

Reinterpreting Islamic Historiography

Tayeb El-Hibri

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Reinterpreting Islamic Historiography Harun Al Rashid And The Narrative Of The Abbasid Caliphate

Philip Wood



Reinterpreting Islamic Historiography Harun Al Rashid And The Narrative Of The Abbasid Caliphate:

Reinterpreting Islamic Historiography Tayeb El-Hibri, 1999-11-25 The history of the early Abbasid Caliphate has long been studied as a factual or interpretive synthesis of various accounts preserved in the medieval Islamic chronicles Tayeb El Hibri's book breaks with the traditional approach applying a literary critical reading to examine the lives of the caliphs By focusing on the reigns of Harun al Rashid and his successors the study demonstrates how the various historical accounts were not in fact intended as faithful portraits of the past but as allusive devices used to shed light on controversial religious political and social issues of the period The analysis also reveals how the exercise of decoding Islamic historiography through an investigation of the narrative strategies and thematic motifs used in the chronicles can uncover new layers of meaning and even identify the early narrators This is an important book which represents a landmark in the field of early Islamic historiography

Reinterpreting Islamic Historiography Tayeb El-Hibri, 1999 The author applies a new literary critical reading of the early Islamic sources to demonstrate how medieval narrators devised elusive ways of shedding light on the political social and religious debates of the Abbasid period This book represents a landmark in the field of early Islamic historiography

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The Abbasid Caliphate Tayeb El-Hibri, 2021-04-22 A history of the Abbasid Caliphate from its foundation in 750 and golden age under Harun al Rashid to the conquest of Baghdad by the Mongols in 1258 this study examines the Caliphate as an empire and an institution and its imprint on the society and culture of classical Islamic civilization

Parable and Politics in Early Islamic History Tayeb El-Hibri, 2010-10-19 The story of the succession to the Prophet Muhammad and the rise of the Rashidun Caliphate 632-661 is familiar to historians from the political histories of medieval Islam which treat it as a factual account The story also informs the competing perspectives of Sunni and Shi'i Islam which read into it the legitimacy of their claims Yet while descriptive and varied these approaches have long excluded a third reading which views the conflict over the succession to the Prophet as a parable From this vantage point the motives sayings and actions of the protagonists reveal profound links to previous texts not to mention a surprising irony regarding political and religious issues In a controversial break from previous historiography Tayeb El Hibri privileges the literary and artistic triumphs of the medieval Islamic chronicles and maps the origins of Islamic political and religious orthodoxy Considering the patterns and themes of these unified narratives including the problem of measuring personal qualification according to religious merit nobility and skills in government El Hibri offers an insightful critique of both early and contemporary Islam and the concerns of legitimacy shadowing various rulers In building an argument for reading the texts as parabolic commentary he also highlights the Islamic reinterpretation of biblical traditions both by Qur'anic exegesis and historical

composition *The Intensification and Reorientation of Sunni Jihad Ideology in the Crusader Period* Suleiman Mourad, James Lindsay, 2012-12-03 The Intensification and Reorientation of Sunni Jihad Ideology in the Crusader Period examines the important role of Ibn As kir including his Forty Hadiths for Inciting Jihad in the promotion of a renewed jihad ideology in twelfth century Damascus as part of sultan N r al D n s agenda to revivify Sunnism and fight under the banner of jihad Crusader and Muslim opponents This jihad vision was exclusively centered on selected quranic verses and prophetic hadiths Ibn As kir and other Sunni scholars in twelfth and thirteenth century Syria departed from the earlier scholarly focus on legal nuances and aversion to invoke jihad in intra Muslim conflicts They championed this intensification and reorientation of jihad ideology in mainstream Sunni scholarship and gave it a lasting legacy *The Logic of Law Making in Islam* Behnam Sadeghi, 2013-02-11 This pioneering study examines the process of reasoning in Islamic law By analyzing rulings from the Hanafi school the author interrogates whether sacred law operated differently from secular law why laws changed and how different cultural and historical settings impacted on the development of legal rulings The result is a fascinating overview of the evolution of Islamic law and the role of its jurists **What Makes a Balanced Leader?** Noha El-Bassiouny, Ahmed Amin, Jonathan A. J. Wilson, 2023-01-30 Despite continuous public interest in leadership studies as well as the abundance of extant literature the world continues to face leadership predicaments Given the global crises mankind has been recently exposed to which include the financial crisis of 2008 as well as the COVID 19 pandemic further exploration of leadership concepts seems warranted This edited book aims at introducing the concept of Balanced Leadership from an Islamic perspective Drawing on both leadership and Islamic studies the book synchronizes between secular and religious knowledge domains whilst introducing the notion of balance to mainstream leadership literature The conceptualizations presented in the book serve to dissect the leadership literature present historical and philosophical accounts of the balanced leadership concept and infuse that with Islamic theology The book is useful for practitioners interested in leadership studies as well as scholars and researchers aiming at extending the leadership literature **The Beginnings of Islamic Law** Lena Salaymeh, 2016-11-14 This is a major and innovative contribution to our understanding of the historical unfolding of Islamic law Scrutinizing its historical contexts Salaymeh proposes that Islamic law is a continuous intermingling of innovation and tradition The book s interdisciplinary approach provides accessible explanations and translations of complex materials and ideas **The Power of Oratory in the Medieval Muslim World** Linda G. Jones, 2012-08-06 Oratory and sermons had a fixed place in the religious and civic rituals of pre modern Muslim societies and were indispensable for transmitting religious knowledge legitimising or challenging rulers and inculcating the moral values associated with being part of the Muslim community While there has been abundant scholarship on medieval Christian and Jewish preaching Linda G Jones s book is the first to consider the significance of the tradition of pulpit oratory in the medieval Islamic world Traversing Iberia and North Africa from the twelfth to the fifteenth centuries the book analyses the power of oratory the ritual juridical and

rhetorical features of pre modern sermons and the social profiles of the preachers and orators who delivered them The biographical and historical sources which form the basis of this remarkable study shed light on different regional practices and the juridical debates between individual preachers around correct performance **Illustrated Dictionary of the Muslim World** ,2011-01-15 Contains hundreds of short entries on Islamic concepts religious practices historical events and personalities geographical places and fact files of nations with large Muslim populations **Animals in the Qur'an** Sarra Tlili,2012-08-13 The Islamic tradition has always held animals in high esteem deserving the same level of consideration as humans The Qur an opines that there is not an animal in the earth nor a flying creature flying on two wings but they are people like you This fascinating and highly original book examines the status and nature of animals as they are portrayed in the Qur an and in adjacent exegetical works in which animals are viewed as spiritual moral intelligent and accountable beings In this way the study presents a challenge to the prevalent view of man s superiority over animals and suggests new ways of interpreting the Qur an By placing the discussion within the context of other religions and their treatment of animals the book also makes a persuasive case for animal rights from an Islamic perspective Encyclopaedia of Islam Ian Richard Netton,2013-12-19 This Encyclopedia covers the full range of Islamic thought It takes substantial note of contemporary trends across the Muslim world and the material on historical Islam has contemporary reference *Intellectual Networks in Timurid Iran* İlker Evrim Binbaş,2016-05-26 Discusses the importance of informal intellectual networks and the formation of the republic of letters in Islamic history The book focuses on the fifteenth century Timurid Ottoman and Mamluk empires and traces the connections between intellectuals in these three early modern Islamic polities **The Ghazi Sultans and the Frontiers of Islam** Ali Anooshahr,2008-11-19 The Ghazi Sultans were frontier holy warrior kings of late medieval and early modern Islamic history This book is a comparative study of three particular Ghazis in the Muslim world at that time demonstrating the extent to which these men were influenced by the actions and writings of their predecessors in shaping strategy and the way in which they saw themselves Using a broad range of Persian Arabic and Turkish texts the author offers new findings in the history of memory and self fashioning demonstrating thereby the value of intertextual approaches to historical and literary studies The three main themes explored include the formation of the ideal of the Ghazi king in the eleventh century the imitation thereof in fifteenth and early sixteenth century Anatolia and India and the process of transmission of the relevant texts By focusing on the philosophical questions of becoming and modelling Anooshahr has sought alternatives to historiographic approaches that only find facts ideology and legitimization in these texts This book will be of interest to scholars specialising in Medieval and early modern Islamic history Islamic literature and the history of religion **Shaping a Qur'anic Worldview** Vanessa De Gifis,2014-04-16 Exploring the subjectivity of the Qur n s meaning in the world this book analyses Qur nic referencing in Muslim political rhetoric Informed by classical Arabic Islamic rhetorical theory the author examines Arabic documents attributed to the Abb sid Caliph al Ma m n r 813 833 whose rule

coincided with the maturation of classical Islamic political thought and literary culture. She demonstrates how Qur'anic referencing functions as tropological exegesis whereby verses in the Qur'an are reinterpreted through the lens of subjective experience. At the same time, socio-historical experiences are understood in terms of the Qur'an's moral typology, which consists of interrelated polarities that define good and bad moral characters in mutual orientation. Through strategic deployment of scriptural references within the logical scheme of rhetorical argument, the Caliph constructs moral analogies between paradigmatic characters in the Qur'an and people in his social milieu and situates himself as moral reformer and guide in order to persuade his audiences of the necessity of the Caliphate and the religious moral imperative of obedience to his authority. The Mahmud case study is indicative of the nature and function of Qur'anic referencing across historical periods and thus contributes to broader conversations about the impact of the Qur'an on the shaping of Islamic civilization. This book is an invaluable resource for those with an interest in Early Islamic History, Islam, and the rhetoric of contemporary Middle East regional and global Islamic politics.

Music and Musicians in the Medieval Islamicate World Lisa Nielson, 2021-04-22

During the early medieval Islamicate period (800-1400 CE), discourses concerned with music and musicians were wide-ranging and contentious and expressed in works on music theory and philosophy as well as literature and poetry. But in spite of attempts by influential scholars and political leaders to limit or control musical expression, music and sound permeated all layers of the social structure. Lisa Nielson here presents a rich social history of music, musicianship, and the role of musicians in the early Islamicate era. Focusing primarily on Damascus, Baghdad, and Jerusalem, Lisa Nielson draws on a wide variety of textual sources written for and about musicians and their professional private environments, including chronicles, literary sources, memoirs, and musical treatises, as well as the disciplinary approaches of musicology, to offer insights into musical performances and the lives of musicians. In the process, the book sheds light on the dynamics of medieval Islamicate courts as well as how slavery, gender, status, and religion intersected with music in courtly life. It will appeal to scholars of the Islamicate world and historical musicologists.

Encyclopedia of Islam Juan Eduardo Campo, 2009

Explores the terms, concepts, personalities, historical events, and institutions that helped shape the history of this religion and the way it is practiced today.

The Imam of the Christians Philip Wood, 2025-07-15

How Christian leaders adapted the governmental practices and political thought of their Muslim rulers in the Abbasid caliphate. The Imam of the Christians examines how Christian leaders adopted and adapted the political practices and ideas of their Muslim rulers between 750 and 850 in the Abbasid caliphate in the Jazira (modern eastern Turkey and northern Syria). Focusing on the writings of Dionysius of Tel Mahre, the patriarch of the Jacobite church, Philip Wood describes how this encounter produced an Islamicate Christianity that differed from the Christianities of Byzantium and western Europe in far more than just theology. In doing so, Wood opens a new window on the world of early Islam and Muslims' interactions with other religious communities. Wood shows how Dionysius and other Christian clerics, by forging close ties with Muslim elites, were able to command greater power over their

coreligionists such as the right to issue canons regulating the lives of lay people gather tithes and use state troops to arrest opponents In his writings Dionysius advertises his ease in the courts of Abd Allah ibn Tahir in Raqqa and the caliph al Ma mun in Baghdad presenting himself as an effective advocate for the interests of his fellow Christians because of his knowledge of Arabic and his ability to redeploy Islamic ideas to his own advantage Strikingly Dionysius even claims that like al Ma mun he is an imam since he leads his people in prayer and rules them by popular consent A wide ranging examination of Middle Eastern Christian life during a critical period in the development of Islam The Imam of the Christians is also a case study of the surprising workings of cultural and religious adaptation Unity in Diversity ,2013-11-07 What are the mechanisms of change and adaptation in Islam regarded as a living organism and how do they work How did these mechanisms preserve the integrity of Muslim civilization through the innumerable hazards divisions and devastations of time From the perspective of history and intellectual history this book focuses on a significant though still largely under studied aspect of this immense issue namely the role of mystical and messianic ferment in the construction and re construction of religious authority in Islam Sixteen scholars address this topic with a variety of approaches providing a fresh outlook on the trends underlying the evolution of Muslim societies and in particular the emergence and consolidation of the Ottoman Safavid and Mughal Empires Contributors include Abbas Amanat Mohammad Ali Amir Moezzi Paul Ballanfath Shahzad Bashir Ilker Evrim Binba Daniel De Smet Devin DeWeese Armin Eschraghi Omid Ghaemmaghami Ahmet T Karamustafa Todd Lawson Pierre Lory Matthew Melvin Koushki Orkhan Mir Kasimov A Azfar Moin William F Tucker

Decoding **Reinterpreting Islamic Historiography Harun Al Rashid And The Narrative Of The Abbasid Caliphate:** Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Reinterpreting Islamic Historiography Harun Al Rashid And The Narrative Of The Abbasid Caliphate**," a mesmerizing literary creation penned by a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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