39 it helps the reader to gain a comprehensive understanding of the argumentative structure and contents of the gospel of Paul As well as revealing the two underlying descriptive frameworks that Paul uses to explain his gospel about God's salvation the interactive framework between God and humans and the two realm framework this book demonstrates that Paul's gospel consists of one peak point that shows the central role of Jesus and two sub peaks elucidating salvation

The Apostle Paul and the Pauline Tradition Stephen Finlan, 2017-06-15 Much of the popular understanding of the apostle Paul has been shaped

not by Paul's letters themselves but by the Acts of the Apostles. This understanding many believe leads to misunderstanding Paul's theology. In *The Apostle Paul and the Pauline Tradition*, Stephen Finlan takes a new approach focusing on the letters themselves. He views the Pauline tradition as including the teachings and writings of Paul himself, the assimilation and often simplification of Paul's ideas by those who followed him and then wrote letters in his name, and the final form of the letters the church has labeled as Paul's. Through this broad shifting and expanding notion of tradition, readers will explore with Finlan such questions as: What did Paul really think and write about Jesus, redemption, and the Christian life? Who were the original audiences that first received these texts? How and how much did Paul's followers change his ideas in the letters they wrote for him? Finlan is convinced that this educated questioning and investigating becomes a valid part of the life of faith, not replacing faith but joined to it. Through his accessibly written text, readers in the end will understand and agree. Stephen Finlan, PhD, is an adjunct professor at Drew University and has taught at Fordham. He is also author of *Problems with Atonement* and *Options on Atonement in Christian Thought*, both published by Liturgical Press, as well as *The Background and Content of Paul's Cultic Atonement Metaphors* (SBL and Brill, 2004).

Unveiling the Power of Verbal Art: An Psychological Sojourn through **Rediscovering Paul Philemon And The Sociology Of Pauls Narrative World**

In a world inundated with displays and the cacophony of fast communication, the profound power and emotional resonance of verbal artistry frequently fade into obscurity, eclipsed by the continuous barrage of sound and distractions. Yet, set within the musical pages of **Rediscovering Paul Philemon And The Sociology Of Pauls Narrative World**, a charming perform of literary beauty that pulses with fresh thoughts, lies an unforgettable journey waiting to be embarked upon. Composed with a virtuoso wordsmith, that magical opus books viewers on a psychological odyssey, softly revealing the latent possible and profound influence embedded within the elaborate internet of language. Within the heart-wrenching expanse of the evocative evaluation, we shall embark upon an introspective exploration of the book is central styles, dissect their captivating writing style, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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