

# **Making Believe**

John Goldthwaite

#### **Making Believe:**

Making Believe Lisa Bode, 2017-07-07 In the past twenty years we have seen the rise of digital effects cinema in which the human performer is entangled with animation collaged with other performers or inserted into perilous or fantastic situations and scenery Making Believe sheds new light on these developments by historicizing screen performance within the context of visual and special effects cinema and technological change in Hollywood filmmaking through the silent early sound and current digital eras Making Believe incorporates North American film reviews and editorials actor and crew interviews trade and fan magazine commentary actor training manuals and film production publicity materials to discuss the shifts in screen acting practice and philosophy around transfiguring makeup doubles motion capture and acting to absent places or characters Along the way it considers how performers and visual and special effects crew work together and struggle with the industry critics and each other to define the aesthetic value of their work in an industrial system of technological reproduction Bode opens our eyes to the performing illusions we love and the tensions we experience in wanting to believe in spite of our knowledge that it is all make believe in the end Making Believe Magdalene Redekop, 2020-04-10 Making Believe responds to a remarkable flowering of art by Mennonites in Canada After the publication of his first novel in 1962 Rudy Wiebe was the only identifiable Mennonite literary writer in the country Beginning in the 1970s the numbers grew rapidly and now include writers Patrick Friesen Sandra Birdsell Di Brandt Sarah Klassen Armin Wiebe David Bergen Miriam Toews Carrie Snyder Casey Plett and many more A similar renaissance is evident in the visual arts including artists Gathie Falk Wanda Koop and Aganetha Dyck and in music including composers Randolph Peters Carol Ann Weaver and Stephanie Martin Confronted with an embarrassment of riches that resist survey Magdalene Redekop opts for the use of case studies to raise questions about Mennonites and art Part criticism part memoir Making Believe argues that there is no such thing as Mennonite art At the same time her close engagement with individual works of art paradoxically leads Redekop to identify a Mennonite sensibility at play in the space where artists from many cultures interact Constant questioning and commitment to community are part of the Mennonite dissenting tradition Although these values come up against the legacy of radical Anabaptist hostility to art Redekop argues that the Early Modern roots of a contemporary crisis of representation are shared by all artists Making Believe posits a Spielraum or play space in which all artists are dissembling tricksters but differences in how we play are inflected by where we come from The close readings in this book insist on respect for difference at the same time as they invite readers to find common ground while making believe across cultures Making Make-Believe MaryAnn F Kohl, 2018-04-01 Unlock the power of imagination Using easy to follow instructions and materials that can be found around the house Making Make Believe offers over 125 projects and activities sure to foster children's creativity Little ones will learn to see the world in a new way as they transform things like old sheets rubber gloves egg cartons and pebbles into toys costumes forts and storytelling games With plenty of drawings and step by step guidelines this book will show you

how to Create wacky hats fabric m ch masks and other silly dress up outfits Turn your living room into a magical blanket land or a daring obstacle maze Put on a play starring puppets made from socks sticks spoons or even shadows Whip up culinary delights like edible moon rocks goldfish aguariums and butterfly bagels Make crafts and forts inspired by storybooks like Curious George Madeline and The Very Hungry Caterpillar Play pretend as an artist carpenter scientist treasure hunter veterinarian and more Perfect for inspiring independent play or for side by side fun with a grown up Making Make Believe is packed with ideas for hours of creative adventure Making Make-Believe Real Garry Wills, 2014-06-10 Shakespeare s plays abound with kings and leaders who crave a public stage and seize every opportunity to make their lives a performance Antony Cleopatra Richard III Othello and many others Such self dramatizing characters appear in the work of other playwrights of the era as well Marlowe's Edward II and Tamburlaine among them But Elizabethan playwrights were not alone in realizing that a sense of theater was essential to the exercise of power Real rulers knew it too and none better than Queen Elizabeth In this fascinating study of political stagecraft in the Elizabethan era Garry Wills explores a period of vast cultural and political change during which the power of make believe to make power real was not just a theory but an essential truth Wills examines English culture as Catholic Christianity's rituals were being overturned and a Protestant gueen took the throne New iconographies of power were necessary for the new Renaissance liturgy to displace the medieval church state The author illuminates the extensive imaginative constructions that went into Elizabeth's reign and the explosion of great Tudor and Stuart drama that provided the imaginative power to support her long and successful rule Make-Believe Phil Turner, J. Tuomas Harviainen, 2016-04-25 Make believe plays a far stronger role in both the design and use of interfaces games and services than we have come to believe This edited volume illustrates ways for grasping and utilising that connection to improve interaction user experiences and customer value Useful for designers undergraduates and researchers alike this new research provide tools for understanding and applying make believe in various contexts ranging from digital tools to physical services It takes the reader through a world of imagination and intuition applied into efficient practice with topics including the connection of human computer interaction HCI to make believe and backstories the presence of imagination in gamification gameworlds virtual worlds and service design and the believability of make believe based designs in various contexts Furthermore it discusses the challenges inherent in applying make believe as a basis for interaction design as well as the enactive mechanism behind it Whether used as a university textbook or simply used for design inspiration Digital Make Believe provides new and efficient insight into approaching interaction in the way in which actual users of devices software and services can innately utilise it Mimesis as Make-Believe Kendall L. Walton, 1990 Representations in visual arts and fiction play an important part in our lives and culture Walton presents a theory of the nature of representation which shows its many varieties and explains its importance His analysis is illustrated with examples from film art literature and theatre Make Believe in Film and Fiction K. Kroeber, 2006-05-12 This study

provides the first detailed contrast between the experiences of reading a novel and watching a movie Kroeber shows how fiction evokes morally inflected imagining and how movies reveal through magnification of human movements and expression subjective effects of complex social changes **Make-Believe** David Dickinson, 2020-01-30 I will tell you a story that will make vou believe in God No story can guarantee being able to do this Yet novelists can tell stories that make us think about what we believe about God and why Despite repeated predictions of the death of the novel thousands of works of fiction are published and read in Britain each year Although Western society is less religiously observant than it was many 21st century novelists persist in pursuing theological religious and spiritual themes Make Believe seeks to explain why With chapters offering analyses of novels from several genres so called literary fiction historical fiction science fiction fantasy and dystopia David Dickinson discusses a wide spectrum of novelists Authors who are avowedly atheistic and authors who have a vested interest in perpetuating biblical stories are both featured Well known writers such as Rushdie McEwan McCarthy and Martell rub shoulders with some you may be meeting for the first time Appealing to literature students and people who simply enjoy reading whether Christian or not this study of God in novels invites us to open our minds and allow aspects of our culture to shape our understanding of God and to change our ways of talking about the divine Make-believe John Goldthwaite, 1996 The Man in the Moon has dropped down to earth for a visit Over the hedge a rabbit in trousers is having a pipe with his evening paper Elsewhere Alice is passing through a looking glass Dorothy riding a tornado to Oz and Jack climbing a beanstalk to heaven To enter the world of children's literature is to journey to a realm where the miraculous and the mundane exist side by side a world that is at once recognizable and real and enchanted Many books have probed the myths and meanings of children's stories but Goldthwaite's Natural History is the first exclusively to survey the magic that lies at the heart of the literature From the dish that ran away with the spoon to the antics of Brer Rabbit and Dr Seuss s Cat in the Hat Goldthwaite celebrates the craft the invention and the inspired silliness that fix these tales in our minds from childhood and leave us in a state of wondering to know how these things can be Covering the three centuries from the fairy tales of Charles Perrault to Maurice Sendak s Where the Wild Things Are he gathers together all the major imaginative works of America Britain and Europe to show how the nursery rhyme the fairy tale and the beast fable have evolved into modern nonsense verse and fantasy Throughout he sheds important new light on such stock characters as the fool and the fairy godmother and on the sources of authors as diverse as Carlo Collodi Lewis Carroll and Beatrix Potter His bold claims will inspire some readers and outrage others He hails Pinocchio for example as the greatest of all children s books but he views C S Lewis s The Chronicles of Narnia as a parable that is not only murderously misogynistic but deeply blasphemous as well Fresh incisive and utterly original this rich literary history will be required reading for anyone who cares about children's books and their enduring influence on how we come to see the world The House of **Make-Believe** Dorothy G. Singer, Jerome L. Singer, 2009-06-30 An attempt to cover all aspects of children's make believe The

authors examine how imaginative play begins and develops and provide examples and evidence on the young child s invocation of imaginary friends the adolescent s daring games and the adult s private imagery and inner thought Believe John Hartley, 2025-01-23 This book illustrates that mediated popular culture and science based knowledge systems entangled and compromised as both have become are still a robust crucible for system change for the future when they combine forces Planetary crises require responses from everyone This means that collective action is not simply a scientific or political problem It is a problem of culture and media But modern politics journalism and science were not designed for global climate action They ve divided humans into competitive and often hostile we and they groups Identity news and knowledge are all weaponized Culture makes groups groups make knowledge and knowledge makes enemies What can be done to prevent global conflict and the drift to war Make Believe turns to popular culture and social media to argue for an alternative storyline While the Great Powers are making new enemies emergent classes led by children are using planetary connectivity to make new worlds A digital planet generates new kinds of strategic stories for pan human action based on difference intersectionality and cooperation for a sustainable Earth system Make Believe shows how alternatives to the Great Game of global contestation are gathering strength in unlikely places among women children lifestyle and pop culture Popular digital media literacy is now a prerequisite for the remediation of the planet Unbridled William Robert, 2022-02-14 In Unbridled scholar of religion William Robert uses Peter Shaffer's enigmatic 1973 play Equus about a boy passionately devoted to horses to think about and teach religion For Robert a play like Equus tangles together text performance practice embodiment and reception Studying a play involves us in playing different roles as ourselves and others and those roles as well as the imaginative work they require are critical to the study of religion By approaching Equus with the reader Robert transforms standard approaches to the study of religion engaging with key themes including ritual sacrifice worship power desire violence and sexuality as well as major thinkers such as Marx Freud Nietzsche and contemporary theorists such as J Z Smith and Judith Butler As Robert shows the way themes and theories play out in Equus challenges us to imagine the study of religion anew through open questioning contrasting perspectives and alternative modes The Routledge Companion to Philosophy of Literature Noël Carroll, John of interpretation and appreciation Gibson, 2015-12-07 The Routledge Companion to Philosophy of Literature is an in depth examination of literature through a philosophical lens written by distinguished figures across the major divisions of philosophy Its 40 newly commissioned essays are divided into six sections historical foundations what is literature aesthetics appreciation meaning interpretation metaphysics epistemology ethics political theory The Companion opens with a comprehensive historical overview of the philosophy of literature including chapters on the study s ancient origins up to the 18th 20th centuries The second part defines literature and its different categories The third part covers the aesthetics of literature The fourth and fifth sections discuss the meaning and consequences of philosophical interpretation of literature as well as epistemological and

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