

MAHDISM IN WEST AFRICA

The Ijebu Mahdiyya Movement

PETER CLARKE



Mahdism In West Africa The Ijebu Mahdiyya Movement

David Motadel



Mahdism In West Africa The Ijebu Mahdiyya Movement:

Mahdism in West Africa Peter Bernard Clarke,1995 *Sufism, Mahdism and Nationalism* Douglas H.

Thomas,2012-02-02 Limamou Laye an Islamic leader from present day Senegal has proclaimed himself the reincarnation of Muhammad with his son later proclaiming himself to be a reincarnation of Jesus Christ Limamou Laye established a tariqa or Sufi organization based upon his claims and the miracles attributed to him This study analyzes Limamou Laye s goals for his community his theology as well as the various elements both local and global that created him and helped him to emerge as a religious leader of significance This book also explores how the growth of Islamic communities in Senegambia stems from an evolving conflict between the traditional governments and the emerging Islamic communities Douglas H Thomas demonstrates that Sufism was the obvious vehicle for the growth of Islam among West Africans striking a chord with indigenous cultures through an engagement with the spirit world which pre Islamic Senegambian religions were primarily concerned with

The SAGE Encyclopedia of the Sociology of Religion Adam Possamai,Anthony J. Blasi,2020-02-14 The SAGE Encyclopedia of the Sociology of Religion takes a three pronged look at this namely investigating the role of religion in society unpacking and evaluating the significance of religion in and on human history and tracing and outlining the social forces and influences that shape religion This encyclopedia covers a range of themes from fundamental topics like definitions secularization dimensions of religiosity to such emerging issues as civil religion new religious movements This Encyclopedia also addresses contemporary dilemmas such as fundamentalism and extremism and the role of gender in religion

Contextual Theology Sigurd Bergmann,Mika Vähäkangas,2020-11-01 This book advances that history by exploring stories images and discourses across a worldwide range of geographical cultural and confessional contexts Its twelve authors not only enrich our understanding of the significance of the contextual method but also produce a new range of original ways of doing theology in contemporary situations The authors discuss some prioritised thematic perspectives with an emphasis on liberating paths and expand the ongoing discussion on the methodology of theology into new areas Themes such as interreligious plurality global capitalism ecumenical liberation theology eco anxiety and the anthropocene postcolonialism gender neo pentecostalism world theology and reconciliation are examined in situated depth Additionally voices from Indigenous lands Latin America Asia Africa Australia and Europe and North America enter into a dialogue on what it means to contextualise theology in an increasingly globalised and ever changing world Such a comprehensive discussion of new ways of thinking about and doing contextual theology will be of great use to scholars in Theology Religious Studies Cultural Studies Political Science Gender Studies Environmental Humanities and Global Studies

Islam and the European Empires David Motadel,2014 The first comparative account of the engagement of all major European empires with Islam in the eighteenth and nineteenth centuries exploring an array of themes ranging from the accommodation of Islam under imperial rule to Islamic anti colonial resistance and contributing to our understanding of religion and power in the

modern world *African Reformation* Allan Anderson, 2001 This study provides an overview of the numerous African initiated churches that came into being during the 20th century in the various different parts of Sub Saharan Africa Written by an acknowledged expert on Christianity in Africa it also examines the reasons for the emergence of these religious centres that have resulted from the interaction between Christianity and African pre Christian religions **Sufism in the West**

Jamal Malik, John Hinnells, 2006-04-18 With the increasing Muslim diaspora in post modern Western societies Sufism intellectually as well as sociologically may eventually become Islam itself due to its versatile potential Although Sufism has always provoked considerable interest in the West no volume has so far been written which discusses this aspect of Islam in terms of how it is practised in Western societies Bringing together leading international authorities to survey the history of Islamic mysticism in North America and Europe this book elaborates the ideas and institutions which organize Sufism and folk religious practices The chapters cover the orders and movements their social base organization and institutionalization recruitment patterns in new environments channels of disseminating ideas such as ritual charisma and organization reasons for their popularity among certain social groups the nature of their affiliation with the countries of their origin Providing a fascinating insight into how Sufism operates within different spheres of society Sufism in the West is essential reading for students and academics with research interests in Islam Islamic history and social anthropology *The Ahmadiyya in the Gold Coast* John H. Hanson, 2017-10-16 The Ahmadiyya Muslim Community a global movement with more than half a million Ghanaian members runs an extensive network of English language schools and medical facilities in Ghana today Founded in South Asia in 1889 the Ahmadiyya arrived in Ghana when a small coastal community invited an Ahmadiyya missionary to visit in 1921 Why did this invitation arise and how did the Ahmadiyya become such a vibrant religious community John H Hanson places the early history of the Ahmadiyya into the religious and cultural transformations of the British Gold Coast colonial Ghana Beginning with accounts of the visions of the African Methodist Binyameen Sam Hanson reveals how Sam established a Muslim community in a coastal context dominated by indigenous expressions and Christian missions Hanson also illuminates the Islamic networks that connected this small Muslim community through London to British India African Ahmadi Muslims working with a few South Asian Ahmadiyya missionaries spread the Ahmadiyya s theological message and educational ethos with zeal and effectiveness This is a global story of religious engagement modernity and cultural transformations arising at the dawn of independence *Sainthood and Revelatory Discourse* David Emmanuel Singh, 2003

Living Knowledge in West African Islam Zachary Valentine Wright, 2015-02-04 Living Knowledge in West African Islam examines the actualization of religious identity in the community of Ibrahim Niassé d 1975 Senegal With millions of followers throughout Africa and the world the community arguably represents one of the twentieth century s most successful Islamic revivals Niassé s followers members of the Tijaniyya Sufi order gave particular attention to the widespread transmission of the experiential knowledge marifa of God They also worked to articulate a global Islamic identity in the

crucible of African decolonization The central argument of this book is that West African Sufism is legible only with an appreciation of centuries of Islamic knowledge specialization in the region Sufi masters and disciples reenacted and deepened preexisting teacher student relationships surrounding the learning of core Islamic disciplines such as the Qur'an and jurisprudence Learning Islam meant the transformative inscription of sacred knowledge in the student's very being a disposition acquired in the master's exemplary physical presence Sufism did not undermine traditional Islamic orthodoxy the continued transmission of Sufi knowledge has in fact preserved and revived traditional Islamic learning in West Africa

Messianic Hopes and Mystical Visions Shahzad Bashir, 2003 Messianic Hopes and Mystical Visions tells the story of the Nurbakhshiya an Islamic messianic movement that originated in fifteenth century central Asia and Iran and survives to the present in Pakistan and India In the first full length study of the sect Shahzad Bashir illumines the significance of messianism as an Islamic religious paradigm and illustrates its centrality to any discussion of Islamic sectarianism By tracing Nurbakhshi activity in the Middle East and central and southern Asia through more than five centuries Bashir brings to view the continuities and disruptions within Islamic civilization across regions and over time Bashir effectively captures the way Nurbakhshis have understood and debated the meaning of their tradition in various geographical and temporal contexts Bashir provides a detailed biography of the movement's founder Muhammad Nurbakhsh d 1464 Born to a Twelver Shi'i family Nurbakhsh declared himself the mahdi or the Muslim messiah as an adept of the Kubravi Sufi order under the influence of the teachings of the great Sufi master Ibn al Arabi d 1240 Nurbakhsh's religious worldview which Bashir treats in depth in this volume offers a **Islam and the Abolition of Slavery** W. G. Clarence-Smith, 2006 Publisher description

Religion Crossing Boundaries, 2010-08-18 Across the past twenty years major change has taken place in the structure of global society with respect to the nature of migration The predominant pattern since at least the eighteenth century had been for peoples to move to and settle in Western countries permanently with relatively little substantive interchange with their former homelands hence adopting the modes of articulation characteristic of their new societies a process expressed with respect to the USA for example as Americanization This pattern has now changed and there is considerable interaction between homeland and migrant peoples One of the places this has become especially important is in religious exchanges While some negative effects of this process may grab headlines there have also been extensive positive interactions not least among African peoples especially with respect to pentecostal and allied religious movements The chapters in this book illustrate the variety of these exchanges Contributors include Wale Adebaniwa Edlyne Anugwom J Kwabena Asamoah Gyadu Marleen de Witte Laura Grillo Susan M Kilonzo Samuel Krinsky Geraldine Mossi re Philomena Njeri Mwaura Joel Noret Ebenezer Obadare Damaris S Parsitau Mei Mei Sanford Linda van de Kamp and Rijk van Dijk **Creed & Grievance** Abdul Raufu Mustapha, David Ehrhardt, 2018 Analyses the complexities of Christian Muslim conflict that threatens the fragile democracy of Nigeria and the implications for global peace and security **Adab and Modernity** Cathérine

Mayeur-Jaouen, 2019-12-09 Adab is a concept situated at the heart of Arabic and Islamic civilisation Adab is etiquette ethics and literature It is also a creative synthesis a relationship within a configuration What became of it towards modernity The question of the civilising process Norbert Elias helps us reflect on this story During the modern period maintaining one's identity while entering into what was termed civilisation al tamaddun soon became a leitmotiv A debate on what was or what should be culture ethics and norms in Middle Eastern societies accompanied this evolution The resilient notion of adab has been in competition with the Salafist focus on mores akhl q Still humanism poetry and transgression are constants in the history of adab Contributors Francesca Bellino Elisabetta Benigni Michel Boivin Olivier Bouquet Francesco Chiabotti Stéphane Dudoignon Anne Laure Dupont Stephan Guth Albrecht Hofheinz Katharina Ivanyi Felix Konrad Corinne Lefevre Catharine Mayeur Jaouen Astrid Meier Nabil Mouline Samuela Pagani Luca Patrizi Stefan Reichmuth Iris Seri Hersch Chantal Verdeil Anne Sophie Vivier Muresan **The Muslim World Book Review** ,1995 **Acquisitions List,**

African-American Collection University of Pittsburgh. University Library System, 1997 *Theory and Method in the Study of Religion* Carl Olson, 2003 This anthology provides students with a useful collection of theoretical essays concerning the nature of religion and the methodological means by which scholars analytically approach the subject Organized in a point counterpoint fashion this volume will foster in class discussion and the honing of a student's own critical perspectives

Nigeria Stephen Wright, 1998-07-02 In this book Stephen Wright explores a wide range of issues that have arisen since Nigerian independence in 1960 and also seeks to explain the policies and pitfalls of successive military and civilian governments Two key themes underpin and bring focus to the text namely Nigeria's dual struggles for stability and status

Index of Islamic Literature ,1995

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