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# Paul Ricoeur Bibliographie Primaire Et Secondaire Primary And Secondary Bibliography 19352000

**Georges de Schrijver**



## **Paul Ricoeur Bibliographie Primaire Et Secondaire Primary And Secondary Bibliography 19352000:**

Paul Ricoeur Frans D. Vansina, 2000 Already more than sixty years Paul Ricoeur enriches the international philosophical patrimony with an astonishing number of highly technical books and enlightening reflections on actual problems and situations To serve the community of researchers in philosophy I have already published two systematic bibliographies of and on Ricoeur in 1985 and 1995 Encouraged by friends and colleagues I present now another updated bibliography as exhaustive as possible *Phenomenology World-Wide* Anna-Teresa Tymieniecka, 2014-11-14 Phenomenology is the philosophy of our times Through the entire twentieth century this philosophy unfolded and flourished following stepwise the intrinsic logic and dynamism of its original project as proposed by its founder Edmund Husserl Now its seminal ideas have been handed over to a new era The worldwide contributors to this volume make it manifest that phenomenological inspiration knows no cultural barriers It penetrates and invigorates not only philosophical disciplines but also most of the sectors of knowledge transforming our way of seeing the world our actions toward others and our lives Phenomenology's universal spread has however oftentimes diluted its original sense even beyond recognition and led to a weakening of its dynamics There is at present an urgent need to retrieve the original understanding of phenomenology to awaken its dormant forces and redirect them This is the aim of the present book resourcement and reinvigoration It is meant to be not only a reference work but also a guide for research and study To restore the authentic vision of phenomenology we propose returning to its foundational source in Husserl's project of a universal science unpacking all its creative capacities In the three parts of this work there are traced the stages of this philosophy's progressive uncovering of the grounding levels of reality ideal structures constitutive consciousness the intersubjective lifeworld and beyond The key concepts and phases of Husserl's thought are here exfoliated Then the thought of the movement's classical figures and of representative thinkers in succeeding generations is elucidated Phenomenology's geographic spread is reviewed We then proceed to the culminating work of this philosophy to the phenomenological life engagements so vigorously advocated by Husserl to the life significant issues phenomenology addresses and to how it has enriched the human sciences Lastly the phenomenological project's new horizons on the plane of life are limned horizons with so powerful a draw that they may be said not to beckon but to summon Here is the movement's vanguard This collection has 71 entries Each entry is followed by a relevant bibliography There is a helpful Glossary of Terms and an Index of Names **Philosophy** Hans E. Bynagle, 2006-05-30 A newly reorganized up to date overview of key reference works in philosophy reflects a veritable explosion of reference sources both print and online published over the past decade Nearly 300 of the 700 entries consist of new material with an additional 50 entries substantially revised and updated English language sources are emphasized but important non English works are also well represented For professional philosophers philosophy educators students from beginning to graduate and librarians This guide represents a substantial updating and complete re organization of the author's 1997 *Philosophy A Guide to the*

Reference Literature 2nd edition 1st edition 1986 It reflects a veritable explosion of reference sources both print and online in the field of philosophy over the past decade Nearly 300 entries or 40 percent are entirely new An additional 50 or so entries have substantial revisions recording new editions changes in serial publications series and websites or additional volumes completed in multi volume sets In addition it has been entirely re organized along topical lines Each of its twenty three chapters is divided into four sections 1 general sources 2 history of philosophy 3 branches of philosophy and 4 miscellanea This new arrangement accords better with the greatly expanded range of philosophy reference sources and makes it easier for the user to identify related sources of different types bibliographies dictionaries web gateways etc on the same topic Like its predecessor Guide to Reference Sources in Philosophy the 3rd edition aims to serve a diverse audience of professional philosophers philosophy educators students from beginning to graduate and librarians All entries include generous annotations that are often evaluative as well as descriptive English language sources are emphasized but non English works important to researchers or of interest to users with facility in other languages are also well represented

Metaphors Stefano Arduini, 2007 **L'herméneutique philosophique de Paul Ricœur et son importance pour l'exégèse biblique, en débat avec la New Yale Theology School** François-Xavier Amherdt, 2004 *Bibliografisch Repertorium Van de Wijsbegeerte* ), 2000 Paul Ricoeur, la culture et les sciences humaines Jonathan Roberge, 2008-04-28T00:00:00-04:00 Paul Ric ur 1913 2005 a renouvel de multiples mani res le dialogue entre la philosophie et les sciences humaines sur une p riode de plus d un demi si cle Au c ur de son entreprise intellectuelle se trouve le concept de compr hension avec sa double valence ontologique ce que la compr hension dit de la condition humaine et pist mologique savoir ce qu elle dit des conditions de la connaissance Ric ur d veloppe un mod le mixte une herm neutique critique en venant aussi retravailler une seule et m me grande id e au cours de son uvre celle du Cogito m diatis par tout l univers des signes Quelle est la place de l intersubjectivit dans la constitution de ce Cogito Comment celui ci se tient il s difie t il et se transmet il dans son rapport la culture Une r flexion sur l histoire et la pratique historienne en est elle alors ins parable C est ces questions qui touchent toutes au destin la fois pr sent et futur des sciences humaines que tente de r pondre cet ouvrage

The Political Ethics of Jean-François Lyotard and Jacques Derrida Georges de Schrijver, 2010 A genuine political ethics seems to require a universal perspective and yet we are told that the postmodern age eschews universal perspectives In this book Georges De Schrijver argues that the leading proponents of postmodernity have not as is commonly assumed abandoned the search for universals Rather they have sought to reshape the concept in ways that account for postmodernity s critique Examining the thought of both Jean Francois Lyotard who prophesies the end of the grand stories and Jacques Derrida the leading proponent of deconstruction De Schrijver comes to the conclusion that each in his turn is still in search of the universal Taking his lead from Kant s unrepresentable Idea Lyotard holds out hope for a universal expressed through respect for heterogeneity whereas Derrida arrives at this impossible dream through a critical study of Husserl s

phenomenology The common bond for Lyotard and Derrida is their quest of the unrepresentable For Lyotard this comes through a sublime sadness urging him to side with the silenced party in legal disputes For Derrida the same quest is expressed through a yearning for the impossible things to come a justice that goes beyond legality a reshaping of the international juridical order and a hospitality that is truly unconditional in its reach Underlying the thought of both men is a profound appreciation for their Jewish ethical inheritance an appreciation they learn from Emmanuel Levinas In passing judgment on the new world order both authors go decidedly beyond Kant and thus beyond modernity in reaching for a truly transcultural perspective in this era of globalization

Origeniana Nona György Heidl, Róbert Somos, 2009 This volume contains the written versions of the lectures delivered by the participants of the Colloquium Origenianum Nonum held in Pecs Hungary 29 August 2 September 2005 The main topic of the conference was Origen and the religious practice of his time Here 49 scholars from some 18 countries publish their newest findings on the greatest and most influential Christian thinker before Augustine who laid the foundation of the Biblical textual studies created systematic theology and was regarded as an authentic spiritual leader of Christianity The papers not only provide the best overview on a lively field of studies but also demonstrate how Origen's heritage in Christian history theology and spirituality carried with it the imprint of one of the most vital traditions of our civilization Similarly to the volumes of the earlier conferences Boston 1989 Chantilly 1993 Hofgeismar Marburg 1997 and Pisa 2001 the contributions are published by the series Bibliotheca Ephemeridum Theologicarum Lovaniensium

**International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences**, 2000

**Introdução a Ricoeur** Domenico Jervolino, 2021-09-17

Estas páginas pretendem fornecer uma nova e sintética introdução ao pensamento de Ricoeur certamente um dos maiores filósofos do século XX por quem jamais perder de vista a unidade e a coerência do seu itinerário filosófico Apesar da vastidão complexa de sua obra o autor considerou melhor deter-se mais amplamente em seu último trabalho *La Mémoire L'Histoire L'Oubli* A Memória a História o Esquecimento grande publicação da última década Neste livro o conceituado professor Domenico Jervolino analisa com esmero a trajetória do pensador francês em duas partes O Itinerário Intelectual de Paul Ricoeur e Memória História Esquecimento no último Ricoeur Ao final o leitor encontra o discurso de Ricoeur proferido na Universidade de Barcelona em abril de 2001 momento em que todo o seu percurso intelectual exposto por ele próprio a partir de um belíssimo texto

**El Amor De Jesús Vivo En La Virgen De Guadalupe** P. Pedro Alarcón Méndez SM, 2013-03-26

PEDRO ALARCÓN MÉNDEZ Originario de La Ciudad de México Mis padres Salvador y María Carmen con la responsabilidad de educar una familia numerosa de nueve hijos nos dieron siempre testimonio de su fe en Cristo y amor a la Eucaristía y a la Virgen de Guadalupe Por un milagro recibido de ella mis padres me acercaron desde pequeño al Santuario de la Morenita donde aprendí a ver la mano de Dios reflejada en el amor de la Guadalupana y a agradecerle y a consagrarme a ella Hice mi profesión como Marista para la Sociedad de María en 1980 y fui ordenado sacerdote en 1988 Cursé estudios de teología en Milltown Park

Dublin Inici la licencia en Espiritualidad en la Pontificia Universidad Gregoriana en Roma y la conclu en la Pontificia Universidad de M xico Realic el doctorado en la Facultad Jesuita de Belo Horizonte en Brasil Encargado por mis superiores he contribuido en la formaci n sacerdotal marista de nuestros estudiantes en M xico Brasil y ahora en Roma En estos mismos lugares desarroll el ministerio sacerdotal en peque as comunidades eclesiales de base entre los pobres y anim la pastoral juvenil y universitaria dando cursos de Mariolog a y Misionolog a para seminaristas y para laicos

*Das Zeitdenken bei Husserl, Heidegger und Ricoeur* Inga Römer, 2010-06-17 Die Studie untersucht das Zeitdenken von Husserl Heidegger und Ricoeur in philosophiehistorischer systematischer und methodologischer Hinsicht Den besonderen Gesichtspunkt der Studie bilden die drei von Ricoeur in Zeit und Erz hlung behaupteten Aporien der Zeit Der erste Teil untersucht Husserls Zeitdenken in den fr hen Zeitvorlesungen den Bernauer Manuskripten und den C Manuskripten Der zweite Teil f hrt eine Auseinandersetzung mit dem Zeitdenken des fr hen Heidegger thematisiert jedoch auch dessen Entwicklung in Heideggers sp teren Schriften Der dritte Teil enth lt eine umfassende Darstellung des Zeitdenkens von Ricoeur die zugleich eine systematische Einheit in seinem Sp twerk aufweist Die philosophiehistorische Untersuchung der Ph nomenologie der Zeit unter dem systematischen Leitfaden der Zeitaporien zeichnet zudem die Entwicklung der ph nomenologischen Methode nach die von einer reinen Ph nomenologie ber eine hermeneutische bis zu einer kritisch hermeneutischen Ph nomenologie reicht This study analyses the thinking on time in Husserl Heidegger and Ricoeur from a historical systematic and methodological perspective The specific perspective of the study is provided by the three aporias of time that Ricoeur states in Time and Narrative The first part of the book analyses Husserl s thinking on time as it is presented in the early lectures on time the Bernau manuscripts and the C manuscripts The second part elaborates on Heidegger s early thinking on time but also takes into consideration the corresponding development in his later works The third part contains a comprehensive presentation of Ric ur s thinking on time and shows at the same time a systematic unity in his later works The historical analysis of the phenomenology of time under the systematic perspective of the aporias of time also exhibits the development of the phenomenological method which ranges from a pure phenomenology to a hermeneutic and from there to a critical hermeneutic phenomenology

Reading the Gospel of Mark in the Twenty-first Century Geert van Oyen, 2019 Since the beginning of the twenty first century there has been an increasing need to examine each method s added value to the better understanding of Mark s Gospel In this volume forty two researchers reflect on the success of the various approaches The book can be read as a dialogue between scholars It integrates their reflecti

**The Catholic Periodical and Literature Index**, 2006

**The Jesuits of the Low Countries** Rob Faesen, Leo Kenis, 2012 From 3 until 5 December 2009 an international colloquium was organised at the Faculty of Theology and Religious Studies KU Leuven which intended to highlight and discuss the impact of the Society of Jesus on the development of cultural scientific and political life in the Low Countries The colloquium not only aimed to bring together specialists in the various fields of Jesuitica research but also

organised a meeting between the people committed to scientific research and those who disclose archives and other information sources enabling new research. Some of the finest scholars in Jesuit studies presented the results of their research in a number of lectures. The current volume contains a selection of these lectures dealing with a broad spectrum of subjects from Jesuit spirituality to the Jesuit contribution to the science of law, political thought and the visual arts to education, mathematics and architecture. Attention is paid to the role of the Jesuits in the development of the printing press, their relation with Louvain's Faculty of Theology and their position in the Jansenist controversies as well as to their expansion abroad in the *Missio Hollandica* in South Wales and in the mission to China. Furthermore, the book includes a number of presentations from the workshops specifically concerning archives and databases related to the history of the Jesuits in the Low Countries.

**Bibliographie nationale française**, 2000      **Pensare dal riconoscimento** Raul Buffo, 2023-04-25T00:00:00+02:00

Che non esista una teoria del riconoscimento degna di questo nome, cos'come invece esistono una o più teorie della conoscenza, un fatto. P. Ricoeur. Se sul piano teorico il riconoscere si presenta come una modalità attiva del conoscere, oggettivo sul piano pratico, esso chiama in causa il rapporto con l'altro ed evidenzia una dimensione etico-pratica, insieme attiva e passiva, espressione di una reciprocità che gli è costitutiva, dice cioè l'originaria correlazione tra la relazione a sé e la relazione ad altri. Come pensare insieme, quindi, dimensione teorica e dimensione pratica del riconoscimento. La pista teorico-etica che si sviluppa in questo volume, quella di un pensare che si esercita nella e a partire dalla relazione di reciprocità con l'altro, dà, nel rispetto della dissimmetria originaria che la costituisce, soltanto nella quale può accadere l'evento della conoscenza, come qualcosa di gratuito che suscita gratitudine. In tal modo, il riconoscimento declinato tutto al passivo, come riconoscimento, apre la strada all'esperienza di un pensare insieme nello spazio del tra.

**Bibliographic Index**, 2002      **Spreken over God** Robert Jozef Johanna Maria Plum, 2005

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