



PAUL

*Between Damascus
and Antioch*

THE UNKNOWN YEARS

Martin Hengel *and*
Anna Maria Schwemer

Paul Between Damascus And Antioch The Unknown Years

Garwood P. Anderson



Paul Between Damascus And Antioch The Unknown Years:

Paul Between Damascus and Antioch Martin Hengel, Anna Maria Schwemer, 1997 This important new book covers the time between Paul's conversion in Damascus and his arrival in Antioch set against a detailed background of the early Christian world the church in Damascus to which Paul was introduced on his conversion the methods of the first Christian mission the situation in Arabia during Paul's first mission the mission territory in Tarsus and Cilicia to which he then moved and the nature of the church in Antioch Martin Hengel once more challenges the overly skeptical assessments of the New Testament record and provides powerful support for his position on Paul Publisher **Paul, Missionary of Jesus** Paul Barnett, 2008-01-14 Looking at whether Paul was converted or called and if the new perspectives on Paul are true to evidence the author argues that Paul's own writings are supplemented by Luke's contemporaneously written narrative of the acts of the Apostles **Paul in Syria: The Background to Galatians** Paul Barnett, 2014-05-13 What motivated the apostle Paul

from his Damascus road experience through to the end of his life That is the question driving this powerfully argued work by leading New Testament scholar Paul Barnett Dr Barnett proposes that an understanding of Paul's years in Syria Cilicia is critical for understanding his visit to Jerusalem the mission to Galatia the counter mission of the agitators the dispute with Cephas in Antioch and the implied dispute with James Read this work and see Galatians in a different light

COMMENDATIONS If you are remotely interested in New Testament Studies especially the writings of Paul this is an outstanding book to read Paul Barnett does an excellent job in casting light on the lengthy period of time the Apostle spent in Syria and Cilicia While in Syria Paul formed his theology which Barnett brings out extremely informatively Barnett reflects on how Paul would have influenced the writings of Peter and James This book is stimulating informative and an invaluable resource For anyone who takes the New Testament writings of Paul seriously this book brings it all together and is a must read Peter Christofides Dean of Students Lecturer in New Testament Vose Seminary Perth Western Australia **The**

Church of Antioch and the Eucharistic Traditions (ca. 35-130 CE) Amiel Drimbe, 2020-10-12 The author has chosen 1 to analyse the Eucharistic traditions of earliest Christianity and 2 to trace their use within the church of Antioch focusing on the following key texts 1 Cor 11 23 25 Matt 26 26 29 Did 9 1 10 6 and Ignatius Phil 4 1 Therefore connecting the four Eucharistic texts to the early church of Antioch constitutes the main objective of this study Introduction **Paul,**

Thessalonica and Early Christianity Karl P. Donfried, 2003-01-30 This book concentrates on major Pauline themes and on I Thessalonians in its cultural and religious context as well as exploring other major issues especially with reference to chronology and Judaism The question of Paul's Jewishness is therefore raised with a new urgency What kind of a Jew was Paul Why do we find so many coherences between his language and thought with that of the Community of the Renewed Covenant i.e. the Essenes One of the essays Paul and Qumran suggests that the Dead Sea Scrolls offer valuable clues to understanding Pauline language and thought If in fact there was contact between Paul and the Essenes where would it have

taken place If such meetings were held possibly in the Essene Quarter of Jerusalem is there a connection between that area and the location of the earliest Christians in Jerusalem And what kind of Christians were they and how did they impact on the Apostle s missionary activity In connection with this discussion of Paul and Judaism a number of challenges are offered to the so called New Perspective on Paul especially in the work of E P Sanders and James D G Dunn to suggest that a closer study of the Dead Sea Scrolls raises serious questions about the appropriateness of their interpretation of both Judaism and Paul as well as opening new perspectives that will necessitate not only the rethinking of second temple Judaism but also the origins of earliest Christianity and the relationship between them **Philippians and Galatians** Stanley P. Saunders,2001-08-01

The letters to the Philippian and Galatian congregations illustrate well the passion and intensity of the writing of the apostle Paul Philippians is perhaps Paul s warmest letter affirming the already close relationship between the Philippians and Paul with the language of partnership joy and humility Galatians on the other hand reveals frustration and anger and lacks the expression of thanksgiving typically found near the beginning of Paul s letters Although Paul presumes a relationship of trust and respect with the Philippians the tone of Galatians suggests that he thinks he may already have lost this community to an erroneous vision of the gospel a perspective that was not really the gospel at all Peter and Paul in Acts: A Comparison of Their Ministries David Spell,2006-08-01 Acts is arguably the most exciting book in the New Testament It covers the tumultuous early years of Christianity and narrates the growth of the church throughout the Roman Empire Luke tells this story by focusing primarily on two men Peter and Paul This book examines their apostolic ministries as they are revealed within the pages of The Acts of the Apostles Their apostolic ministries are examined in the context of several different components Leadership Evangelism and Church Planting Miracle Working and Healing and Mystical or Supernatural Experiences These categories are shown to detail particular aspects of each man s apostleship work These categories provide a convenient way to compare and contrast the type of ministry that each apostle performed as described by Luke Spell also devotes a chapter each to Luke s literary method and the relationship of Peter and Paul as seen in their letters These two chapters lay important groundwork for examining the apostles This book will provide the reader with valuable insights from Scripture that they can apply to their own lives and ministry By looking at how Peter and Paul conducted their ministries in the first century we can be more effective in the twenty first **Paul the Missionary** Eckhard J. Schnabel,2010-01-28

Drawing on his monumental scholarly study Early Christian Mission Volume 2 Eckhard J Schnabel s gives us an overview of Paul s missionary practices strategies and methods and then weighs contemporary evangelical missiology and practice in light of Paul *Christology From Within and Ahead* Mark Chan,2021-10-01 Troeltsch s struggle with historicism sets the stage for a proposal that Christology be done from within and from ahead Gadamer s philosophical hermeneutics and Schleiermacher s experiential theology inform a Christology from within that is rooted in tradition and experience while Pannenberg s notion of proleptic eschatological fulfilment serves as resource for a Christology from ahead This volume

develops a hermeneutical Christology that takes into account the historical contingency of knowledge and seeks a Christology beyond the objectivism of timeless truth and the relativism of absolutised contextuality The book is concluded with an examination of the convergence of critical traditionality experiential appropriation and eschatological prolepsis in the Christology of the apostle Paul The author explores how Christology might respond to the scandal of universality in postmodernity without defaulting on its claim to transcontextual referentiality

The Second Letter to the Corinthians

Mark A. Seifrid, 2014-10-17 Newest volume in the acclaimed Pillar New Testament Commentary series The question that Paul set before the ancient church in Corinth Do you not recognize that Jesus Christ is in and among you 2 Cor 13 5 remains a critical question for the church today This commentary by Mark Seifrid seeks to hear Paul s message afresh and communicate it to our time Seifrid offers a unified reading of 2 Corinthians which has often been regarded as a composite of excerpts and fragments He argues that Paul s message is directed at the practical atheism of the Corinthian church the hidden heresy that assumes God s saving work in the world may be measured by outward standards of success and achievement Like all of the Pillar volumes Seifrid s commentary on 2 Corinthians offers careful grammatical analysis and exegesis with clear pastoral application

Did Jesus Really Rise from the Dead?

Carl Olson, 2016-07-23 Major feature films such The Passion of the Christ and Risen and books such as Bill O Reilly s Killing Jesus raise many questions about one of the greatest controversies in history what really happened to the crucified body of Jesus of Nazareth Using a popular question and answer format this book examines the historical evidence concerning the fate of Jesus Did Jesus really die on the cross If so what became of his body Was it stolen Misplaced Is the resurrection a cleverly devised plot to found a new religion Did the disciples of Jesus hallucinate Is the Resurrection of Jesus a myth developed decades later after the original disciples experience of Jesus was distorted by a subsequent generation Or did Jesus rise from the dead as he promised and as his disciples came to believe and sacrifice their lives to proclaim Carl Olson carefully weighs the evidence with in depth analysis Whether you are a believer a skeptic or something in between be prepared to have your thinking challenged by this provocative and insightful book

Kingdom of Fools

Nick Page, 2012-05-10 Fools Rebels Ignorant peasants That s how the Roman world saw the first Christians Led by fishermen tax collectors and renegade Pharisees the first Christians shunned power and welcomed the poor and uneducated Roman commentators mocked their upside down values but the apostle Paul himself a Roman citizen and a Pharisee to boot affirmed that God chose what is foolish in the world to shame the wise Its followers were persecuted and its leaders killed yet this ragged collection of lowly tradesmen women slaves and a smattering of turncoat high born Jews created a movement that changed the world How did this happen How did the kingdom of fools conquer the mighty empire that was Rome In this fascinating new biography of the early church Nick Page sets the biblical accounts alongside the latest historical and archaeological research exploring how the early Christians lived and worshipped and just why the Romans found this new branch of the Jewish faith so difficult to comprehend THE KINGDOM OF FOOLS is a

fresh challenging accessible portrait of a movement so radical so dangerous so thrillingly different that it outlasted the empire that tried to destroy it and went on to become the driving force of our cultural development and claims more followers today than ever before in history *Paul and His Letters* John B. Polhill,1999 Except for Christ himself no figure has been more influential in the history of Christianity than the apostle Paul And yet his remarkable life remains shrouded in mystery In this probing new book John B Polhill scrapes away the myths about this great man and uncovers the truth of his life and thought Using Acts the Pauline epistles and reliable traditions from non canonical sources Polhill weaves together the remarkable story of Paul s transformation from persecutor to persecuted producing a dynamic account of his entire ministry By placing each of Paul s letters in its proper historical context Polhill brings new light to these foundation stones of the Christian faith He follows Paul from his early years in Tarsus and Jerusalem to his imprisonment and eventual martyrdom painting a detailed comprehensive portrait of Paul that will serve as an indispensable resource for students teachers and pastors alike

Paul's New Perspective Garwood P. Anderson,2016-09-29 The debate between the Old and New perspectives on Paul has reached a stalemate But what if Paul s own theological perspective developed over time Starting with the teaser that both camps are right but not all the time Garwood Anderson unfolds a new proposal for overcoming the deadlock infusing new energy into the quest for understanding Paul s mind and letters **Jesus and the Rise of Early**

Christianity Paul Barnett,2002-04-17 Paul Barnett not only places the New Testament within the world of caesars and Herods proconsuls and Pharisees Sadducee and revolutionaries but argues that the mainspring and driving force of early Christian history is the historical Jesus *Saint Saul* Donald Harman Akenson,2002-06-20 In *Saint Saul* Donald Harman Akenson offers a lively and provocative account of what we can learn about Jesus by reading the letters of Paul As the only direct evidence of Jesus we have that were composed before the destruction of the Second Temple in 70 CE forever altered the outlook of the Christian and Jewish faiths Akenson claims that these letters are the most reliable source of information He dismisses the traditional method of searching for facts about Jesus by looking for parallels among the four gospels because they were handed down to us as a unit by a later generation Akenson painstakingly recreates the world of Christ a time rich with ideas prophets factions priests savants and god drunk fanatics He insistently stresses throughout the Jewishness of Jesus referring to Jesus and Paul as Yeshua and Saul as they were then known As an eminent historian Akenson approaches his subject with a fresh eye and a scholarly rigor that is all too rare in this hotly disputed field **Paul and the Miraculous**

Graham H. Twelftree,2013-09-15 How can we explain the difference between the miraculous Christianity expressed in the Gospels and the nearly miracle free Christianity of Paul In this historically informed study senior New Testament scholar Graham Twelftree challenges the view that Paul was primarily a thinker and reimagines him as an apostle of Jesus for whom the miraculous was of profound importance Highlighting often overlooked material in Paul s letters Twelftree offers a fresh consideration of what the life and work of Paul might teach us about miracles in early Christianity and sheds light on how

early Christians lived out their faith For Your Sake He Became Poor Georges Massinelli,2021-04-19 The Pauline collection for the poor in Jerusalem is the most famous example of financial support for geographically distant groups in early Christianity Recent assessments of the Pauline collection have focused on patronage to explain the social relations between Jerusalem and the Pauline groups and the strategies adopted by Paul Through a comparison with the Greco Roman world and a close reading of the texts this study challenges the recent approach and proposes that other factors shaped Paul s stance Paul was interested in reassuring the Corinthians about the financial outcome of the collection and dispelling doubts that he might take advantage of them The collection was an action modeled on divine generosity and an exchange within a reciprocal relationship between Christian groups This study also surveys intergroup support between Christian groups in the first three centuries CE This practice involved churches from most of the Mediterranean Basin and was known even outside of Christian circles Transfers of money were organized according to a consistent pattern modeled on local charitable practices The Pauline collection had similar characteristics and can be seen as part of this widespread economic practice **Paul of Tarsus: Apostle to the Gentiles , Between History and Spirit** Craig S. Keener,2020-03-23 Craig Keener is known for his meticulous work on New Testament backgrounds but especially his detailed work on the book of Acts Now for the first time in book form Cascade presents his key essays on Acts with special focus on historical questions and matters related to God s Spirit

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