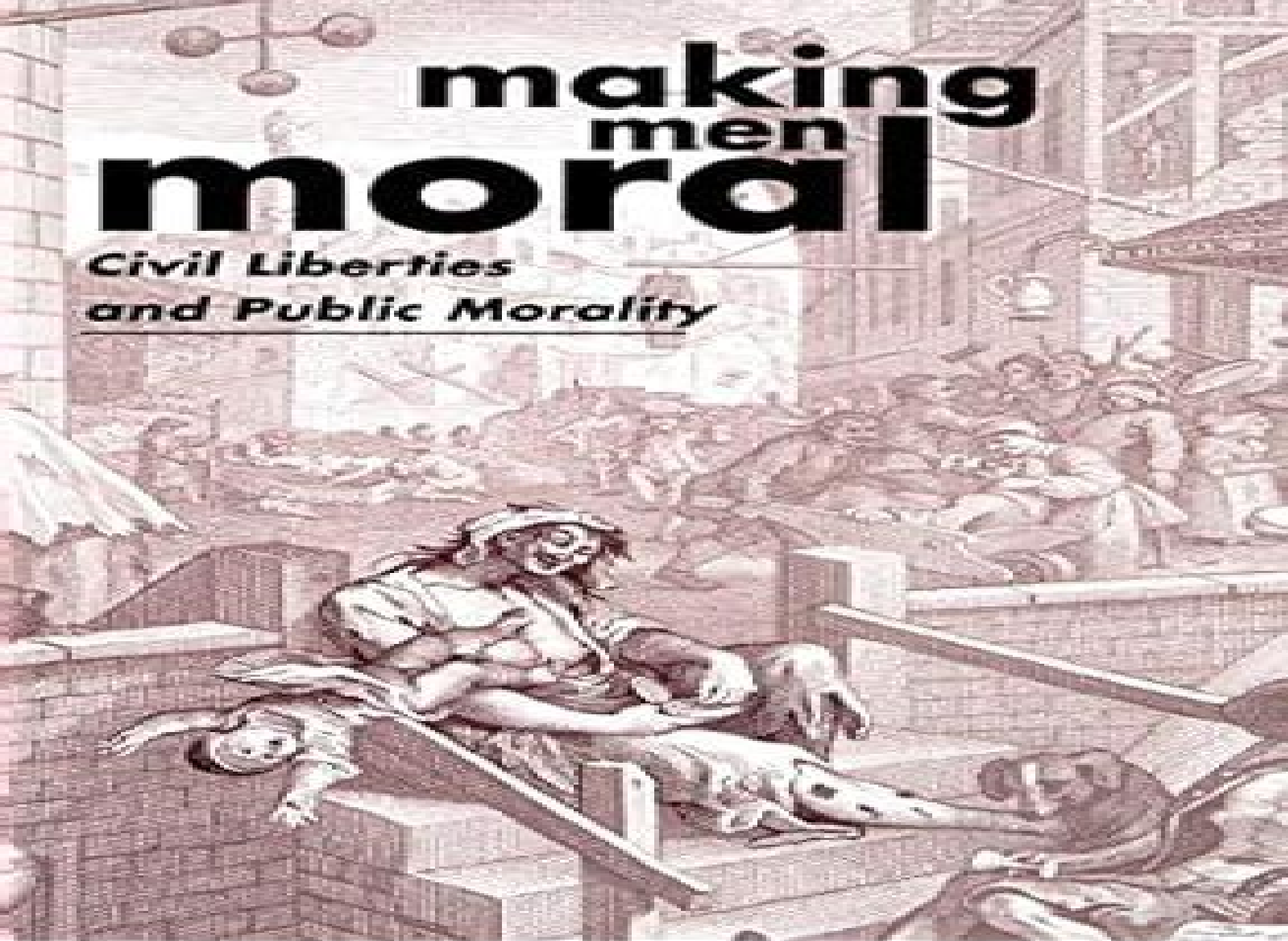


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*Civil Liberties
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Making Men Moral Civil Liberties And Public Morality

Patrick Lee Plaisance



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Social Conservatism for the Common Good Andrew Walker, 2022-12-21 Carl R Trueman and Other Christian Evangelical Scholars Examine the Life and Work of Renowned Catholic Social Conservative Thinker Robert P. George Robert P. George McCormick Professor of Jurisprudence at Princeton University is one of the most influential conservative intellectuals of his generation Among many honors and accolades George received the US Presidential Citizens Medal from President George W. Bush and served as chairman of the United States Commission on International Religious Freedom USCIRF Though a Catholic himself George's influence has transcended traditional religious categories to shape evangelical discourse on politics, ethics, and political philosophy throughout his career In this thorough introduction and careful analysis of George's work for Protestant audiences editor Andrew T. Walker gathers essays from high profile evangelical writers and academics including Carl R. Trueman, Hunter Baker, Jennifer Marshall Patterson, and Scott Klusendorf to explore subjects such as faith and reason, George's New Natural Law theory, and how to collaborate across ideological lines *Social Conservatism for the Common Good* helps Christian evangelicals understand George's philosophy and apply it to their own cultural engagement and public witness Biography of Influential Conservative Scholar Robert P. George Explores the breadth of his political philosophy and activism as well as his relevance to the evangelical community Engaging Political Analysis from a Biblical Perspective With a foreword by US Senator Ben Sasse, this book covers important cultural and academic topics including human rights, social and public ethics, and pro-life issues Ideal Resource for Evangelical Scholars and Thinkers Written for pastors, students, and those interested in politics, this robust book appeals to readers of Carl R. Trueman's *The Rise and Triumph of the Modern Self*

Media Ethics Patrick Lee Plaisance, 2013-11-13 *Media Ethics: Key Principles for Responsible Practice* makes ethics accessible and applicable to media practice and explains key ethical principles and their application in print and broadcast journalism, public relations, advertising, marketing, and digital media Unlike application-oriented casebooks, this text sets forth the philosophical underpinnings of key principles and explains how each should guide responsible media behavior Author Patrick Lee Plaisance synthesizes classical and contemporary ethics in an accessible way to help students ask the right questions and develop their critical reasoning skills as both media consumers and media professionals of the future The Second Edition includes new examples and case studies, expanded coverage of digital media, and two new chapters that distinguish the three major frameworks of media ethics and explore the discipline across new media platforms including blogs, new forms of digital journalism, and social networking sites

Assisted Suicide and Euthanasia Mr. Craig Paterson, 2012-10-01 As medical technology advances and severely injured or ill people can be kept alive and functioning long beyond what was previously medically possible, the debate surrounding

the ethics of end of life care and quality of life issues has grown more urgent In this lucid and vigorous book Craig Paterson discusses assisted suicide and euthanasia from a fully fledged but non dogmatic secular natural law perspective He rehabilitates and revitalises the natural law approach to moral reasoning by developing a pluralistic account of just why we are required by practical rationality to respect and not violate key demands generated by the primary goods of persons especially human life Important issues that shape the moral quality of an action are explained and analysed intention foresight action omission action consequences killing letting die innocence non innocence person non person Paterson defends the central normative proposition that it is always a serious moral wrong to intentionally kill an innocent human person whether self or another notwithstanding any further appeal to consequences or motive Taking Rites Seriously Francis Beckwith,2015-11-18 This book is a critical look at how courts legal scholars and the academic culture mischaracterize and misunderstand religious beliefs *Utilitarianism, Institutions, and Justice* James Wood Bailey,1997 Far from recommending cruel acts utilitarianism understood this way actually runs congruent to our basic moral intuitions

Scots Criminal Law Pamela R Ferguson,2015-01-01 Scots Criminal Law A Critical Analysis provides a clear statement of the current law for students and practitioners with a theoretical and critical focus This new edition has been updated to reflect changes in the law since the first edition published **The Realm of Criminal Law** R A Duff,2018-06-27 We are said to face a crisis of over criminalization our criminal law has become chaotic unprincipled and over expansive This book proposes a normative theory of criminal law and of criminalization that shows how criminal law could be ordered principled and restrained The theory is based on an account of criminal law as a distinctive legal practice that functions to declare and define a set of public wrongs and to call to formal public account those who commit such wrongs an account of the role that such practice can play in a democratic republic of free and equal citizens and an account of the central features of such a political community and of the way in which it constitutes its public realm its civil order Criminal law plays an important but limited role in such a political community in protecting but also partly constituting its civil order On the basis of this account we can see how such a political community will decide what kinds of conduct should be criminalized not by applying one or more of the substantive master principles that theorists have offered but by considering which kinds of conduct fall within its public realm as distinct from the private realms that are not the polity's business and which kinds of wrong within that realm require this distinctive kind of response rather than one of the other kinds of available response The outcome of such a deliberative process will probably be a more limited and a more rational and principled criminal law **Ethics and the Quest for Wisdom** Robert Kane,2010-08-12 Modernity has challenged the ancient ideal of a universal quest for wisdom and today's world of conflicting cultures and values has raised further doubts regarding the possibility of objective ethical standards Robert Kane refocuses the debate on the philosophical quest for wisdom and argues that ethical principles about right action and the good life can be seen to emerge from that very quest itself This book contends that the search for

wisdom involves a persistent striving to overcome narrowness of vision that comes from the inevitable limitations of finite points of view When applied to questions of value and the good life this striving has ethical implications about the way we should treat ourselves and others This study argues for the merits of this central thesis against alternative theories in contemporary normative ethics and discusses its practical applications for social ethics political philosophy law and moral education

Human Rights and Common Good John Finnis, 2011-04-07 This central volume in the Collected Essays brings together John Finnis's wide ranging contribution to central issues in political philosophy The volume begins by examining the general theory of political community and social justice It includes the powerful and well known Maccabean Lecture on Bills of Rights a searching critique of Ronald Dworkin's moral political arguments and conclusions of the European Court of Human Rights approach to fundamental rights and of judicial review as a constitutional institution It is followed by an equally searching analysis of Kant's thought on the intersection of law right and ethics Other papers in the book's opening section include an early assessment of Rawls's *A Theory of Justice* a radical re interpretation of Aquinas on limited government and the significance of the private public distinction and a challenging paper on virtue and the constitution The volume then focuses on central problems in modern political communities including the achievement of justice in work and distribution the practice of punishment war and justice the public control of euthanasia and abortion and the nature of marriage and the common good There are careful and vigorous critiques of Nietzsche on morality Hart on punishment Dworkin on the enforcement of morality and on euthanasia Rawls on justice and law Thomson on the woman's right to choose Habermas on abortion Nussbaum and Koppelman on same sex relations and Dummett and Weithman on open borders The volume's previously unpublished papers include a foundational consideration of labour unions a fresh statement of a new grounding for the morality of sex a surprising reading of C S Lewis's *Abolition of Man* on contraception and an introduction reviewing some of the remarkable changes in private and public morality over the past half century

Current Controversies in Political Philosophy Thom Brooks, 2015-07-03 *Current Controversies in Political Philosophy* brings together an international team of leading philosophers to explore and debate four key and dynamic issues in the field in an accessible way Should we all be cosmopolitans Gillian Brock and Cara Nine Are rights important Rowan Cruft and Sonu Bedi Is sexual objectification wrong and if so why Lina Papadaki and Scott Anderson What to do about climate change Alexa Zellentin and Thom Brooks These questions are the focus of intense debate Preliminary chapter descriptions bibliographies following each chapter and annotated guides to supplemental readings help provide clearer and richer snapshots of active controversy for all readers

Realizing Freedom Tom G. Palmer, 2014-03-17 What is freedom How is freedom related to justice law property peace and prosperity Tom Palmer has spent a lifetime as a scholar teacher journalist and activist asking and answering these questions Since its publication in 2009 *Realizing Freedom* has been the recipient of wide acclaim both in the United States and around the world Now this expanded edition adds even greater depth and dimension to the book

with newly added essays that confirm Palmer's role as one of liberty's most articulate advocates. A tireless educator, Palmer has traveled the world to bring the message of freedom to people on every continent. At home, he has been an incisive commentator on current affairs as well as an original and innovative thinker in political philosophy. The essays in this volume are drawn from his decades of work on the theory of justice, multiculturalism, democracy, and limited government, globalization, the law, and economics of patents and copyrights among many other topics and reflect the many levels on which Palmer has promoted individual liberty.

Aquinas and Modern Law James Bernard Murphy, 2017-07-05. This volume collects some of the best recent writings on St. Thomas's philosophy of law and includes a critical examination of Aquinas's theory of the relation between law and morality, his natural law theory, as well as the modern reformulation of his approach to natural rights. The volume shows how Aquinas understood the importance of positive law and demonstrates the modern relevance of his writings by including Thomistic critiques of modern jurisprudence and examples of applications of Thomistic jurisprudence to specific modern legal problems such as federalism, environmental policy, abortion, and euthanasia. The volume also features an introduction which places Aquinas's writings in the context of modern jurisprudence as well as an extensive bibliography. The volume is suited to the needs of jurisprudence scholars, teachers, and students and is an essential resource for all law libraries.

The Meaning of Marriage Robert P. George, Jean Bethke Elshtain, 2014. The movement for same-sex marriage has triggered an unprecedented crisis in the social norms and laws governing marriage. All great civilizations have sought to unite in the institution of marriage the goods of sexual intimacy, childbearing, and childrearing and life-long love between adults. But the last five decades have witnessed the erosion of marriage as a public institution in the developed world. The separation of the goods previously united in marriage has led thoughtful people to question why marriage should be denied to homosexuals.

Handbook of Bioethics and Religion David E. Guinn, 2006-08-10. What role should religion play in a religiously pluralistic liberal society? Public bioethics unavoidably raises this question in a particularly insistent fashion. As the 20 papers in this collection demonstrate, the issues are complex and multifaceted. The authors address specific and highly contested issues such as assisted suicide, stem cell research, cloning, reproductive health, and alternative medicine, as well as more general questions such as who legitimately speaks for religion in public bioethics, what religion can add to our understanding of justice, and the value of faith-based contributions to healthcare. Christian, Catholic, and Protestant, Jewish, Islamic, and Buddhist viewpoints are represented. The first book to focus on the interface of religion and bioethics, this collection fills a significant void in the literature.

Breach of the Peace Pamela R. Ferguson, 2014-03-18. Pamela Ferguson describes and critiques the commonly prosecuted crime of breach of the peace. She traces the development of the crime from the mid-19th century to the present day and also considers related statutory offences. The latter include those offences created by the Criminal Justice and Licensing (Scotland) Act 2010 and the Offensive Behaviour at Football and Threatening Communications (Scotland) Act 2012. It is argued that breach of the peace remains an overly broad and ill-defined

crime despite the appeal court's attempts at narrowing its definition

Natural Law and Evangelical Political Thought Jesse Covington, Bryan T. McGraw, Micah Watson, 2012-11-16 Natural law has long been a cornerstone of Christian political thought providing moral norms that ground law in a shareable account of human goods and obligations Despite this history twentieth and twenty first century evangelicals have proved quite reticent to embrace natural law casting it as a relic of scholastic Roman Catholicism that underestimates the import of scripture and the division between Christians and non Christians As recent critics have noted this reluctance has posed significant problems for the coherence and completeness of evangelical political reflections Responding to evangelically minded thinkers increasing calls for a re engagement with natural law this volume explores the problems and prospects attending evangelical rapprochement with natural law Many of the chapters are optimistic about an evangelical re appropriation of natural law but note ways in which evangelical commitments might lend distinctive shape to this engagement

Legal Recognition of Same-Sex Partnerships Robert Wintemute, Mads Tønnesson Andenæs, 2001-10-13 In this book an international team of scholars examines both theoretical issues and the wide variety of legal developments in various countries

Pilgrims in Medicine: Conscience, Legalism and Human Rights Thomas Alured Faunce, 2005-01-01 This arrestingly novel work develops a normative synthesis of medical humanities virtue ethics medical ethics health law and human rights It presents an ambitious complex and coherent argument for the reconceptualisation of the doctor patient relationship and its regulation utilising approaches often thought of as being separate if not opposed virtue based ethics and universal human rights The case is argued gracefully with moderation but also with respect for opposing positions The book's analysis of the foundational professional virtue of therapeutic loyalty is an original departure from the traditional discourse of patient autonomy and the ethical and legal duties of the medical practitioner The central argument is not merely presented as bookends in the introduction and conclusion It is cogently represented in each chapter and section and measured against the material considered A remarkable feature is the use of aptly selected canonical literature to inform the argument These references run from Hesse's *The Glass Bead Game* in the abstract to Joyce's *Ulysses* in the conclusion They include excerpts from and discussion about Bergman Borges Boswell Tolstoy de Beauvoir Chekhov Dostoevsky Samuel Johnson Aristotle Orwell Osler Chaucer Schweitzer Shakespeare Thorwalds Kafka and William Carlos Williams Such references are used not merely as an artistic and decorative leitmotif but become a critical narrative element and another complex and rich layer to this work The breadth and quality of the references are testimony to the author's clear understanding of the modern law and literature movement This work provides the basis of a medical school course As many medical educators as possible should also be encouraged to read this work for the insights it will give them into using their own personal life narratives and those of their patients to inform their decision making process This thesis will also be of value to the judiciary whose members are often called upon to make normatively difficult judgments about medical care and medical rules The human rights material leads to a hopeful view of an international movement

toward a universal synthesis between medical ethics and human rights in all doctor patient relationships

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