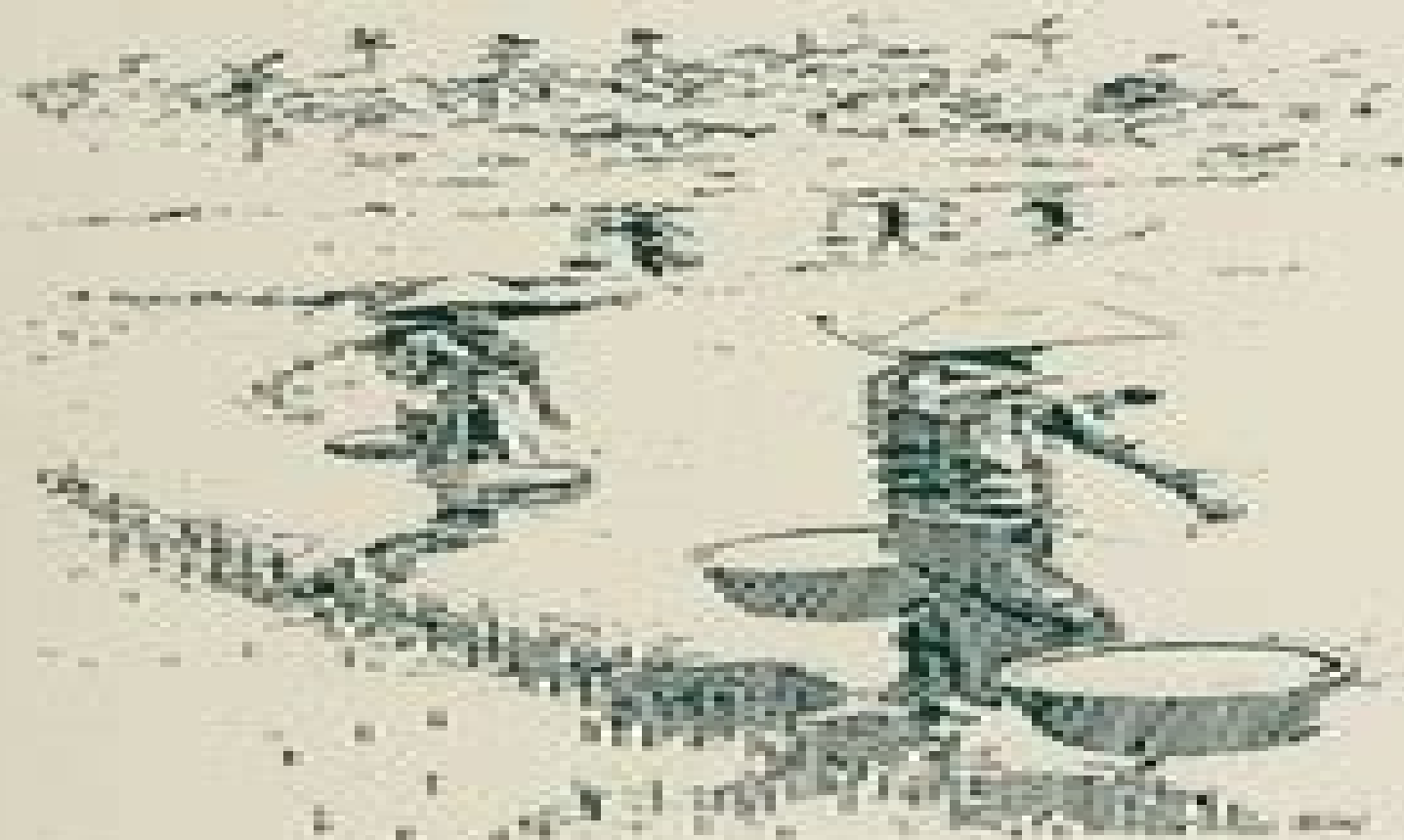


Refugee Empowerment and Organizational Change

A Systems Perspective



Edited by Peter W. Van Arsdale

A publication of the Committee on Refugee Issues, a committee of
the General Anthropology Division, a unit of the American
Anthropological Association

Refugee Empowerment And Organization Change A Systems Perspective

Susan A Crate, Mark Nuttall



Refugee Empowerment And Organization Change A Systems Perspective:

Refugee Empowerment and Organizational Change Peter W. Van Arsdale, 1993 *The Anthropology of Globalization* Ted C. Lewellen, 2002-06-30 Lewellen gives us the first analytic overview of an important new subject area in a field that has long been identified with the study of relatively bounded communities Globalization refers to the increasing flows of trade finance culture ideas and people brought about by the sophisticated technology of communications and travel and by the worldwide spread of neoliberal capitalism Unlike dependency theory and world systems analysis which tended to assume a bird's eye perspective globalization offers a down and dirty ground up approach in which ethnographic research is not marginal but essential Through multiple examples selected from the latest ethnographic research from all over the world Lewellen examines the ways that globalization impacts migrants and stay at home peasants and tribal peoples men and women A crucial theme is that the global local nexus is one of unpredictable interaction and creative adaptation not of top down determinism Theoretically globalization studies have become the focal point for the convergence of interpretive anthropology critical anthropology postmodernism and poststructuralism which are combined with a tough empiricism For the casual reader or the classroom this work draws together the ethnographic studies and cutting edge theories that comprise the anthropology of globalization

The Hmong, 1987-1995 J. Christina Smith, 1998 *Coming Home?* Lynellyn D. Long, Ellen Oxfeld, 2017-06-16 Few things weigh on the human spirit more heavily than a sense of place the lands we live in and return to have a profound ability to shape our notions of home and homeland not to mention our own identities The pull of the familiar and the desire to begin anew are conflicting impulses for the nearly 180 million people who live outside their countries of origin often with the expectation of returning home Of 30 million people who immigrated to the United States alone between 1900 and 1980 10 million are believed to have returned to their homelands While migration flows occur in both directions surprisingly few studies of transnationalism global migration or diaspora address return experiences Undertaking a comparative analysis of how coming home affects individuals and their communities in a myriad cultural and geographic settings the contributors to this volume seek to understand the unique return migration experiences of refugees migrants and various others as they confront the social pressures and a sense of displacement that accompany their journeys The returns depicted in *Coming Home* range from temporary visits to permanent repatriation from voluntary to coerced movements and from those occurring after a few years of exile to those after several decades away The geographic sites include the Balkans Barbados China Eritrea Ethiopia Germany Nicaragua the Philippines Rwanda and Vietnam Several studies portray the experiences of returning refugees who earlier fled war and violence while others focus on economic or labor migrants As the essays show connections between permanent returnees and home communities are contentious and complex On the one hand issues of land title property rights political orientation and religious and cultural beliefs and practices create grounds for clashes between returnees and their home communities but on the other returnees

bring with them a unique ability to transform local practices and provide new resources *Grace after Genocide* Carol A. Mortland, 2017-05-01 *Grace after Genocide* is the first comprehensive ethnography of Cambodian refugees charting their struggle to transition from life in agrarian Cambodia to survival in post industrial America while maintaining their identities as Cambodians The ethnography contrasts the lives of refugees who arrived in America after 1975 with their focus on Khmer traditions values and relations with those of their children who as descendants of the Khmer Rouge catastrophe have struggled to become Americans in a society that defines them as different The ethnography explores America s mid twentieth century involvement in Southeast Asia and its enormous consequences on multiple generations of Khmer refugees Power, Ethics, and Human Rights Ruth M. Krulfeld, Jeffery L. MacDonald, 1998-10-29 Refugees experience some of the most visible manifestations of human rights abuses in the world today and raise difficult issues for researchers and policy makers alike This book investigates a broad range of complexities that arise as ethnographers work with refugee populations from different geographic areas in research policy formation and legal and social assistance But the issues raised here have application to ethical concerns in ethnographic research and practice beyond refugees The contributors draw on their intensive fieldwork to explore issues surrounding power and disempowerment between researcher and subject dilemmas over the protection of research informants and the rights and actions of refugees in representing themselves and their cultures in advocacy and policy arenas The wealth of important insights in this book sharpen our understanding of the problems faced in any cross cultural research and intervention These explorations revitalize in vivid detail drawn from case studies recent theoretical debates on anthropology and ethnographic research while suggesting new empowering approaches to applied work and ethnographic study **Forced to Flee** Peter W. Van Arsdale, 2006-01-01 Author Peter W Van Arsdale presents first hand fieldwork conducted over a 30 year span in six refugee homelands ranging from Sudan to Bosnia This expert research bridges the emergent refugee and human rights regimes while addressing theories of obligation justice and structural violence **Braving a New World** Marycarol Hopkins, 1996-10-21 This ethnography based on a five year field study presents a holistic view of a nearly invisible ethnic minority in the urban Midwest Cambodian refugees Hopkins begins with a brief look at Cambodian history and the reign which led these farmers to flee their homeland and then presents an intimate portrait of ordinary family life and also of Buddhist ceremonial life The book details their struggles to adjust in the face of the many barriers presented by American urban life such as poverty dangerous neighborhoods and unemployment and also by the conflict between their particular needs and American institutions such as schools health care law and even the agencies intended to help them **Anthropology and Climate Change** Susan A Crate, Mark Nuttall, 2016-06-03 Comprehensively assessing anthropology s engagement with climate change this volume both maps out exciting trajectories for research and issues a call to action Linking sophisticated knowledge to effective actions *Anthropology and Climate Change* is essential for students and scholars in anthropology and environmental studies **Selected Papers on Refugees**

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