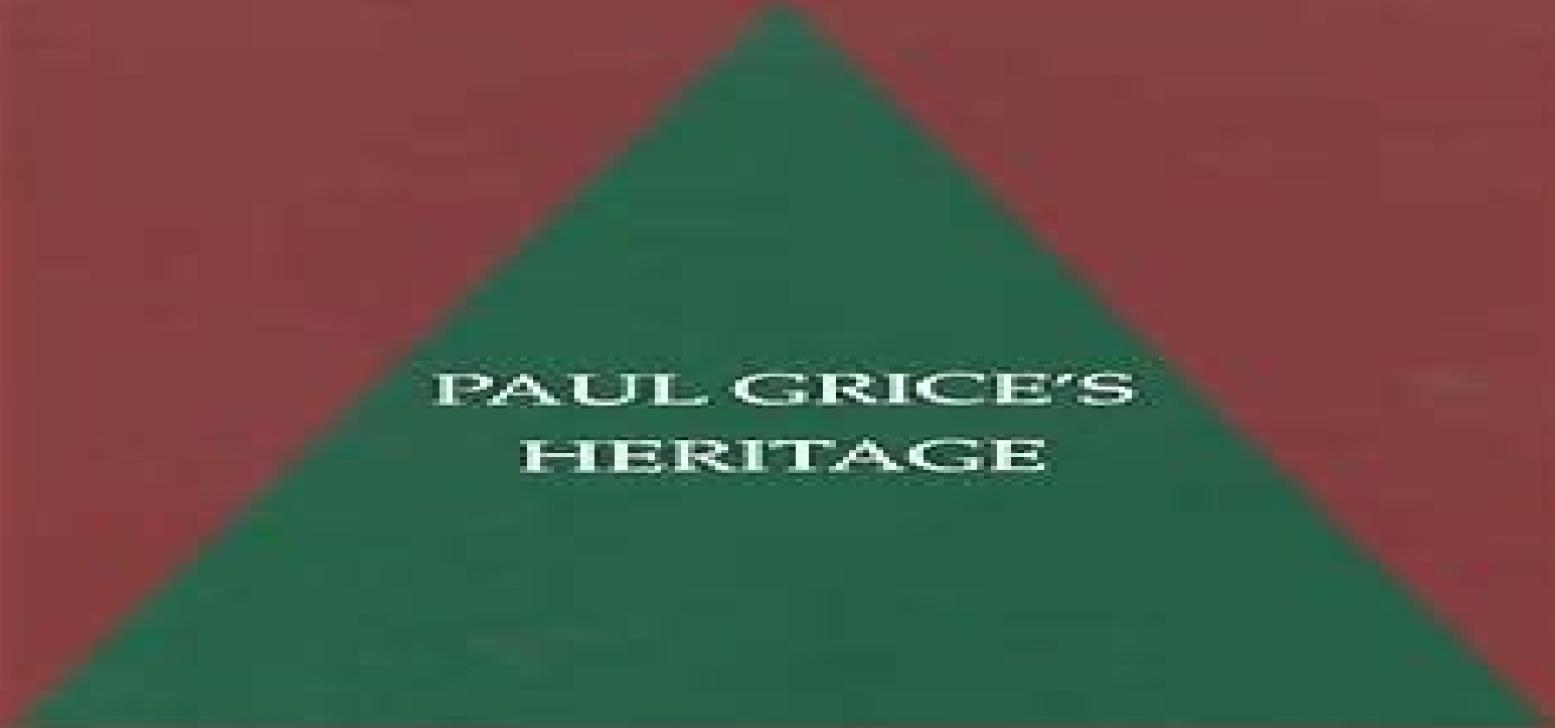


SEMIOTIC AND COGNITIVE STUDIES



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HERITAGE

Edited by Giovanna Cosenza

BREPOLS

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Douglas Robinson



Paul Grice's Heritage Semiotic And Cognitive Studies Series:

Paul Grice's Heritage Giovanna Cosenza, 2001 **Vagueness and Law** Geert Keil, Ralf Poscher, 2016 Vague expressions are omnipresent in natural language. As such, their use in legal texts is virtually inevitable. If a law contains vague terms, the question whether it applies to a particular case often lacks a clear answer. One of the fundamental pillars of the rule of law is legal certainty. The determinacy of the law enables people to use it as a guide and places judges in the position to decide impartially. Vagueness poses a threat to these ideals. In borderline cases, the law seems to be indeterminate and thus incapable of serving its core rule of law value. In the philosophy of language, vagueness has become one of the hottest topics of the last two decades. Linguists and philosophers have investigated what distinguishes soritical vagueness from other kinds of linguistic indeterminacy, such as ambiguity, generality, open texture, and family resemblance concepts. There is a vast literature that discusses the logical, semantic, pragmatic, and epistemic aspects of these phenomena. Legal theory has hitherto paid little attention to the differences between the various kinds of linguistic indeterminacy that are grouped under the heading of vagueness, let alone to the various theories that try to account for these phenomena. Bringing together leading scholars working on the topic of vagueness in philosophy and in law, this book fosters a dialogue between philosophers and legal scholars by examining how philosophers conceive vagueness in law from their theoretical perspective and how legal theorists make use of philosophical theories of vagueness. The chapters of the book are organized into three parts. The first part addresses the import of different theories of vagueness for the law, referring to a wide range of theories from supervenience to contextualist and semantic realist accounts in order to address the question of whether the law can learn from engaging with philosophical discussions of vagueness. The second part of the book examines different vagueness phenomena. The contributions in part 2 suggest that the greater awareness to different vagueness phenomena can make lawyers aware of specific issues and solutions so far overlooked. The third part deals with the pragmatic aspects of vagueness in law, providing answers to the question of how to deal with vagueness in law and with the professional, political, moral, and ethical issues such vagueness gives rise to. *Essays on Speech Acts and Other Topics in Pragmatics* Marina Sbisa, 2023 This book collects seventeen essays published between 1984 and 2020 in which Marina Sbisa develops her distinctive approach to speech acts and related pragmatic phenomena. The essays examine the categories of speech act theory with the aim of providing an accurate analysis of how speech can be action. *Means of Intelligibility* David Charles Larsen, 2007

Razón, intención y significado Tomás Barrero, 2015-11-01 A los sesenta años de su nacimiento y casi treinta de su muerte, Paul Grice sigue siendo uno de los filósofos más citados, discutidos e incomprensidos del siglo XX. Innovador, desafiante e inconforme, intelectualmente parece haber llevado a cabo uno de los anhelos más profundos de la filosofía oxoniense: del lenguaje ordinario transformar la reflexión sobre el lenguaje en una reflexión sobre la acción humana. El libro argumenta a favor de esta tesis señalando cómo algunos problemas específicos de la filosofía del lenguaje de Grice sólo pueden ser tratados

en el contexto de sus reflexiones más maduras sobre acción racionalidad y valor Defiende también la posición de que muchas explicaciones de significado son lógicamente análogas a las explicaciones de la acción Pero la evaluación de la acción en términos de las razones involucra al menos dos tipos de restricciones racionales aquellas internas al hablante lo que resulta racional para él y otras externas lo que el hablante debe hacer desde el punto de vista de los demás Con su celebrado análisis del significado del hablante Grice enfatiza rasgos del primer tipo con su famosa teoría de la conversación identifica rasgos del segundo Y ambos tipos de restricciones solo tienen sentido si se reconoce que el significado de una palabra o de una conducta no es una cosa ni una entidad mental sino la conformidad del símbolo o la acción con un criterio normativo La conclusión general de Grice resuena más allá de sus contribuciones precursoras en filosofía del lenguaje y permite articular una posición metafísica En un mundo sin seres capaces de evaluar de dar y reconocer valor la pregunta por el significado carecería de objeto

Embodied Interaction Jürgen Streeck, Charles Goodwin, Curtis D. LeBaron, 2011-08-15 Leading international scholars provide a coherent framework for analyzing body movement and talk in the production of meaning

Introducing Performative Pragmatics Douglas Robinson, 2013-10-11 This user friendly introduction to a new performative methodology in linguistic pragmatics breaks away from the traditional approach which understands language as a machine Drawing on a wide spectrum of research and theory from the past thirty years in particular Douglas Robinson presents a combination of action oriented approaches from sources such as J L Austin H Paul Grice Harold Garfinkel and Erving Goffman Paying particular attention to language as drama the group regulation of language use individual resistance to these regulatory pressures and nonverbal communication the work also explains groundbreaking concepts and analytical models With a key points section discussion questions and exercises in every chapter this book will be an invaluable resource to students and teachers on a variety of courses including linguistic pragmatics sociolinguistics and interpersonal communication

The Linguistics of Laughter , Relationship Thinking N. J. Enfield, 2013-12 In *Relationship Thinking* N J Enfield outlines a framework for analyzing social interaction and its linguistic cultural and cognitive underpinnings by focusing on human relationships This is a naturalistic approach to human sociality grounded in the systematic study of real time data from social interaction in everyday life Many of the illustrative examples and analyses in the book are a result of the author's long term field work in Laos Enfield promotes an interdisciplinary approach to studying language culture and mind building on simple but powerful semiotic principles and concentrating on three points of conceptual focus The first is human agency the combination of flexibility and accountability which defines our possibilities for social action and relationships and which makes the fission and fusion of social units possible The second is enchrony the timescale of conversation in which our social relationships are primarily enacted The third is human sociality a range of human propensities for social interaction and enduring social relations grounded in collective commitment to shared norms Enfield's approach cuts through common dichotomies such as cognitive versus behaviorist or public versus private arguing

instead that these are indispensable sides of single phenomena The result is a set of conceptual tools for analyzing real time social interaction and linking it with enduring relationships and their social contexts The book shows that even or perhaps especially the most mundane social interactions yield rich insights into language culture and mind **Language and Ideology** Jef Verschueren, 1999 Linguistics and Language Behavior Abstracts ,2008 **The Philosopher's Index** ,1995
Vols for 1969 include a section of abstracts

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