

Relating to the Text

Interdisciplinary and Form-Critical
Insights on the Bible



Edited by
Tim Sandoval and Carleen Mandolfo

Relating To The Text Interdisciplinary And Form Critical Insights On The Bible

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Relating To The Text Interdisciplinary And Form Critical Insights On The Bible:

Relating to the Text Timothy Sandoval, Carleen Mandolfo, 2003-11-01 This collection contains studies reflecting the contribution of Martin Buss to biblical scholarship focusing on the forms and genres of biblical literature and on interdisciplinary approaches to biblical interpretation Contributors to the volume include J H Hayes J Kuan A Siedlecki B Green M Miller R Bailey S Melcher B Long N Walls C Newsom D Blumenthal T Linafelt T Beal E Ben Zvi N Stipe N Habel F Gorman Y Gitay J Lapsley M Sweeney E Gerstenberger V Robbins D Jobling R Weems C Mandolfo and T Sandoval **Agur's Wisdom and the Coherence of Proverbs 30** Alexander T. Kirk, 2024-05-10 In this first in depth study of Proverbs 30 the Words of Agur Alexander T Kirk examines a puzzling text attributed to an unknown figure that has long fascinated scholars While this material has been read as everything from a devout confession to a cry of despair few interpreters have found any real coherence in the chapter In this detailed philological study engaging both genre and tone Kirk demonstrates that the chapter is best read as a coherent collection that mocks pride and greed while it commends humility and contentment Kirk draws out many subtle literary features that augment Agur s message including humor and animal imagery Ultimately Proverbs 30 deepens the presentation of wisdom in the book of Proverbs by orienting it toward a proper relationship with God Violence, Otherness and Identity in Isaiah 63:1-6 Dominic S. Irudayaraj, 2017-04-20 Violence disturbs And violent depictions when encountered in the biblical texts are all the more disconcerting Isaiah 63 1 6 is an illustrative instance The prophetic text presents the Arriving One in gory details trampling down people pouring out their lifeblood v 6 Further the introductory note that the Arriving One is coming from Edom cf v 1 may suggest Israel s unrelenting animosity towards Edom These two themes the gory depiction and coming from Edom are addressed in this book Irudayaraj uses a social identity reading to show how Edom is consistently pictured as Israel s proximate and yet other ed entity Approaching Edom as such thus helps situate the animosity within a larger prophetic vision of identity construction in the postexilic Third Isaian context By adopting an iconographic reading of Isaiah 63 1 6 Irudayaraj shows how the prophetic portrayal of the Arriving One in descriptions where it is clear that the Arriving One is a marginalised identity correlates with the experiences of the stooped exiles cf 51 14 He also demonstrates that the text leaves behind emphatic affirmations mighty and splendidly robed cf v 1 alone cf v 3 by which the relegated voice of the divine reasserts itself It is in this divine reassertion that the hope of the Isaian community s reclamation of its own identity rests **“See and Read All These Words”** Chad L. Eggleston, 2016-02-08 Unusually for the Hebrew Bible the book of Jeremiah contains a high number of references to writers writing and the written word The book which was primarily written during the exilic period demonstrates a key moment in the ongoing integration of writing and the written word into ancient Israelite society Yet the book does not describe writing in the abstract Instead it provides an account of its own textualization thereby blurring the lines between the texts in the narrative and the texts that constitute the book Scrolls in Jeremiah become inextricably intertwined with the scroll of

Jeremiah To authenticate the book of Jeremiah as the word of YHWH its tradents present a theological account of the chain of transmission from the divine to the prophet and then to the scribe and the written page Indeed the book of Jeremiah extends the chain of transmission beyond the written word to include the book of Jeremiah itself and finally a receiving audience To make the case for this chain of transmission See and Read s three exegetical chapters attend to writers YHWH prophets and scribes the written word and the receiving audience The first exegetical chapter describes the standard chain of transmission from the divine to the prophet to the scribe demonstrating that all three agents in this chain are imagined as writers and that writing was increasingly understood as a suitable conduit for the divine word The second exegetical chapter attends to the written word in Jeremiah especially Jeremiah s self references e g in this book all these words as a pivotal element in the extension of the chain of transmission beyond the words in the text to the words of the text Finally the third exegetical chapter considers the construction of the audience in the book of Jeremiah concluding that the written word as Jeremiah imagines it is to be received by a worshipping audience through public reading but delivered via textual intermediaries

From Creation to Abraham John Day, 2021-11-18 John Day investigates disputed points of interpretation within Genesis 1-11 expanding on his earlier book *From Creation to Babel* with 11 stimulating essays Day considers the texts within their Near Eastern contexts and pays particular attention to the later history of interpretation and reception history Topics covered include the meaning of the Bible s first verse and what immediately follows as well as what it means that humanity is made in the image of God Further chapters examine the Garden of Eden the background and role of the serpent and the ambiguous role of Wisdom the many problems of interpretation in the Cain and Abel story as well as what gave rise to this story how the Covenant with Noah and the Noachic commandments though originally separate became conflated in some later Jewish thought and the location of Ur of the Chaldeans Abraham s alleged place of origin and how this was later misinterpreted by Jewish Christian and Islamic sources as referring to a fiery furnace of the Chaldeans These chapters which illuminate the meaning background and subsequent interpretation of the Book of Genesis pave the way for Day s forthcoming ICC commentary on Genesis 1-11

Sacrifice, Cult, and Atonement in Early Judaism and Christianity Henrietta L. Wiley, Christian A. Eberhart, 2017-09-28 Critical and creative studies that offer fresh perspectives on ancient ideas and practices The contributions to this volume deal in various ways with the cult at the Jerusalem Temple that epitomized the religious cultural and socio political identity of Judaism for many centuries Some essays examine ancient constitutive practices and concepts such as purification rituals sacrifices atonement or sacred authorities at the temple with the goal of interpreting their meanings for modern readers Other essays explore alternatives to ancient cultic meaning and practice Essays critique established traditions attempt to renegotiate them or use metaphor and spiritualization to expand the potential of these phenomena to serve as terminological and ideological resources Thus they examine and affirm the continuing relevance of ancient Jewish cultic notions long after the destruction of the Second Temple in 70 CE An

international group of scholars representing different fields and diverse religious backgrounds A thorough examination of traditions as through the lens of contemporaneous interpretive traditions such as Jewish prophecy the Dead Sea Scrolls and Early Christian literature Examination of topics such as purification sacrifice and atonement and the depiction and development of sacred authority throughout the Bible **Prophecy and Apocalyptic** D. Brent Sandy, Daniel M.

O'Hare, 2007-11 A current and accessible guide to the literature on Old Testament prophecy God, Justice, and Society

Jonathan Burnside, 2011 What is the real meaning of an eye for an eye and a tooth for a tooth Where did the idea for the Jubilee 2000 and Drop the Debt campaigns come from Here Burnside looks at aspects of law and legality in the Bible from the patriarchal narratives in the Hebrew Bible through to the trials of Jesus in the New Testament **The Greening of**

Hebrews? Jeffrey S. Lamp, 2012-07-11 Applying an ecological hermeneutic developed in the Consultation on Ecological Hermeneutics of the Society of Biblical Literature and in conjunction with intertextual and theological hermeneutics Jeffrey Lamp creatively reads the Letter to the Hebrews from the perspective of Earth The author of Hebrews engages in an extended argument that reinterprets features of the old covenant in terms of the Son in order to demonstrate that the new covenant instituted by the Son is superior to the old In such an argument the voice of Earth is understandably absent The author of the letter is frequently understood as denigrating the temporal order of which the old covenant is a part while praising the eternal order of which the new covenant is a part An ecological reading of Hebrews demonstrates that despite the rhetorical concerns of the author embedded in the argument are textual clues derived primarily from the christological affirmations of the argumentation connecting Hebrews with the larger biblical concern for the integrity and care of the created order **To Read and To Know** Bogdan Costea, Alexandru Costea, 2024-01-10 In some language groups Bible

commentaries and translations are of lesser quality often due to the lack of training in Greek Hebrew and Aramaic for their authors and translators Additionally many commentaries are authored by those who are unfamiliar with the language church and culture of the target audience Further some language groups struggle with the quality of translations even of the biblical text itself A translation may not be based on the biblical languages but on a Bible translation in another modern language This can result in the theological perspective of the previous translators being unwittingly written into the subsequent translation How can these challenges be addressed In this volume of the Tyndale Theological Seminary Theses Series two brothers Bogdan and Alexandru Costea address these types of biblical studies issues in Romania Bogdan writes about the importance of having a Romanian commentary series that compares the biblical languages with the Romanian Bible versions used by Evangelicals and interacts with the Church Fathers Alexandru evaluates the meaning and implications of as translated in the Romanian Orthodox Bible a word commonly translated as save in many English contexts These two men thus grapple with the core issues related to commentary production suitable for the Romanian context as well as provide a model for other language contexts Their interest in conjunction with that of Dr Octavian Baban and Dr H H Drake Williams

III has helped to produce the *Seria Comentarii Exegetice Rom ne ti Oradea RO Decenu 2023* *Hebel, Joy, and the Fear of God* Ryan Ball, 2025-04-25 Is life vanity Does time erase our meaning Are the evils of society and one's lot inescapable Are we consigned to scavenge for scraps of enjoyment in our fleeting existence In the end does anything even matter With refreshingly brutal honesty Qoheleth the primary speaker in the book of Ecclesiastes delves into life's difficulties evils and mysteries But he does not stay there In *Hebel Joy and the Fear of God* Ryan Ball investigates Qoheleth's primary motifs and demonstrates a narrative progression in which Qoheleth's failed endeavors become the context for his instruction for life Succumbing neither to a meaningless existence nor to a hedonistic resignation Qoheleth offers hard earned wisdom rooted in his inherited wisdom tradition and covenantal faith In a striking and welcome departure from the majority of scholarship this book offers a Qoheleth that complements the rest of the Old Testament writers as he stands in the canon as a faithful witness

Job 38-42, Volume 18B David J. A. Clines, 2017-12-12 The Word Biblical Commentary delivers the best in biblical scholarship from the leading scholars of our day who share a commitment to Scripture as divine revelation This series emphasizes a thorough analysis of textual linguistic structural and theological evidence The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor the seminary or university student the working minister and everyone concerned with building theological understanding from a solid base of biblical scholarship Overview of Commentary Organization Introduction covers issues pertaining to the whole book including context date authorship composition interpretive issues purpose and theology Each section of the commentary includes Pericope Bibliography a helpful resource containing the most important works that pertain to each particular pericope Translation the author's own translation of the biblical text reflecting the end result of exegesis and attending to Hebrew and Greek idiomatic usage of words phrases and tenses yet in reasonably good English Notes the author's notes to the translation that address any textual variants grammatical forms syntactical constructions basic meanings of words and problems of translation Form Structure Setting a discussion of redaction genre sources and tradition as they concern the origin of the pericope its canonical form and its relation to the biblical and extra biblical contexts in order to illuminate the structure and character of the pericope Rhetorical or compositional features important to understanding the passage are also introduced here Comment verse by verse interpretation of the text and dialogue with other interpreters engaging with current opinion and scholarly research Explanation brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels 1 within the context of the book itself 2 its meaning in the OT or NT 3 its place in the entire canon 4 theological relevance to broader OT or NT issues General Bibliography occurring at the end of each volume this extensive bibliography contains all sources used anywhere in the commentary **Vindicating Vengeance and Violence?** Elisabet Nord, 2023-11-22 Psalms that seem to vindicate vengeance and violence are generally omitted from liturgy as exemplified in

most breviaries used by worshipping communities around the world Although seldom read the so called cursing psalms are known to many as their imprecatory passages pose challenges for readers who wish to use the entire Book of Psalms as their book of prayer Because passages that call for vengeance and violence are present throughout the psalm collection and often intertwined with the most exquisite things as noted by C S Lewis both liturgists and laypeople need to find substantial hermeneutical strategies that can help answer what to make of imprecatory passages But despite the ample exegetical advice made available through commentary literature past and present worshippers are stuck at a point of convergence between exegetical support and liturgical rejection Through the process of metacommentary on Psalms 58 109 137 and 139 Elisabet Nord identifies three popular and generic hermeneutical approaches often applied to cursing psalms including the tacit preconceived notions of these prominent approaches The latter helps to uncover the liturgical relevance and sometimes lack thereof of scholarly advice on how to interpret and navigate psalms calling for vengeance and violence as prayers

Exploring Ecological Hermeneutics Norman C. Habel, Peter L. Trudinger, 2008 What has hermeneutics to do with ecology What texts if any come to mind when you consider what the scriptures might say about environmental ethics To help readers think critically and clearly about the Bible's relation to modern environmental issues this volume expands the horizons of biblical interpretation to introduce ecological hermeneutics moving beyond a simple discussion about Earth and its constituents as topics to a reading of the text from the perspective of Earth In these groundbreaking essays sixteen scholars seek ways to identify with Earth as they read and retrieve the role or voice of Earth a voice previously unnoticed or suppressed within the biblical text and its interpretation This study enriches eco theology with eco exegesis a radical and timely dialogue between ecology and hermeneutics The contributors are Vicky Balabanski Laurie Braaten Norman Habel Theodore Hiebert Cameron Howard Melissa Tubbs Loya Hilary Marlow Susan Miller Raymond Person A **Social Memory among the Literati of Yehud** Ehud Ben Zvi, 2019-07-22 Ehud Ben Zvi has been at the forefront of exploring how the study of social memory contributes to our understanding of the intellectual world of the literati of the early Second Temple period and their textual repertoire Many of his studies on the matter and several new relevant works are here collected together providing a very useful resource for furthering research and teaching in this area The essays included here address inter alia prophets as sites of memory kings as sites memory Jerusalem as a site of memory a mnemonic system shaped by two interacting national histories matters of identity and othering as framed and explored via memories mnemonic metanarratives making sense of the past and serving various didactic purposes and their problems memories of past and futures events shared by the literati issues of gender constructions and memory memories understood by the group as counterfactual and their importance and in multiple ways how and why shared memories served as a safe playground for exploring multiple central ideological issues within the group and of generative grammars governing systemic preferences and dis preferences for particular memories **Beyond Orality** Jacqueline Vayntrub, 2019-03-04 Central to understanding

the prophecy and prayer of the Hebrew Bible are the unspoken assumptions that shaped them their genres Modern scholars describe these works as poetry but there was no corresponding ancient Hebrew term or concept Scholars also typically assume it began as oral literature a concept based more in evolutionist assumptions than evidence Is biblical poetry a purely modern fiction or is there a more fundamental reason why its definition escapes us Beyond Orality Biblical Poetry on its Own Terms changes the debate by showing how biblical poetry has worked as a mirror reflecting each era s own self image of verbal art Yet Vayntrub also shows that this problem is rooted in a crucial pattern within the Bible itself the texts we recognize as poetry are framed as powerful and ancient verbal performances dramatic speeches from the past The Bible s creators presented what we call poetry in terms of their own image of the ancient and the oral and understanding their native theories of Hebrew verbal art gives us a new basis to rethink our own

Charting the Course of Psalms Research

Erhard S Gerstenberger,K C Hanson,2024-07-25 Erhard Gerstenberger 1932 2023 has been a highly influential exegete of the Psalms for several decades He demonstrated how the Psalms were able to modulate the deepest feelings of individuals and communities encompassing a wide variety of existential experiences relating to God and the world Gerstenberger believed that psalmic poetry grew out of diverse and real life situations The first two essays in Charting the Course of Psalms Research deftly review the secondary literature The first covers the lyrical literature of the Old Testament and the second considers the history of interpretation of the Psalms The remaining essays explore the social settings of the Psalms and their connection to theology and communication theory and include two chapter translated into English for the first time and edited by K C Hanson Student and researcher alike will be enriched by the insights Gerstenberger provides *Sexuality and Law in the Torah* Hilary Lipka,Bruce Wells,2020-03-19 This book examines many of the laws in the Torah governing sexual relations and the often implicit motivations underlying them It also considers texts beyond the laws in which legal traditions and ideas concerning sexual behavior intersect and provide insight into ancient Israel s social norms The book includes extended treatments on the nature and function of marriage and divorce in ancient Israel the variation in sexual rules due to status and gender the prohibition on male with male sex and the different types of sexualities that may have existed in ancient Israel The essays draw on a variety of methodologies and approaches including narrative criticism philological analysis literary theory feminist and gender theory anthropological models and comparative analysis They cover content ranging from the narratives in Genesis to the laws of Exodus Leviticus and Deuteronomy to later re interpretations of pentateuchal laws in Jeremiah and texts from the Second Temple period Overall the book presents a combination of theoretical discussion and close textual analysis to shed new light on the connections between law and sexuality within the Torah and beyond

DELIVERANCE THROUGH RESTORATION OF HONOR: SHAME AND HONOR IN PSALM 22

Jose Manuel S. Espero,2023-12-06 This book shows that in Psalm 22 the psalmist complains to God about his shame experiences and he prays to him for his deliverance from shame and the restoration of his honor The book also presents the

shame and honor values and means found in Psalm 22 which are related to the shame and honor status of the psalmist It discusses the social values of patronage kinship family and trust which are the key values the psalmist held on to maintain his honor are discussed in the book It also explains the means of forsakenness abandonment taunt speeches nakedness and feast meal that factor in the psalmist s shame and honor The book also surveys the different deliverance terms which convey the psalmist s deliverance from shame It shows Yahweh s active role in the restoration of the psalmist from shame to honor The study adds an overview of the similarities and differences of how the same values and means were practiced in the Mediterranean and Mesopotamian and Israelite backgrounds *Hosea* Bo H. Lim, Daniel Castelo, 2015

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