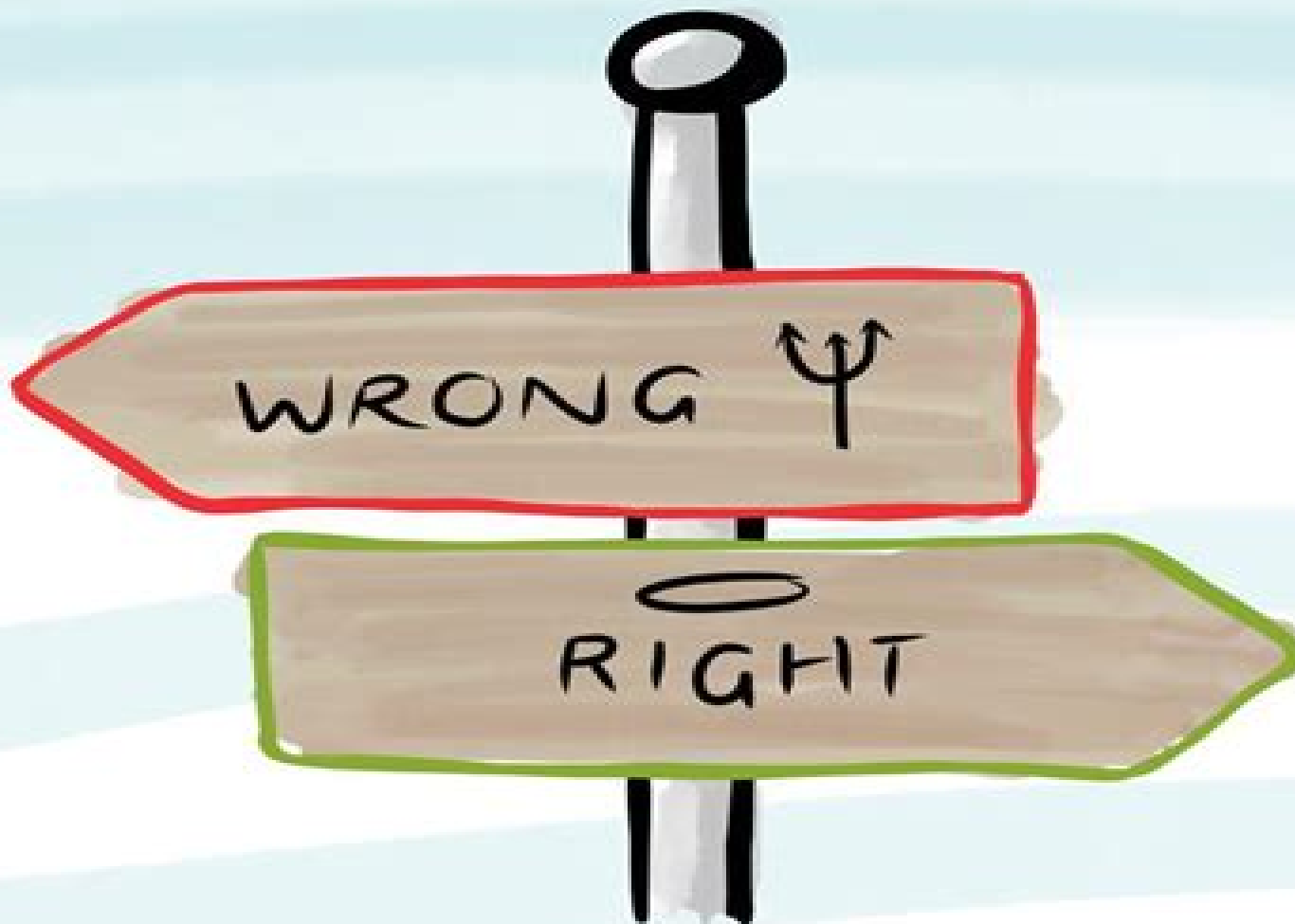


Religion and Morality



Religion And Morality

Robert Audi



Religion And Morality:

Religion and Morality James Joseph Fox,1900 *Religion and Morality* William J. Wainwright,2017-03-02 Religion and Morality addresses central issues arising from religion s relation to morality Part I offers a sympathetic but critical appraisal of the claim that features of morality provide evidence for the truth of religious belief Part II examines divine command theories objections to them and positive arguments in their support Part III explores tensions between human morality as ordinarily understood and religious requirements by discussing such issues as the conflict between Buddhist and Christian pacifism and requirements of justice whether virtue without a love of God is really a vice whether the God of the Abrahamic religions could require us to do something that seems clearly immoral and the ambiguous relations between religious mysticism and moral behavior Covering a broad range of topics this book draws on both historical and contemporary literature and explores afresh central issues of morality and religion offering new insights for students academics and the general reader interested in philosophy and religion **Thoughts on Religion and Morality** James Eddy,1927 *Religion and Morality* D. Z. Phillips,2016-07-27 Reflection on religion inevitably involves consideration of its relation to morality When great evil is done to human beings we may feel that something absolute has been violated Can that sense which is related to gratitude for existence be expressed without religious concepts Can we express central religious concerns such as losing the self while abandoning any religious metaphysic Is moral obligation itself dependent on divine commands if it is to be objective or is morality not only independent of religion but its accuser if God is said to allow horrendous evils In any case what happens to the absolute claims of religion in what is undeniably a morally pluralistic world These are the central questions discussed by philosophers of religion and moral philosophers in this collection They do so in ways which bring new aspects to bear on these traditional issues Religion and Morality Paul W. Diener,1997-01-01 Some people see religion and morality as undeniably connected others see them as irreconcilably separate Paul Diener s accessible new book looks at the connection between these two concepts and examines how various religious and philosophical systems understand morality *Religion and Morality; a Collection of Essays* Gene H. Outka,John P. Reeder,1973 *Religion and Morality* Thomas Ebenezer Slater,1876 Religion and Morality Abraham Sagi,Daniel Statman,1995 Religion and Morality seeks to answer two fundamental questions regarding the relation between religion and morality The first is the puzzle posed by Socrates the so called Euthyphro dilemma which asks is morality valuable by virtue of its intrinsic importance and worth or is morality valuable because and only because God approves it and commands us to follow its dictates The second question is raised by Kierkegaard in Fear and Trembling He asks Is a conflict between religion and morality possible Does God ever demand that we neglect our moral commitments The discussion on these questions is divided into three parts In the first two parts we discuss the idea that morality depends on religion The authors distinguish two types of dependence strong dependence according to which the very existence or validity of moral obligations depends on God s command and weak dependence

according to which though morality itself is independent of God God or belief in God is necessary to enable human beings to know their moral duties and to carry them out The authors reject the strong dependence thesis as well as most versions of the weak dependence The third part of the book discusses different versions of the view that religion might conflict with morality The authors reject this view and show that very few religious thinkers would follow it all the way through to its ultimate consequences The book has implications for the philosophy of religion in its emphasis on the centrality of the moral element in religion and for moral philosophy in its highlighting among other things of the nature of moral judgments

Thoughts on Religion and Morality James Eddy,2015-07-26 Excerpt from Thoughts on Religion and Morality The Existence of God His Character and Relations to Humanity Religious Duties Growing Out of Human Relations With God Morality and Our Relations With Each Other Let us adore that Divine Sun from Whom flow rays of Light and Joy from Whom all do proceed in Whom all live anew to Whom all must return May He rule our thoughts aspiring to His Sacred Heart God of the granite and the rose Soul of the sparrow and the bee The mighty tide of being flows Through countless channels Lord from Thee It leaps to life in grass and flowers Through every grade of Being runs Till from Creation s radiant towers Its glory flames in Stars and Suns O Thou whose love is changeless both now and evermore Source of all conscious being Thy goodness I adore Lord I would ever praise Thee for all Thy love can give But most of all O Father I thank Thee that I live About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works Thoughts on Religion and Morality James Eddy,2016-05-22 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant Whose Kids Are They Anyway? Raymond R. Roberts,2010-11-01 Raymond R Roberts makes a liberal s case for teaching religion and morality in public schools by first

examining the intersection of religion and public education He shows how proposals for moral education in public schools are shaped by definitions of religion He argues that the public education s critics overstate the failures of public education because they examine public schools in isolation from negative trends in the family the economy the media etc From there he describes how a theory of spheres of influence gives us a better perspective from which to understand public education including its relationship with religion

Rationality, Religious Belief, and Moral Commitment Robert Audi,1986-01-01 This book is unified by three broad concerns the rationality of belief in God the relation between religion and morality and the explication of the concept of God The essays are however marked by diversity Some focus on historical figures such as Aquinas and Locke others bring recent epistemological and metaphysical developments to bear on problems of religious belief Some of the papers explore neglected issues central to religious practice such as the question of how total devotion to God can permit other deep commitments others apply philosophical distinctions from within a religious tradition for example in setting out a Christian approach to the problem of evil

In Quest of Truth Hubert Stansbury,1917

Religious Ethics William Schweiker,David A. Clairmont,2020-04-14 An inclusive and innovative account of religious ethical thinking and acting in the world Rather than merely applying existing forms of philosophical ethics Religious Ethics defines the meaning of the field and presents a distinct and original method for ethical reflection through comparisons of world religious traditions Written by leading scholars and educators in the field this unique volume offers an innovative approach that reveals how religions concur and differ on moral matters and provides practical guidance on thinking and living ethically The book s innovative method integrating descriptive normative practical fundamental and metaethical dimensions of reflection enables a far more complex and nuanced exploration of religious ethics than any single philosophical language method or theory can equal First introducing the task of religious ethics the book moves through each of the five dimensions of reflection to compare concepts such as good and evil perplexity and wisdom truth and illusion and freedom and bondage in various theological contexts Guides readers on understanding assessing and comparing the moral teachings and practices of world religions Applies a disciplined scholarly approach to the subject of religious ethics Explores the distinctions between religious ethics and moral philosophy Provides a methodology which can be applied to comparative ethics for various religions Compares religious traditions to illuminate each of the five dimensions of ethical and moral reflection Religious Ethics Meaning and Method will help anyone interested in the relation between religion and ethics in the modern world including those involved in general and comparative religion studies religious and comparative ethics and moral theory

Morality As a Religion W. R. Washington Sullivan,2013-11 Morality as a Religion An Exposition of Some First Principles By W R Washington Sullivan New Edition BRAND NEW COPY Morality and religion is the relationship between religious views and morals Many religions have value frameworks regarding personal behavior meant to guide adherents in determining between right and wrong These include the Triple Jems of Jainism Judaism s Halacha Islam s Sharia Catholicism

s Canon Law Buddhism s Eightfold Path and Zoroastrianism s good thoughts good words and good deeds concept among others These frameworks are outlined and interpreted by various sources such as holy books oral and written traditions and religious leaders Many of these share tenets with secular value frameworks such as consequentialism freethought and utilitarianism **Morality and Religion** W. W., III Bartley,1971-06-18 **The Evolution of Religion and Morality**

Martin Lang,Benjamin Grant Purzycki,Joseph Henrich,Ara Norenzayan,2023-12-04 This volume draws on a unique dataset to answer pressing questions about human religiosity Building upon the first volume in this series it presents results from the second phase of the Evolution of Religion and Morality ERM project The second volume investigates key questions in the evolutionary and cognitive sciences of religion and highlights cultural variability and context specificity of diverse religious systems Chapters draw on a dataset comprising 2 228 participants from 15 ethnographically diverse societies that stretch from Africa and India through Oceania to South America and include hunter gatherers pastoralists horticulturalists subsistence farmers and wage laborers Four chapters using the full dataset answer the following questions What are the general predictors of commitment to supernatural agents Is there a gender gap in religiosity Does belief in punitive gods facilitates cooperation Are supernatural agents implicitly associated with moral concerns Chapters from individual field sites further explore the distinction between moralizing and local gods the potentially disruptive role of belief in local gods on cooperation with anonymous co religionists and the relationship between belief in moralizing gods cooperation and differential access to material resources Above these empirical studies the book also includes an informed discussion with specialists on the challenges of running such a large cross cultural project and gives concrete recommendations for future projects The Evolution of Religion and Morality Volume II will be a key resource for scholars and researchers of religious studies human evolutionary biology psychology anthropology the cultural evolution of religion and the sociology of religion This book was originally published as a special issue of Religion Brain Behavior **Morality As a Religion** W. R.

Washington Sullivan,2017-06-22 PREFACE A recent work by M Guyau was originally announced under the title of The Non Religion of the Future and doubtless an impression is generally prevalent that with the modification or disappearance of traditional forms of Belief the fate of Religion itself is involved The present volume is a plea for a reconsideration of the Religious question and an inquiry as to the possibility of reconstructing Religion by shifting its basis from inscrutable dogmas to the unquestionable facts of man s moral nature It is now some fifty years since Emerson wrote that the progress of Religion is steadily towards its identification with Morals and foretold a new Church founded on Moral Science the Church of men to come It is more than a century since the immortal Immanuel Kant startled Europe by the betrayal of the immensity of the emotion whereby the contemplation of man s sense of law filled his soul shedding henceforth an unfading glory about the ideal of Duty and Virtue and elevating it in the strictest sense to the supreme height of Religion What these men the prophet and philosopher of the New Idealism thought and did has borne fruit in the foundation in America Great Britain and Ireland

in France Germany Austria and Italy of Centres or Societies of Ethical Culture which assume as axiomatic that there is there can be no Religion but that which makes us one with the Moral Progress of Humanity by incessant co operation with the Power that makes for Righteousness If Religion be what its name signifies the unifying principle of mankind in no other wise can we be possibly made One with each other and with the Universal Power than by so living as to secure the ends for which worlds and men exist As the great Ethical prophet of the West expressed the truth My Father worketh even until now and I also work In such co operation by moral life we place the very essence of Religion With a view to propagating such a conception of Religion wholly based on Morality a Society was founded in the autumn of the past year which assumed the title of The Ethical Religion Society and described itself as a branch of The Ethical Church the Church of men to come which is one day to emerge from the united efforts of all who believe in the everlasting Sovereignty of Ethics the unconditioned Supremacy of the Moral Law The Ethical Movement is now beginning to spread in Europe and America It is represented very largely in the United States where indeed it was inaugurated some twenty years ago by Dr Felix Adler of New York in Germany by a score or more of Societies in Italy in Austria in Hungary and quite recently in France and Norway London of course is represented by numerous Societies and Ireland possesses one at Belfast So far there has been nothing definite accomplished towards a federation of these representative Bodies though some preliminary steps have been taken in the formation of an international committee

Religion & Morality Vindicated, Against Hypocrisy and Pollution Robert Bell, 2022-09-16 In *Religion Morality Vindicated Against Hypocrisy and Pollution* Robert Bell eloquently critiques the prevailing hypocrisy within religious practices and societal norms of his time The book employs a compelling argumentative style blending philosophical reasoning with vivid examples making it a notable contribution to the Enlightenment discourse on morality and ethics Bell contends that true religion is intrinsically linked to genuine moral behavior rejecting superficialities that often corrupt both faith and societal conduct This work stands as a clarion call for authenticity in moral practice echoing the sentiments of contemporaries such as John Locke and Thomas Paine while carving its own unique space in late 18th century literature Robert Bell an influential figure in the realm of American publishing and a staunch advocate for Enlightenment ideals draws upon his rich background in theology and philosophy to deliver this profound critique His experiences as a printer and publisher allowed him to engage deeply with the intellectual currents of his time motivating him to confront the discrepancies between professed beliefs and actual behaviors in both religious institutions and individuals This book is a must read for scholars students and anyone interested in the intersections of religion ethics and social critique Bell s impassioned argumentation invites readers to reflect critically on their own beliefs and practices challenging them to seek a purer more genuine expression of morality untainted by hypocrisy By engaging with this text readers will gain invaluable insights into the moral imperatives that resonate through time

Religion, Morality, and the Law Ronald Pennock, John W. Chapman, 1988-06 Outgrowth of a meeting of the American Society for Political and Legal Philosophy held

in conjunction with the Association of American Law Schools in New Orleans Jan 1986

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