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THE LAUSIAC HISTORY OF PALLADIUS

VOLUME 2: INTRODUCTION AND TEXT

EDITED BY DONALD FREED BURTON



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Paulladius The Lausiac History

Cuthbert Butler



Paulladius The Lausiatic History:

Palladius: the Lausiatic History Palladius (Bishop of Aspsuna),1965 Palladius has written an important history of early monasticism in Egypt with these biographic sketches or notes on some sixty holy men and women he had met or heard of The work dating from 419 or 420 is dedicated to Lausus the royal chamberlain at the court of Emperor Theodosius II **The Lausiatic History of Palladius** Palladius,2014-08-28 Published 1898 1904 this two volume work includes Palladius Greek text critical notes and further discussion of Egyptian monasticism *Palladius: the Lausiatic History* Robert T. Meyer,1946

The Lausiatic History of Palladius Palladius (Bishop of Aspsuna),1918 *Lausiatic History of Palladius* Cuthbert Butler,2004-09-01 Overview The early church leaders were prolific in their writing and historical documentation While some of this work has been canonized much has been forgotten The Text and Studies Contributions to Biblical and Patristic Literature collection resurrects these documents in a renewed and focused study attempting to glean the wisdom and insight of the ancients These volumes dig deep into apocryphal literature with critical analyses close readings and examinations of the original manuscripts **The Lausiatic History** Palladius of Aspsuna,2015-09-10 Born in Galatia in the 360s Palladius enrolled as a monk on the Mount of Olives in his early twenties As a monk he traveled to Alexandria the desert of Nitria the Cells Palestine Rome and the Thebaid During his travels he encountered Rufinus of Aquileia Melania the Elder the hermit Dorotheos Macarius of Alexandria Evagrius of Pontus Jerome of Bethlehem and John Chrysostom He wrote this elegant account of his visits to various monastic sites in Egypt toward the end of the fourth century AD for the imperial chamberlain Lausus It is both the most sophisticated and the most informative of the few documents illustrating the earliest chapter in the history of Christian monasticism Palladius s work is the only one of the major monastic writings not written for fellow monks to inspire them with models for their emulation but rather for a man very much of the world with the explicit intention of exerting not only religious but also political influence **The Lausiatic History of Palladius** Bishop Of Aspsuna

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successfully that the result of his labors has been accepted as substantially representing the original work of the author few editors indeed can be credited with an achievement equal to that of Abbot Butler who brought order out of confusion and rescued for the historian a document which had been regarded with the utmost suspicion His conclusions were at once recognized as correct and much that had been written on early monasticism became obsolete based as it was on an erroneous estimate of the original authorities The solitary life begun in the desert as described above was organized about 305 by St Antony who is justly reckoned as the founder of Christian monasticism Through the efforts of him and his disciples great colonies of monks arose the most famous of which were at Nitria and Scete This is a work by one of those who lived and dies there as one of them **Palladius : Lausiak history** R. T. Meyer (trans),1964 **Palladius: the Lausiak History. Translated and Annotated by Robert T. Meyer** successively Bishop of Helenopolis and of Aspona
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Table of Contents Paulladius The Lausiac History

1. Understanding the eBook Paulladius The Lausiac History
 - The Rise of Digital Reading Paulladius The Lausiac History
 - Advantages of eBooks Over Traditional Books
2. Identifying Paulladius The Lausiac History
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Paulladius The Lausiac History
 - User-Friendly Interface
4. Exploring eBook Recommendations from Paulladius The Lausiac History
 - Personalized Recommendations
 - Paulladius The Lausiac History User Reviews and Ratings
 - Paulladius The Lausiac History and Bestseller Lists
5. Accessing Paulladius The Lausiac History Free and Paid eBooks
 - Paulladius The Lausiac History Public Domain eBooks
 - Paulladius The Lausiac History eBook Subscription Services

- Paulladius The Lausiac History Budget-Friendly Options
- 6. Navigating Paulladius The Lausiac History eBook Formats
 - ePub, PDF, MOBI, and More
 - Paulladius The Lausiac History Compatibility with Devices
 - Paulladius The Lausiac History Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Paulladius The Lausiac History
 - Highlighting and Note-Taking Paulladius The Lausiac History
 - Interactive Elements Paulladius The Lausiac History
- 8. Staying Engaged with Paulladius The Lausiac History
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Paulladius The Lausiac History
- 9. Balancing eBooks and Physical Books Paulladius The Lausiac History
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Paulladius The Lausiac History
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Paulladius The Lausiac History
 - Setting Reading Goals Paulladius The Lausiac History
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Paulladius The Lausiac History
 - Fact-Checking eBook Content of Paulladius The Lausiac History
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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