



MICHAEL MASON

THE MAKING OF
VICTORIAN
SEXUAL
ATTITUDES

Making Of Victorian Sexual Attitudes

Martin Daunton



Making Of Victorian Sexual Attitudes:

The Making of Victorian Sexual Attitudes Michael Mason, 1994 Victorian sexual moralism was real enough but what was its nature The Victorians are often called puritanical with the implication that their sexual moralism was religiously based It was opposed we like to think by freethinkers and progressives and perhaps also by the working class Michael Mason has already pointed to the fallacy of such views in his previous volume *The Making of Victorian Sexuality* Here he develops his revisionist account of Victorian sexual ideology and shows that to be Victorian about sex was actually in its day to be progressive optimistic and modern minded Religious beliefs even in militant form were only a support for an essentially secular ideal The Victorian anti sensual coalition did break down at the end of the century but the liberationists were old fashioned reformers who were often bitterly resisted by for example socialists and feminists This novel and provocative analysis is developed in a series of detailed portraits of crucial movements episodes and individuals the Swedenborgians Henry James Prince Baron Renton Nicholson the Vice Society prostitute rescue Owenism neo Malthusianism and many more A formidable array of evidence is assembled for views which strike at the root of conventional wisdom about the English nineteenth century *Prostitution, Women and Misuse of the Law* Helen J. Self, 2004-08-02 This is an examination from a feminist historian's standpoint of the background to the present system of regulating prostitution in Britain which is generally admitted to be not only unjust and discriminatory but ineffective even in achieving its stated aims Concentrating on the 1950s and especially on the Wolfenden Report and the 1959 Street Offences Act it is a thorough exposure of the sexual double standard and general misogynist assumptions underlying legislation relating to prostitution In addition to the detailed analysis of the 1950s legislation and the background to it there is an exposition of the subsequent workings of the Act and of attempts to amend or repeal it *Sexual Restraint and Aesthetic Experience in Victorian Literary Decadence* Sarah Green, 2023-03-09 Can sexual restraint be good for you Many Victorians thought so This book explores the surprisingly positive construction of sexual restraint in an unlikely place late nineteenth century Decadence Reading Decadent texts alongside Victorian writing about sexual health including medical literature adverts advice books and periodical articles it identifies an intellectual Paterian tradition of sensuous continence in which healthy pleasure is distinguished from its harmful counterpart Recent work on Decadent sexuality concentrates on transgression and subversion with restraint interpreted ahistorically as evidence of repression sublimation or queer coding Here Sarah Green examines the work of Walter Pater Lionel Johnson Vernon Lee and George Moore to outline a co extensive alternative approach to sexuality where restraint figured as a productive part of the aesthetic life or a practical ethics shaped by aesthetic principles Attending to this tradition reveals neglected connections within and beyond Decadence bringing fresh perspective to its late nineteenth and twentieth century reception *The Prostitute's Body* Nina Attwood, 2015-10-06 Attwood examines Victorian attitudes to prostitution across a number of sources medical literary pornographic *The Origins of Sex* Faramerz Dabhoiwala, 2012-05 A man

admits that when drunk he tried to have sex with an eighteen year old girl she is arrested and denies they had intercourse but finally begs God's forgiveness. Then she is publicly hanged alongside her attacker. These events took place in 1644 in Boston where today they would be viewed with horror. How and when did such a complete transformation of our culture's attitudes toward sex occur? In *The Origins of Sex* Farah Dabhoiwala provides a landmark history, one that will revolutionize our understanding of the origins of sexuality in modern Western culture. For millennia sex had been strictly regulated by the Church, the state, and society who vigorously and brutally attempted to punish any sex outside of marriage. But by 1800 everything had changed. Drawing on vast research from canon law to court cases from novels to pornography not to mention the diaries and letters of people great and ordinary Dabhoiwala shows how this dramatic change came about, tracing the interplay of intellectual trends, religious and cultural shifts, and politics and demographics. The Enlightenment led to the presumption that sex was a private matter that morality could not be imposed; that men, not women, were the more lustful gender. Moreover, the rise of cities eroded community-based moral policing, and religious divisions undermined both church authority and fear of divine punishment. Sex became a central topic in poetry, drama, and fiction; diarists such as Samuel Pepys obsessed over it. In the 1700s it became possible for a Church of Scotland leader to commend complete sexual liberty for both men and women. Arguing that the sexual revolution that really counted occurred long before the cultural movement of the 1960s, Dabhoiwala offers readers an engaging and wholly original look at the Western world's relationship to sex. Deeply researched and powerfully argued, *The Origins of Sex* is a major work of history.

Women and Literature in Britain 1800-1900 Joanne Shattock, 2001-08-30 These new essays by leading scholars explore nineteenth-century women's writing across a spectrum of genres. The book's focus is on women's role in and access to literary culture in the broadest sense, as consumers and interpreters as well as practitioners of that culture. Individual chapters consider women as journalists, editors, translators, scholars, actresses, playwrights, autobiographers, biographers, writers for children, and religious writers as well as novelists and poets. A unique chronology offers a woman-centered perspective on literary and historical events, and there is a guide to further reading.

Thicker Than Water Leonore Davidoff, 2012 A pioneering new study of nineteenth-century kinship and family relations, focusing on the British middle class and highlighting both the similarities and the differences in relations between brothers and sisters in the past and in the present.

The Works of Elizabeth Gaskell, Part II vol 6 Joanne Shattock, Angus Easson, 2017-09-29 Features Elizabeth Gaskell's work. This work brings together her journalism, her shorter fiction, which was published in various collections during her lifetime, her early personal writing, including a diary written between 1835 and 1838 when she was a young mother, her five full-length novels, and *The Life of Charlotte Brontë*.

Women, Gender and Religious Cultures in Britain, 1800-1940 Sue Morgan, Jacqueline de Vries, 2010-06-10 This volume is the first comprehensive overview of women, gender, and religious change in modern Britain, spanning from the evangelical revival of the early 1800s to interwar debates over women's roles and ministry. This collection

of pieces by key scholars combines cross disciplinary insights from history gender studies theology literature religious studies sexuality and postcolonial studies The book takes a thematic approach providing students and scholars with a clear and comparative examination of ten significant areas of cultural activity that both shaped and were shaped by women s religious beliefs and practices family life literary and theological discourses philanthropic networks sisterhoods and deaconess institutions revivals and preaching ministry missionary organisations national and transnational political reform networks sexual ideas and practices feminist communities and alternative spiritual traditions Together the volume challenges widely held truisms about the increasingly private and domesticated nature of faith the feminisation of religion and the relationship between secularisation and modern life Including case studies further reading lists and a survey of the existing scholarship and with a British rather than Anglo centric approach this is an ideal book for anyone interested in women s religious experiences across the nineteenth and twentieth centuries Sex, Gender and Social Change in Britain since 1880 Lesley A. Hall, 2017-09-16 Sexual attitudes and behaviour have changed radically in Britain between the Victorian era and the twenty first century However Lesley A Hall reveals how slow and halting the processes of change have been and how many continuities have persisted under a facade of modernity Thoroughly revised updated and expanded the second edition of this established text explores a wide range of relevant topics including marriage homosexuality commercial sex media representations censorship sexually transmitted diseases and sex education features an entirely new last chapter which brings the narrative right up to the present day provides fresh insights by bringing together further original research and recent scholarship in the area Lively and authoritative this is an essential volume for anyone studying the history of sexual culture in Britain during a period of rapid social change **Sex, Politics and Society** , 2014-05-22 A pioneering study which has become an established classic in its field Sex Politics and Society provides a lucid and comprehensive analysis of the transformations of British sexual life from 1800 to the present These changes are firmly located in the wider context of social change from industrialization and the experience of Empire through the establishment of the welfare state to the rise of new social movements such as feminism and gay liberation and new forms of social conservatism Now fully revised and updated and with a new chapter bringing the story right up to date this new edition considers the transformation of the sexual world through globalization and the internet the changing impact of the AIDS pandemic over the last thirty years the influence of new currents in social and cultural theory on the study of sexuality the gradual depoliticization and mainstreaming of sexuality within historical study Combining rich empirical detail with innovative theoretical insights Sex Politics and Society remains at the cutting edge of the subject and this third edition will inspire and provoke a whole new generation of readers in history sociology social policy and the study of sexuality The Burdens of Intimacy Christopher Lane, 1999 Why does passion bewilder and torment so many Victorian protagonists And why do so many literary characters experience moments of ecstasy before their deaths In this original study Christopher Lane shows why Victorian fiction conveys both the pleasure and

anguish of intimacy Examining works by Bulwer Lytton Swinburne Schreiner Hardy James Santayana and Forster he argues that these writers struggled with aspects of psychology that were undermining the utilitarian ethos of the Victorian age Lane discredits the conservative notion that Victorian literature expresses only a demand for repression and moral restraint But he also refutes historicist and Foucauldian approaches arguing that they dismiss the very idea of repression and end up denouncing psychoanalysis as complicit in various kinds of oppression These approaches Lane argues reduce Victorian literature to a drama about politics power and the ego Striving instead to reinvigorate discussions of fantasy and the unconscious Lane offers a clear often startling account of writers who grapple with the genuine complexities of love desire and friendship

Lyrical Ballads Michael Mason,2014-06-06 Lyrical Ballads by William Wordsworth and Samuel Taylor Coleridge is a unique work of literature first published in 1798 it marked a radical change in the direction of English Literature Lyrical Ballads represented a movement away from the overwrought highly formal and learned verse of the 18th century and in so doing ushered in a new more democratic poetic era Written in the language of the common man and addressing the concerns of the common man Lyrical Ballads was the first and remains the most truly revolutionary collection of poetry paving the way for the great Romantic poets Keats Byron Shelley et al and proving that while there was no actual revolution on the ground England could still be the most revolutionary of places Lyrical Ballads was not a single phenomenon but a sequence of four editions spread over seven years its appearance in English literature was not a historical moment but a sequence of moments 1798 1800 1802 1805 This edition based on the 1805 edition but looking back on each of the previous publications shows how this collection developed how it was refined and added to by the authors No other edition on the market has such a wealth of key background information

Nameless Offences H. G. Cocks,2003-05-23 What did the Victorians know about desire between men Was it really the love that dare not speak its name Nameless Offences argues that even before Oscar Wilde and the rise of sexual science there was an open public and concerted discussion of same sex desire that went to the heart of Victorian notions of masculinity civil society class and identity How did homosexuality come to be known as a secret vice consigned to a secret place the closet when contemporaries regularly described its existence as widespread threatening and even notorious Nameless Offences asks where the closet came from and how the English learned to describe that which was nameless and indescribable in this way This groundbreaking book offers the definitive portrait of male homosexuality in the nineteenth century and includes many perceptive insights into what it reveals about the interaction between public and private morality which lay at the heart of Victorian England Nameless Offences is a cogently argued and well written book which contributes importantly to our understanding of the history of the legal regulation of sexual behavior between men in the 19th century I cannot do justice to the richness of his historical narrative he has found gems of narrative detail and woven them into a persuasive analysis Morris B Kaplan Associate Professor of Philosophy State University of New York

Tradition and the Poetics of Self in Nineteenth-Century Women's Poetry ,2021-11-01 Tradition

and how far writers fit into or diverge from the demands of tradition is one of the most debated issues in literary discussion Gender however is not often part of discussions which depend on such questions at the decisiveness of the Modernist break with the Victorian period or whether Postmodernism makes tradition meaningless By contrast the very existence of a specifically female tradition is still an urgent subject of debate and it is clear that many nineteenth century women writers were troubled in their search for literary foremothers This autobiographical impetus can be located in the work of each of the poets discussed in Tradition and the Poetics of Self Nineteenth Century Women's Poetry Elizabeth Barrett Browning Caroline Bowles Southey Emily Dickinson and Christina Rossetti An exploration of the self either in the abstract or in a more closely personal sense appears in a concern with the craft of poetry and the role of the poet in a teasing out of language as a marker of a personal encounter with the world in an adventurous play with genre and a rewriting of myth and in a bold confrontation with received notions of a woman's place Adventurousness marks the work of each of these poets and is a central focus of these essays

Prostitution Dr Paula Bartley, Paula Bartley, 2012-11-12 Prostitution Prevention and Reform in England 1860-1914 is the first comprehensive overview of attempts to eradicate prostitution from English society including discussion of early attempts at reform and prevention through to the campaigns of the social purists Prostitution looks in depth at the various reform institutions which were set up to house prostitutes analysing the motives of the reformers as well as daily life within these penitentiaries This indispensable book reveals reformers' attitudes towards prostitutes and prostitution daily life inside reform institutions attempts at moral education developments in moral health theories influence of eugenics attempts at suppressing prostitution

The Victorians John Gardiner, 2006-10-27 A major study of changing attitudes to the Victorians from Lytton Strachey to the present day

Masculinity and Male Homosexuality in Britain, 1861-1913 S. Brady, 2016-02-19 This book is part of a new generation of historical research that challenges prevailing arguments for the medical and legal construction of male homosexual identities in late nineteenth and early twentieth century Britain British society could not tolerate the discussion necessary to form medical or legal concepts of the homosexual The development of masculinity as a social status is examined for its influence in shaping societal attitudes towards sex and sexuality between men and fostering resistance to any kind of recognition of these phenomena Imperatives to bolster masculinity as a social status precluded public recognition of the existence of sex and sexuality between men even in terms that were hostile and pejorative

Wealth and Welfare Martin Daunt, 2007-04-26 Martin Daunt provides a clear and balanced view of the continuities and changes that occurred in the economic history of Britain from the Great Exhibition of 1851 to the Festival of Britain in 1951 In 1851 Britain was the dominant economic power in an increasingly global economy The First World War marked a turning point as globalization went into reverse and Britain shifted to insular capitalism Rather than emphasising the decline of the British economy this book stresses modernity and the growth of new patterns of consumption in areas such as the service sector and the leisure industry

Wilkie Collins (Authors in Context) Lyn Pykett, 2009-01-29 Lyn Pykett

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