THE METAPHYSICS OF WILLIAM JAMES AND JOHN DEWEY

Process and Structure in Philosophy and Religion



Thomas R. Martland, Fr.



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The Metaphysics of William James & John Dewey Thomas R. Martland, 1963 The Metaphysics of William **James and John Dewey** Thomas R. Martland, 1986-01-01 The Metaphysics of William James and John Dewey Thomas R. The Metaphysics of William James and John Dewey Thomas R. Martland, 1963 Martland, 1969 William James and John Dewey Thomas R. Martland, Jr, 2019 The Metaphysics of William James and John Dewey Thomas R. Martland, Jr., 2015-06-16 Excerpt from The Metaphysics of William James and John Dewey Process and Structure in Philosophy and Religion This book aims to offer evidence for the thesis that in certain respects there is a congruence between philosophy and religion This congruence should not be a complete surprise because both philosophy and religion as general disciplines distinct from particular historical manifestations are concerned with relating all phases of experience At least initially they are both human attempts to understand the whole world in which we live Chapter I presents some religious examples in which certain features appear that later chapters will show to be congruent to philosophy This chapter includes ancient religions which provided a cradle for our Western civilization Canaan Greece and Christianity Whatever else we may say about their witness these religions reveal a common polarity of process and structure By means of the attributes of their gods they reflect an orientation to changing life and its significance in the construction of the future plus a seemingly conflicting orientation toward the direction of life and its measure and control of the changing process itself The illustrations which the book presents show that this polarity is not identically the same in each case but that within each particular cultural variation it does exist For instance within the predominantly agricultural society of Canaan a paramount concern of the people is the coming of the new rainy season and the birth of the new crop About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www forgottenbooks com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works Metaphysics of William James and John Dewey Thomas R. Martland Jr., 2017-12-15 Excerpt from The Metaphysics of William James and John Dewey Process and Structure in Philosophy and Religion Chapter I presents some religious examples In which certain features appear that later chapters will show to be congruent to philosophy This chapter includes ancient religions which provided a cradle for our Western civilization Canaan Greece and Christianity Whatever else we may say about their witness these religions reveal a common polarity of process and structure By means of the attributes of their gods they re ect an orientation to changing life and its significance in the construction of the future plus a seemingly con icting orientation toward the direction of life and its measure and control of the changing process itself. The illustrations which the

book presents show that this polarity is not identically the same in each case but that within each particular cultural variation it does exist For instance within the predominantly agricultural society of Canaan a paramount concern of the people is the coming of the new rainy season and the birth of the new crop In so far as this concern expresses itself in the people's attempt to affect the crop and in their acceptance of its coming and going as ultimately significant in the meaning of the world we have an orientation which accepts changing life as significant in the construction of the future Baal the fertility god who brings the seasonal growth is its religious symbol The people believed that by allying themselves with Baal they and he could affect the world in which they lived The other pole is the one that expresses itself in the acceptance of the necessity for a structural measure which controls and directs the changing life process itself Within the predominantly agricultural society of Canaan the people express this awareness in a concern for the regulation of the seasons and an acceptance of measure as of ultimate significance El the chief god of the pantheon to whom all the gods must do homage even if only to fulfill their seasonal chores is its religious symbol In this case the people bow to the ordered world in which they live and acknowledge El as the overarching director of the processes of this world Baal and El fulfill the needs that stem from basic patterns of mental behavior from basic orientations that incline the people either to the process pole or the structural pole About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www forgottenbooks com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works **Pragmatism as a Way of Life** Hilary Putnam, Ruth Anna Putnam, 2017-05-15 Hilary Putnam argues that all facts are dependent on cognitive values Ruth Anna Putnam turns the problem around illuminating the factual basis of moral principles Together they offer a pragmatic vision that in Hilary s words serves as a manifesto for what the two of us would like philosophy to look like in the twenty first century and beyond The Necessity of Pragmatism R. W. Sleeper, 2001 Hailed as the most important overall reassessment of Dewey in several decades Sidney Ratner Journal of Speculative Philosophy The Necessity of Pragmatism investigates the most difficult and neglected aspects of Dewey's thought his metaphysics and logic R W Sleeper argues for a fundamental unity in Dewey s work a unity that rests on his philosophy of language and clarifies Dewey's conception of pragmatism as an action based philosophy with the power to effect social change through criticism and inquiry Identifying Dewey's differences with his pragmatist forerunners Charles Sanders Peirce and William James Sleeper elucidates Dewey's reshaping of pragmatism and the radical significance of his philosophy of culture In this first paperback edition a new introduction by Tom Burke establishes the ongoing importance of Sleeper's analysis of the integrity of Dewey s work and its implications for mathematics aesthetics and the cognitive sciences

Dewey's Empirical Theory of Knowledge and Reality John R. Shook,2000 The ongoing revival of interest in the work of American philosopher and pragmatist John Dewey has given rise to a burgeoning flow of commentaries critical editions and reevaluations of Dewey s writings While previous studies of Dewey s work have taken either a historical or a topical focus Shook offers an innovative organic approach to understanding Dewey and eloquently shows that Dewey s instrumentalism grew seamlessly out of his idealism He argues that most current scholarship operates under a mistaken impression of Dewey s early philosophical positions and convincingly demonstrates a number of key points that Dewey s metaphysical empiricism remained more indebted to Kant and Hegel than is commonly supposed that Dewey owed more to the influence of Wundt than is commonly believed that the influence of Peirce and James was not as significant for the development of Dewey s theories of mind and truth as has been argued in the past and that Dewey s pragmatic theory of knowledge never really abandoned idealism Shook s exposition of the unity of Dewey s thought challenges a large scholarly industry devoted to suppressing or explaining away the consistency between Dewey s early thought and his later work In every respect Dewey s Empirical Theory of Knowledge and Reality is a provocative and engaging study that will occupy a unique niche in this field It is certain to stimulate discussion and controversy forcing Dewey traditionalists out of habitual modes of thought and transforming our conventional understanding of the development of classical American philosophy

The Metaphysics of Pragmatism Sidney Hook, John Dewey, 2013-10 This is a new release of the original 1927 edition The philosophy of William James Walter Robert Corti, 1976-07-01 This book contains the papers of the Fourth Seminar in American Philosophy that was held in Winterthur Switzerland September 3 7 1973 The subject of the seminar was the Philosophy of William James which can be described as pragmatism James himself understood by it a new name for old ways of thinking and put life practice and action in the centre of his thinking not the thinking itself as he regarded it as a new achievement in the development of mankind William James and Education James Garrison, Ronald Podeschi, Eric Bredo,2002 100 Years of Pragmatism John J. Stuhr, 2009-12-30 William James claimed that his Pragmatism A New Name for Some Old Ways of Thinking would prove triumphant and epoch making Today after more than 100 years how is pragmatism to be understood What has been its cultural and philosophical impact Is it a crucial resource for current problems and for life and thought in the future John J Stuhr and the distinguished contributors to this multidisciplinary volume address these questions situating them in personal philosophical political American and global contexts Engaging James in original ways these 11 essays probe and extend the significance of pragmatism as they focus on four major overlapping themes pragmatism and American culture pragmatism as a method of thinking and settling disagreements pragmatism as theory of truth and pragmatism as a mood attitude or temperament William James's Radical Reconstruction of Philosophy Charlene Haddock Seigfried, 1990-01-01 **Pragmatism** William James, 1907 The **^AOxford Handbook of Dewey** Steven Fesmire, 2019-08-19 The Oxford Handbook of Dewey is a comprehensive volume

spanning thirty five chapters wherein leading scholars help researchers access particular aspects of Dewey s thought navigate the enormous and rapidly developing literature and participate in current scholarship in light of prospects in key topical areas Beginning with a framing essay calling for a transformation of philosophical research inspired by Dewey contributors interpret appraise and critique Dewey's philosophy American Philosophy Barbara MacKinnon, 1985-06-30 This anthology demonstrates the richness and diversity of the American intellectual heritage In it we see how Jonathan Edwards grapples with the problem of how to reconcile freedom and responsibility with Calvinist religious beliefs how Franklin and Jefferson exemplified American enlightenment thought and how the Transcendentalists Ralph Waldo Emerson and Henry David Thoreau formulated their particular romantic idealist beliefs A second and significant portion of the anthology is devoted to Pragmatism Substantive excerpts from Peirce James and Dewey as well as Royce are collected here A third part is devoted to other Twentieth Century American philosophies No other collection of writings in this field includes the breadth of coverage that this one does Among the chapters in this third part of the book are those on early Process Philosophy Phenomenology Positivism and Language Philosophies Selections from such philosophers as Whitehead Weiss Buchler Gurwitsch Sellars Quine Davidson and Rawls along with many others are included in this part A final chapter is devoted to twentieth century American Moral Philosophy The book is specifically designed to be used as a text for courses in American philosophy A substantive introduction that emphasizes the historical setting as well as major interests and ideas of the philosophers accompanies each chapter Extensive bibliographies and study guide questions follow each chapter The selections include more than any one course will cover but in their completeness also allow individual teachers and readers to select what they want Pragmatism - A New Name for Some Old Ways of Thinking by William James William James, 2019-04-18 This new release of the classic text Pragmatism is absolutely timely James seminal statement of pragmatism's underpinnings and its treatment of essential philosophical questions the nature of truth the one and the many free will etc could not come at a more appropriate time In a post truth era of fake news alternative facts and a belief that truth isn t truth James presentation of pragmatism as a method of adjudicating truth claims is a must read Perfect for courses in Philosophy of Education Graduate Level American Philosophy Graduate and Upper Level Undergraduate American Studies Special topics class on William James or Pragmatism Sociology of Education Graduate Level Religious Studies William James, Moral Philosophy, and the Ethical Life Jacob L. Goodson, 2017-12-20 Virtue theory natural law deontology utilitarianism existentialism these are the basic moral theories taught in Ethics History of Philosophy and Introduction to Philosophy courses throughout the United States When the American philosopher William James 1842 1910 find his way into these conversations there is uncertainty about where his thinking fits While utilitarianism has become the default position for teaching James's pragmatism and radical empiricism this default position fails to address and explain James's multiple criticisms of John Stuart Mill's formulaic approach to questions concerning the moral life Through close readings of James's

writings the chapters in William James Moral Philosophy and the Ethical Life catalogue the ways in whichJames wants to avoid the following a the hierarchies of Christian natural law theory b the moral calculus of Mill's utilitarianism c the absolutism and principle ism of Immanuel Kant's deontology and d the staticity of the virtues found in Aristotle's moral theory Elaborating upon and clarifying James's differences from these dominant moral theories is a crucial feature of this collection. This collection is not however intended to be wholly negative that is only describing to readers what James's moral theory is not It seeks to articulate the positive features of James's ethics and moral reasoning what does it mean to an ethical life and how should we theorize about morality

Enjoying the Beat of Appearance: An Emotional Symphony within Metaphysics Of William James And John Dewey

In a global eaten by displays and the ceaseless chatter of instant connection, the melodic elegance and emotional symphony created by the written term frequently fade in to the backdrop, eclipsed by the persistent sound and disruptions that permeate our lives. Nevertheless, situated within the pages of **Metaphysics Of William James And John Dewey** a charming fictional value overflowing with organic feelings, lies an immersive symphony waiting to be embraced. Crafted by an outstanding musician of language, that charming masterpiece conducts viewers on a mental journey, skillfully unraveling the hidden songs and profound affect resonating within each cautiously constructed phrase. Within the depths of this moving analysis, we can explore the book is main harmonies, analyze its enthralling publishing model, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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