

THE OPPOSITIONAL IMAGINATION

Feminism, critique, and political theory

Joan Cocks

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Oppositional Imagination Feminism Critique And Political Theory

Margath Walker



Oppositional Imagination Feminism Critique And Political Theory:

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Walker considers how Marcusean philosophies might challenge the way we think about space and politics and create new sensibilities Applying them to contemporary geopolitics digital infrastructure and issues like resistance and immigration the book shows how social change has been stifled and how Marcuse's philosophies could provide the tools to overturn the status quo She demonstrates Marcuse's relevance to individuals and society and finds this important theorist of opposition can point the way to resisting oppressive forces within contemporary capitalism

Feminisms and Critical Pedagogy Carmen Luke, Jennifer Gore, 2014-02-04 Feminisms and Critical Pedagogy centres around the theoretical effort to construct a feminist pedagogy which will democratize gender relations in the classroom and practical ways to implement a truly feminist pedagogy

Color of Rape Sujata Moorti, 2012-02-01 Honorable Mention 2003 Myers Outstanding Book Award presented by The Gustavus Myers Center for the Study of Bigotry and Human Rights in North America Through an analysis of television images of rape this book makes important contributions to theories of the public sphere as well as feminist theories of rape It shows how issues pertaining to race and gender are integrated in television discussions of rape and how ideas of race stereotypes of black male and female sexuality and the perceived threat of miscegenation continue to shape contemporary attitudes toward sexual violence

Arendt on Freedom, Liberation, and Revolution Kei Hiruta, 2019-03-06 This edited volume focuses on what Hannah Arendt famously called the *raison d'être* of politics freedom The unique collection of essays clarifies her flagship idea of political freedom in relation to other key Arendtian themes such as liberation revolution civil disobedience and the right to have rights In addressing these contributors to this volume juxtapose Arendt with a number of thinkers from Isaiah Berlin John Rawls and Philip Pettit to Karl Marx Frantz Fanon and Geoffroy de Lagasnerie They also consider the continuing relevance of Arendt's work to some of the most dramatic events in recent years including the current global refugee crisis the Arab uprisings of the 2010s and the ongoing crisis of liberal democracy in the West and beyond Contributors include Keith Breen Joan Cocks Tal Correm Christian J Emden Patrick Hayden Kei Hiruta Anthony F Lang Jr Shmuel Lederman Miriam Leonard Natasha Saunders William Smith and Shiyu Zhang

From Subordination to Revolution John Chalcraft, 2025-08-19 At a time of mass discontent revolutionary weakness and right wing ascendancy John Chalcraft presents a new theory of popular mobilization From Subordination to Revolution is based on an innovative reading of the living Gramscian tradition and it offers an alternative to conservative liberal Marxist and poststructuralist theory Drawing on examples from across the globe Chalcraft defines popular mobilization as the many ways in which subordinated groups rearrange their relationships to challenge and overcome domination The theory sets out a fertile constellation of concepts encompassing the many faces and phases of the long journey from subordination to revolution This approach breaks ground in connecting the social structural spatio-temporal strategic and transnational elements of popular mobilization It also enables Chalcraft to situate anew the fundamental issues of domination autonomy consent and leadership and put forward new arguments about party and bloc The point is to link together diverse popular struggles in the contemporary

world **Antonio Gramsci** Renate Holub,2005-07-05 A distinguished account of Gramsci's work in the context of current critical and socio cultural debate demonstrating Gramsci's crucial position in contemporary cultural theory Congress of Wo/men Elisabeth Schussler Fiorenza,2021-03-16 Reframing Ideas about Feminist Theory and Theology for the 21st Century In Congress of Wo men Religion Gender and Kyriarchal Power leading feminist scholar Elisabeth Sch ssler Fiorenza challenges the tendency in feminist theory to leave behind religion a space of struggle resistance and social transformation as a place for feminist politics She also confronts the tendency of religious feminists to view women as if they are all the same or to limit them to complementary roles with men Presenting an alternative vision for global justice within the landscape of neoliberal kyriarchy Sch ssler Fiorenza calls upon religious and non religious feminists to engage in transformation through struggle friendship and community Further this groundbreaking book's nal chapter opens up the discussion for future feminist work drawing the reader into an imagined community of feminist readers with whom the reader can agree or disagree but nevertheless struggle alongside to imagine a more just world *Why Don't You Just Talk to Him?* Kathleen R. Arnold,2015-08-03 Why Don t You Just Talk to Him looks at the broad political contexts in which violence specifically domestic violence occurs Kathleen Arnold argues that liberal and Enlightenment notions of the social contract rationality and egalitarianism the ideas that constitute norms of good citizenship have an inextricable relationship to violence According to this dynamic targets of abuse are not rational make bad choices are unable to negotiate with their abusers or otherwise violate norms of the social contract they are thus second class citizens In fact as Arnold shows drawing from Nietzsche and Foucault's theories of power and arguing against much of the standard policy literature on domestic violence the very mechanisms that purportedly help targets of domestic abuse actually work to compound the problem by exacerbating or ignoring the power differences between the abuser and the abused The book argues that a key to understanding how to prevent domestic violence is seeing it as a political rather than a personal issue with political consequences It seeks to challenge Enlightenment ideas about intimacy that conceive of personal relationships as mutual equal and contractual Put another way it challenges policy ideas that suggest that targets of abuse can simply choose to leave abusive relationships without other personal or economic consequences or that there is a clear and consistent level of help once they make the choice to leave Asking Why Don t You Just Talk to Him is in reality a suggestion riven with contradictions and false choices Arnold further explores these issues by looking at two key asylum cases that highlight contradictions within the government's treatment of foreigners and that of long term residents These cases expose problematic assumptions in the approach to domestic violence more generally Exposing major injustices from the point of view of domestic violence targets this book promises to generate further debate if not consensus **Gender in Real Time** Kath Weston,2018-10-24 After decades of innovative scholarship that galvanized a field and shattered a world of preconceptions the study of gender now appears to languish It has been a long while since the publication of a provocative

and influential text like Judith Butler's *Gender Trouble* Kath Weston argues that the problem is one of time For too long gender studies has been preoccupied with the visual with ample attention given to issues of performativity and embodiment all at the expense of time *Gender in Real Time* makes a provocative and important new argument that will revolutionize the field of gender studies Introducing temporality into the equation and examining the ways gender exists Weston uses the tools of political economy the history of mathematics Darwinian evolution and a bit of physics to propel gender studies toward the future Startling new concepts like zero gender and the meaning of time claims are introduced Moreover the impact of our time sensitive society with its ever increasing need for speed and accelerated development is explored for its effect on the production of gender With chapter titles including *Unsexed* *The Ghosts of Gender Past* and *The Global Economy Next Time* this book offers a pioneering addition to the field that will forever change our notion of gender Lesbian Lifestyles Gillian A. Dunne, 1996-11-27 This fascinating book illustrates the importance of analyzing sexuality by examining ways in which stepping outside heterosexuality necessitates and facilitates long term economic independence Based on a life history study the book charts key stages in the lives of non heterosexual women including their experiences of gendering in childhood and their responses to the culture of romantic heterosexuality In particular it documents the impact of coming out on their lives and the way sexuality has affected their approach both to intimate relationships and paid work Manly States Charlotte Hooper, 2001-02-22 Much has been written on how masculinity shapes international relations but little feminist scholarship has focused on how international relations shape masculinity Charlotte Hooper draws from feminist theory to provide an account of the relationship between masculinity and power She explores how the theory and practice of international relations produces and sustains masculine identities and masculine rivalries This volume asserts that international politics shapes multiple masculinities rather than one static masculinity positing an interplay between a hegemonic masculinity associated with elite western male power and other subordinated feminized masculinities typically associated with poor men nonwestern men men of color and or gay men Employing feminist analyses to confront gender biased stereotyping in various fields of international political theory including academic scholarship journals and popular literature like *The Economist* Hooper reconstructs the nexus of international relations and gender politics during this age of globalization

Inside/Outside R. B. J. Walker, 1993 In this book Rob Walker offers an original analysis of the relationship between twentieth century theories of international relations and the political theory of civil society since the early modern period He views theories of international relations both as an ideological expression of the modern state and as a clear indication of the difficulties of thinking about a world politics characterized by profound spatiotemporal accelerations International relations theories should be seen the author argues more as aspects of contemporary world politics than as explanations of contemporary world politics These theories are examined in the light of recent debates about modernity and post modernity sovereignty and political identity and the limits of modern social and political theory This book is a major contribution to the

field of critical international relations and will be of interest to social and political theorists and political scientists as well as students and scholars of international relations Identity, Difference William E. Connolly, 2002 **The Coupling Convention** Ann DuCille, 1993 Much more than a period study The Coupling Convention spans the years from 1853 to 1948 and addresses the vital questions of gender sexuality race and the marriage tradition in black women s fiction *Women, Islamisms and the State* A. Karam, 1997-12-08 The book provides theoretical insight and analysis of the power relations between women s activism Islamist thought and praxis and the Egyptian state 1970s to 1990s Contemporary feminist debates among women s NGOs are examined and the different perceptions of gender roles among Islamist men and women are presented and contrasted Three feminist streams are identified as both shaping and being shaped by the dynamics of interaction between political Islam and state regimes

Unveiling the Energy of Verbal Art: An Emotional Sojourn through **Oppositional Imagination Feminism Critique And Political Theory**

In a global inundated with monitors and the cacophony of fast connection, the profound power and emotional resonance of verbal artistry often fade in to obscurity, eclipsed by the regular assault of sound and distractions. However, located within the musical pages of **Oppositional Imagination Feminism Critique And Political Theory**, a charming function of fictional splendor that pulses with raw thoughts, lies an memorable trip waiting to be embarked upon. Penned with a virtuoso wordsmith, that magical opus manuals visitors on a mental odyssey, softly revealing the latent potential and profound impact stuck within the complicated web of language. Within the heart-wrenching expanse with this evocative examination, we will embark upon an introspective exploration of the book is central themes, dissect their fascinating writing model, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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