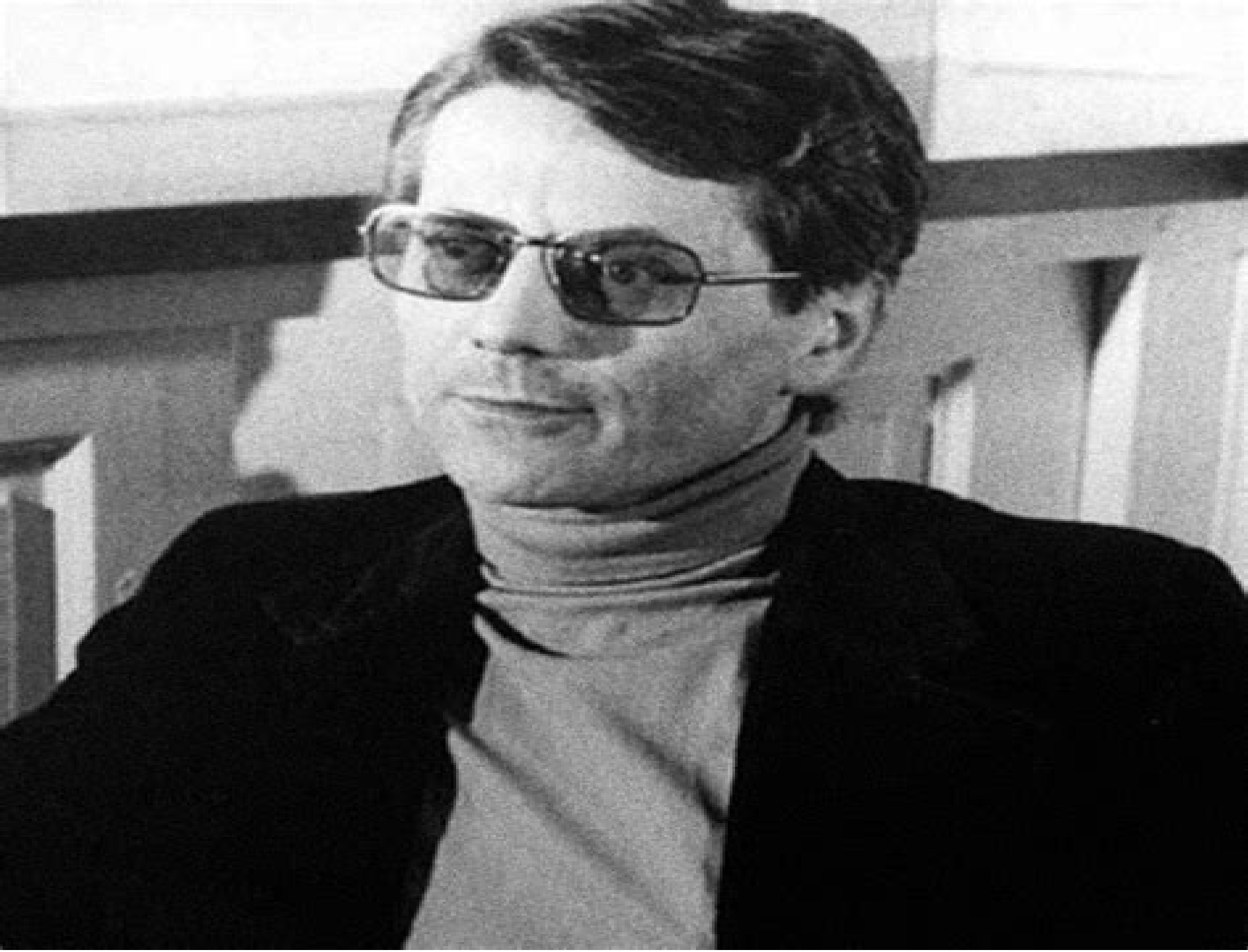




Michel De Certeau

Bob Winn



Michel De Certeau:

The Practice of Everyday Life Michel de Certeau, 1984 Michel de Certeau considers the uses to which social representation and modes of social behavior are put by individuals and groups describing the tactics available to the common man for reclaiming his own autonomy from the all pervasive forces of commerce politics and culture In exploring the public meaning of ingeniously defended private meanings de Certeau draws on an immense theoretical literature in analytic philosophy linguistics sociology semiology and anthropology to speak of an apposite use of imaginative literature *Michel de Certeau* Jeremy Ahearne, 2013-06-26 Since his death in 1986 Michel de Certeau's reputation as a thinker has steadily grown both in France and throughout the English speaking world His work is extraordinarily innovative and wide ranging cutting across issues in historiography literary and cultural studies anthropology sociology theology philosophy and psychoanalysis This book represents the first full length study of Certeau's thought It is organized around the central theme of interpretation and alterity which Ahearne uses to illuminate Certeau's work as a whole The author also examines Certeau's theory and practice of historiography his reflection on the relations between changing historical forms of writing reading and orality and his distinction between the strategic programmes of the politically powerful and the tactics of the relatively powerless Ahearne places Certeau's work in its general intellectual context relating it to the views of important contemporary thinkers such as Pierre Bourdieu and Michel Foucault and demonstrating the decisive importance to Certeau's thought of the writings of the early modern mystics and travellers This book constitutes an excellent critical introduction to Certeau's work while also providing a comprehensive and nuanced reading for those already familiar with his thought

Michel De Certeau Ben Highmore, 2006-05-30 Michel de Certeau is becoming increasingly recognised as a cultural theorist whose methodologies could rival those of Foucault In this engaging book Ben Highmore provides a stimulating account of Michel de Certeau's work and its relation to the field of cultural studies The book explores those aspects of de Certeau's work that both challenge and re-imagine cultural studies highlighting the potential this work has for supplying a critical epistemology and a practical ethics for the study of culture within the arts and humanities more generally Michel de Certeau *Analysing Culture* provides an ideal introduction to the work of this extraordinary and important thinker **Michel de Certeau Or Union in Difference** George B. York, II George B. York, 2009 In his book *L'etranger ou l'union dans la difference* the French Jesuit historian Michel de Certeau 1921-1986 wrote When we confess our incapacity to know others we confess simultaneously their existence our own to which we are returned and a fundamental reciprocity between them and us To the extent we agree not to identify ourselves with anything they can expect from us and not to identify them with satisfactions or assurances we hope to take from them we discover the sense of the poverty which funds all communication This poverty signifies in effect both the desire which unites us to others and the difference which separates us from them The same is the structure of faith in God An elegant statement which opens for its reader a way to understanding how like a

relation of trust in any other Christian Faith in the Other God begins and ends with the unknown Humans are incapable of fully grasping others either with their minds or their wills the same is true of the relation of Faith in the Other Given humans are ever different from but desirous of union with others the everyday ideal of all communication in trust is an attitude which has as its goal neither control nor change of the other but rather union in difference also therefore the everyday ideal in Faith George B York II holds an MA from St Louis University an M Th from the Jesuit School of Theology Berkeley and is currently completing a Ph D at the Gregorian University Rome He lives in Denver Colorado where over fifty years ago he was introduced to the Jesuits who became his way to meeting his mentor Michel de Certeau

The Writing of History Michel de Certeau, 1988 From the seventeenth century attempts to formulate a history of man to Freud's Moses and Monotheism de Certeau examines the West's changing conceptions of the role and nature of history

The Mystic Fable, Volume One Michel de Certeau, 1995-06-15 The culmination of de Certeau's lifelong engagement with the human sciences this volume is both an analysis of Christian mysticism during the sixteenth and seventeenth centuries and an application of this influential scholar's transdisciplinary historiography

Michel de Certeau Ian Buchanan, 2001-03 French philosopher Michel de Certeau wrote about seventeenth century mysticism religion and pluralism architecture everyday life and the history of anthropology But because critics of his works have tended to fragment it into hermetic compartments dealing only with what is relevant to their own fields the expansiveness of his oeuvre has suffered damaging distortions in the secondary literature This special issue of South Atlantic Quarterly provides the first comprehensive view of his complete work with contributors evaluating his weaknesses as well as his strengths With articles that engage directly as well as theoretically with de Certeau this collection corrects a long standing imbalance in the criticism by covering works from two periods about which little is known in anglophone circles his early books on religious history and his midlife histories of mysticism and possession It also includes critiques from queer theory and feminist theory as well as comparative readings that assess de Certeau alongside his famous contemporary Michel Foucault With articles by an international array of scholars who address both the secular and the religious thinker this special issue is the most definitive study to date of this important twentieth century thinker

Contributors Jeremy Ahearne Frederick C Bauerschmidt Ian Buchanan Philippe Carrard Claire Colebrook Tom Conley Verena Andermatt Conley Catherine Driscoll Carla Freccero John Frow Richard Terdiman Timothy Tomasik Marie Claire Vallois Graham Ward

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engagement with the human sciences this volume is both an analysis of Christian mysticism during the sixteenth and seventeenth centuries and an application of this influential scholar's transdisciplinary historiography Publisher description

Michel de Certeau Ian Buchanan, 2000-11-14 de Certeau is often considered to be the theorist of everyday life par excellence This book provides an unrivalled critical introduction to de Certeau's work and influence and looks at his key ideas and asks how should we try to understand him in relation to theories of modern culture and society Ian Buchanan demonstrates how de Certeau was influenced by Lacan Merleau Ponty and Greimas and the meaning of de Certeau's notions of strategy tactics place and space are clearly described The book argues that de Certeau died before developing the full import of his work for the study of culture and convincingly it tries to complete or imagine the directions that de Certeau's work would have taken had he lived **Michel de Certeau** Tom Conley, Richard Terdiman, 1993 Michel de Certeau (1925-1986): introduction Certeau texts: how is Christianity thinkable today? and white ecstasy Frederick Christian Bauerschmidt, 1997 **On the Edge of the Cliff** Roger Chartier, 1997 Throughout Chartier keeps his focus on historians who have stressed the relations between the products of discourse and social practices *Making History with Michel de Certeau* Bob Winn, 2007 Correspondance. Texte établi, présenté et annoté par Michel de Certeau, etc. [With plates, including a portrait, a facsimile and a map.] Jean Joseph SURIN, Michel de Certeau, 1827 **Heterologies** Michel de Certeau, 1986 **History, Theory, Text** Elizabeth A. Clark, 2009-07-01 A historian of early Christianity considers various theoretical critiques to examine the problems and opportunities posed by the ways in which history is written Clark argues for a renewal of the study of premodern Western history through engagement with the critical methods that have transformed other humanities disciplines in recent decades **The New World** Stephen Greenblatt, 1991 *The Cultural Studies Reader* Simon During, 1999 The Cultural Studies Reader is essential reading for any student wanting to know how cultural studies developed where it is now and its future directions *Everyday Life and Cultural Theory* Ben Highmore, 2002 Ben Highmore traces the development of conceptions of everyday life from Georg Simmel's cultural sociology through the Mass Observation project of the thirties to theorists such as Michel Curteau

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