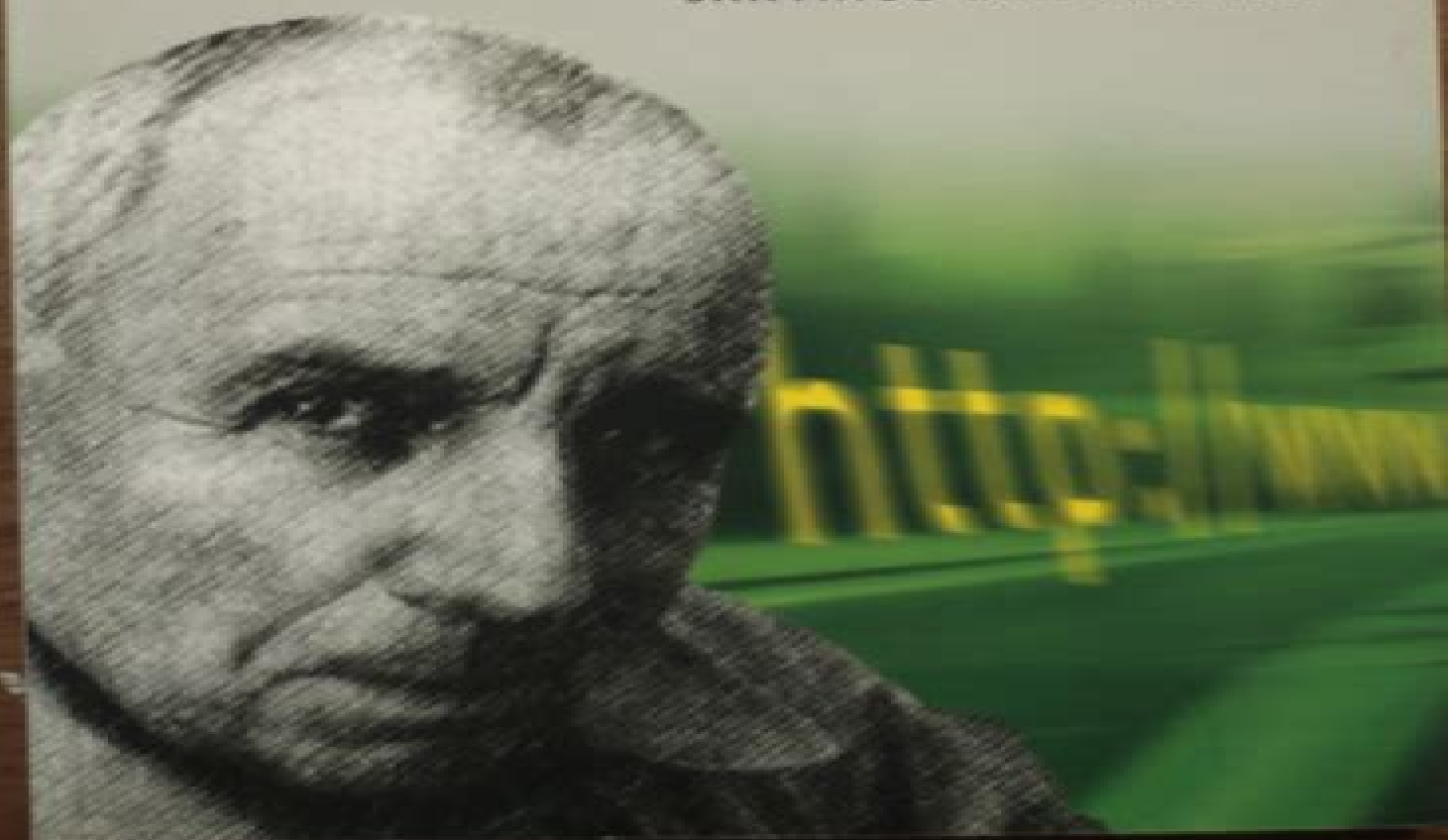




I N T E L E C T U A L E S

Paul Virilio y los límites de la velocidad

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Research**



Paul Virilio Y Los Limites De:

Paul Virilio y los límites de la velocidad Santiago Rial Ungaro, 2003 *Los límites de la estética de la representación*
Adolfo Chaparro Amaya, 2006 Arte, tecnología y feminismo Karla Jasso, 2008 A pioneer study on a scarcely studied topic
contemporary cyber feminist art in a world where biotechnological research and innovation has opened new horizons of how
women can be imagined represented and communicated in respect to social meaning and corporeal conditions Author Jasso
analyzes the historic outcome of this process and the new platforms and inflexion points of this artistic genre Includes 3 case
studies of artists that go beyond geographical limits French video artist Catherine Ikam American conceptual multimedia
artist Victoria Vesna New York NY and Korean artist Lee Bul and her futuristic installations **Paul Virilio Reader** Steve
Redhead, 2019-08-07 This Reader collects together for the first time extracts of Virilio's work from the entire range of his
career Virilio has produced important theory at the speed of light that can uncannily illuminate the impact of new
information and communications technologies in a world which collapses time and distance as never before **Jean-Luc
Marion: límites y posibilidades de la filosofía y de la teología** Jean-Luc Marion, Daniel Barreto, Javier Bassas Vila, Carla
Canullo, Ricardo Oscar Díez, Hernán G. Inverso, Azul Katz, José Daniel López, Fernanda Ocampo, Carlos Enrique Restrepo, Jorge
Luis Roggero, Juan Carlos Scannone, Roberto Walton, Raúl Zegarra, 2023-08-05 La obra de Jean Luc Marion ofrece una aguda
reflexión sobre los límites del pensamiento occidental caracterizado como metafísico El diagnóstico marioniano toma como
punto de partida la idea nietzscheana de la muerte de Dios y la crítica heideggeriana a la ontoteología formulada desde el
horizonte de la pregunta por el ser Estos acontecimientos no solo permiten establecer los alcances del nihilismo que
caracteriza nuestro tiempo sino que al operar como modalidades de la idolatría conceptual dan cuenta del agotamiento del
paradigma metafísico y se abren una nueva vía para el pensamiento El fin de la metafísica según Marion abre una nueva
posibilidad para la Filosofía y para la Teología Esta nueva posibilidad se identifica con la fenomenología Ella ofrece la ocasión
de un nuevo comienzo **EL LIMITE ARQUITECTÓNICO** Martínez Nieto, 2025-01-08 En la frontera de la arquitectura y la
existencia humana se erige una obra que redefine los límites de nuestro habitat El límite arquitectónico habitante del límite
por Sergio Walter Martínez Nieto Este libro es un viaje intelectual que despliega ante nosotros un universo donde los
confines del espacio y la vida se entrelazan en un diálogo constante Nos invita a explorar la esencia de los espacios que
habitamos desafiando la convención y proponiendo una simbiosis revolucionaria entre el ser y su entorno A través de un análisis
meticuloso de proyectos vanguardistas esta obra maestra académica revela cómo los límites pueden ser no solo
constructivos sino también conceptuales emocionales y existenciales La arquitectura es un testimonio de la capacidad
humana para reinventar su realidad La arquitectura cautiva y educa El límite arquitectónico habitante del límite es más que
un estudio es una invitación a repensar nuestra relación con el mundo construido y a imaginar nuevas posibilidades de vida a
través del prisma de la arquitectura Parte de la conversación que está moldeando el futuro de la arquitectura El libro explora

como los límites arquitectónicos no solo definen espacios físicos sino que también influyen en la forma en que vivimos y experimentamos nuestro entorno. La arquitectura debe ser entendida como una experiencia vivencial que va más allá de la funcionalidad afectando nuestras emociones y comportamientos. Proyectos vanguardistas. Se analizan casos de estudio que desafían las convenciones arquitectónicas ofreciendo nuevas perspectivas sobre cómo los espacios pueden ser diseñados para enriquecer la experiencia humana. Mecanismos proyectuales. La investigación presenta métodos de diseño que permiten a los arquitectos crear espacios con significado existencial utilizando el concepto de límite para desarrollar una comprensión más profunda de la arquitectura contemporánea. Nuevas herramientas de comprensión. Esta investigación propone un conjunto de herramientas conceptuales para que los profesionales y estudiantes de arquitectura puedan abordar el diseño de manera más reflexiva y consciente del impacto humano. La importancia de considerar los límites no solo como divisiones físicas sino como elementos que definen y enriquecen nuestra experiencia del mundo construido.

Cuerpos al límite: tortura, subjetividad y memoria en Colombia (1977-1982) Aranguren Romero, Juan Pablo, 2016-06-08. Cómo la tortura se inscribe en los cuerpos. Una pregunta contundente que busca respuestas en este libro. Una pregunta que no puede silenciarse en nuestros pasajes atravesados por la violencia política. Este libro permite comprender los mecanismos, las razones y las prácticas de sufrimiento y dolor que se imprimen en los cuerpos de hombres y mujeres en Colombia. Un libro escrito con audacia y compromiso frente al dolor de los demás que en el juego de las alteridades somos nosotros mismos. Se trata de un análisis riguroso con distancia crítica para comprender la génesis de la violencia e indagar en las prácticas de tortura en sus razones y en los procesos sociales.

MÁQUINAS PARA VER Y OÍR AL LÍMITE DEL TIEMPO Pablo Martínez Zarate, 2021-03-02. Organizado como una serie de notas de investigación, este libro presenta una exploración de las posibilidades del arte y la pedagogía como medios para intervenir los horizontes de posibilidad en tiempos de crisis.

Semiótica de los medios Jorge Warley, 2007. *Manual crítico de cultura ambiental* Pedro Costa, 2021-10-28. Este Manual crítico de cultura ambiental está concebido como un texto que estimule el entendimiento de los problemas ambientales en general que perciba la gravedad de las amenazas más acuciantes que de ellos vienen derivándose y que invite a adoptar una postura socialmente activa fundada y crítica. El autor que pertenece a la primera generación de ecologistas políticos ha querido reflejar en este texto su experiencia y sus conclusiones en relación con el conocimiento esencial que un ciudadano preocupado y culto ha de exhibir para afrontar la expansiva e inquietante crisis ecológica. Desgrana así en sus diez capítulos los grandes debates sobre los que es necesario detenerse y reflexionar desde los fundamentos y el desarrollo de la vida en el planeta y los retos básicos a los que se enfrenta la demografía galopante, contaminación, escasez de los recursos naturales, hostilidad histórica hacia la naturaleza hasta la consideración urgente y alarmada de las grandes amenazas climática y la violencia en particular que se abaten sobre el planeta y nuestras sociedades. Atravesando por cuerpos de conocimiento que necesariamente han de completar esa visión como la economía ecológica, enmienda a la totalidad de la economía, estándar el papel sobredimensionado y tantas veces nefasto de la

ciencia y la tecnología a la idea de justicia ecológica como avance sobre el derecho ambiental y la confrontación con los aspectos más desasosegantes de la postmodernidad como los que se derivan de la mal llamada sociedad de la información o digital que el autor no duda en resumir como negocio opresivo y mito. Aunque inevitablemente este Manual se escora hacia los aspectos que con mayor intensidad ha vivido o sobre los que más ha reflexionado su autor, deber quedar a salvo su intención final. Ser útiles a la sociedad y al planeta y desempeñar el papel que siempre existe para cada uno de nosotros y nos está reservado.

Vivir en el límite Rogério Haesbaert, 2021-03-17 En un mundo marcado por discursos de inseguridad política e incluso guerras preventivas donde el capital mismo se alimenta de especulaciones sobre riesgos futuros el presente se vive a menudo como si estuviéramos permanentemente en el límite en las fronteras. Es en este sentido que el territorio y los controles territoriales se vuelven más complejos generando situaciones ambivalentes en las que el interior y el exterior lo legal y lo ilegal no se distinguen claramente. Los intentos de contener los flujos en un mundo de tránsito entre múltiples territorios y al mismo tiempo las perspectivas de contornear estas barreras de contención y resistir se discuten en este libro en un diálogo que parte de la Geografía Humana Política y se expande a otros campos disciplinares.

Tèchne Carmen Pérez, 1998

Liderazgo en clave digital Gabriel Pereyra, 2022-11-28 Este libro busca entender los efectos del choque entre el mundo digital y el mundo de las cosas. Profundizar sobre las consecuencias que trajo el advenimiento del mundo híbrido entendido como un proceso que impacta e impacta a n en todas las dimensiones de nuestras vidas. Este fenómeno que nos obliga a replantear la forma en la que trabajamos, estudiamos y hasta la forma en la que nos relacionamos con los demás causa una fuerte conmoción en las empresas y con ello coloca la gestión de las personas en el tope de sus agendas. El libro analiza el surgimiento del mundo digital para desde allí comprender el impacto de la tecnología en el mundo del trabajo. Propone una serie de herramientas claves para el presente y el futuro de la gestión del talento, el cambio cultural, la transformación personal y del liderazgo, focos de atención para abordar los desafíos que presenta este complejo contexto que vivimos en las organizaciones. Gabriel desde su alma de explorador navegando entre dos mundos, el analógico y el digital nos lleva inadvertidamente a hacernos preguntas profundas acerca de quiénes somos, qué queremos y qué estamos dispuestos a cambiar para que la tecnología sea el habilitador de la construcción colectiva de un mundo mejor.

Azucena Gorbar n

Theater International Federation for Theatre Research, 2003

El acoso de las fantasías Slavoj Žižek, 1999 La fantasía guarda con la realidad una curiosa relación de lejanía y proximidad creando un escenario en el que se opaca el horror real de la situación. Bajo esta perspectiva lacaniana Slavoj Žižek analiza esta oscilación entre cercanía y alejamiento de la realidad en distintos ámbitos de la vida desde el político hasta el amoroso. El carácter intersubjetivo de la fantasía que no parte de la pregunta ¿qué quiero? sino de la duda sobre ¿qué quieren los otros? de m lleva a la postre a una realización del deseo en forma alucinatoria que acaba identificándose con una castración simbólica y una pérdida de realidad al desear y temer la cercanía.

Aprendiendo del Guggenheim Bilbao Anna Maria Guasch, Joseba Zulaika Irureta, 2007-02 Considerado un hito urbanístico

singular el edificio otorga a la arquitectura un rango de relevancia fundamental en la transformación de los paisajes urbanos. Es la historia del arquitecto como héroe y tal como crean los griegos de la arquitectura como la primera de las artes arch. El Guggenheim Bilbao hizo por los vascos lo que la pera de Sidney ha hecho por Australia. A pesar de sus protestas por haber sido tachado de genio hasta la extenuación Gehry se convirtió no sólo en un arquitecto maestro sino además en el artista maestro. Por qué tanto alboroto se preguntó Hal Foster. Acaso el museo de Gehry no revelaba los aspectos más problemáticos del monumentalismo moderno y de la farsa populista posmoderna. En el presente libro artistas Fraser Haacke, Muntadas, Sekula, críticos de arquitectura, Colomina, Gilbert, Rolfe, urbanistas, Azúa, historiadores del arte, Guilbaut, Guasch, Moxey, Welchman, especialistas de museos, Cármar, Viar, escritores sobre arte y turismo, Lippard, MacCannell y antropólogos Zulaika debaten sobre distintos aspectos del Guggenheim bilbaíno desde una perspectiva interdisciplinar.

El paisaje natural en la colección de fotografía del IVAM Institut Valencià d'Art Modern, 2006. Fotografías pertenecientes a la colección del IVAM que muestran la mirada de distintos fotógrafos sobre la naturaleza a lo largo de más de un siglo.

El ojo y la navaja Ingrid Guardiola Sánchez, 2020-07-30. Nos hallamos en una época en que las imágenes y los datos que compartimos a través de todo tipo de dispositivos tecnológicos condicionan tanto nuestra vida privada como la dinámica de la esfera pública y la de las comunidades. Podríamos decir que el mundo ya es una interfaz virtual. En el siglo XX la fotografía al cine y sobre todo la reproducción y reutilización de imágenes pusieron de relieve una determinada forma de leer el pasado y el presente; ahora el presente se manifiesta a través de la virtualidad simbólica y este ensayo explora sus efectos en nuestra vida hiperconectada. Ingrid Guardiola cree que tenemos que hacer frente a los dictados hegemónicos neoliberales y al individualismo extremo que resulta de la mercantilización de la mirada. Y sobre caminos desde prácticas que surgen en los márgenes de las inercias del poder para pensar el papel de las tecnologías en la generación de nuevos imaginarios colectivos en la participación social y política y en la necesaria reapropiación compartida del espacio público.

Re-Founding The World Jean-Claude Guillebaud, 2001. A leading French Christian writer Guillebaud leads the search for the Greek Jewish and Christian roots of our fundamental Western values, an erudite and frank analysis of the perverse trends that undermine morality today and calls for a revolution.

La globalización Zygmunt Bauman, 2016-02-25. Zygmunt Bauman nos presenta un estudio sobre las consecuencias sociales de los procesos globalizadores; pretende demostrar que la globalización incluye mucho más que sus manifestaciones superficiales e intenta hacer legible un término supuestamente clarificador de la mujer y el hombre moderno. Constituye pues un importante aporte sobre la política que ha desencadenado el concepto de globalización.

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