The Reformation of Ritual

An interpretation of early modern Germany

Susan C. Karant-Nunn

Christianity and society in the modern world

Reformation Of Ritual Interpretation Of Early Modern Germany

Michael J. Halvorson

Reformation Of Ritual Interpretation Of Early Modern Germany:

The Reformation of Ritual Susan Karant-Nunn, 2005-08-19 Susan Karant Nunn applies the insights of anthrop ologists to ritual change in the German Reformat ion finding that Church and state cooperated in using ritual as an instrument for Ritual in Early Modern Europe Edward Muir, 2005-08-18 The comprehensive 2005 study of imposing social discipline rituals in early modern Europe argues that between about 1400 and 1700 a revolution in ritual theory took place that utterly transformed concepts about time the body and the presence of spiritual forces in the world Edward Muir draws on extensive historical research to emphasize the persistence of traditional Christian ritual practices even as educated elites attempted to privilege reason over passion textual interpretation over ritual action and moral rectitude over gaining access to supernatural powers Edward Muir discusses wide ranging themes such as rites of passage carnivalesque festivity the rise of manners Protestant and Catholic Reformations the alleged anti Christian rituals of Jews and witches This edition examines the impact on the European understanding of ritual from the discoveries of new civilizations in the Americas and missionary efforts in China and adds more material about rituals peculiar to women Cultural Shifts and Ritual Transformations in Reformation Europe Victoria Christman, Marjorie Elizabeth Plummer, 2020-08-10 This volume honors the work of a scholar who has been active in the field of early modern history for over four decades In that time Susan Karant Nunn s work challenged established orthodoxies pushed the envelope of historical genres and opened up new avenues of research and understanding which came to define the contours of the field itself Like this rich career the chapters in this volume cover a broad range of historical genres from social cultural and art history to the history of gender masculinity and emotion and range geographically from the Holy Roman Empire France and the Netherlands to Geneva and Austria Based on a vast array of archival and secondary sources the contributions open up new horizons of research and commentary on all aspects of early modern life Contributors James Blakeley Robert J Christman Victoria Christman Amy Nelson Burnett Pia Cuneo Ute Lotz Heumann Amy Newhouse Marjorie Elizabeth Plummer Helmut Puff Lyndal Roper Karen E Spierling James D Tracy Mara R **Defining Community in Early Modern Europe** Michael J. Wade David Whitford and Charles Zika Halvorson, 2016-12-05 Numerous historical studies use the term community to express or comment on social relationships within geographic religious political social or literary settings yet this volume is the first systematic attempt to collect together important examples of this varied work in order to draw comparisons and conclusions about the definition of community across early modern Europe Offering a variety of historical and theoretical approaches the sixteen original essays in this collection survey major regions of Western Europe including France Geneva the German Lands Italy and the Spanish Empire the Netherlands England and Scotland Complementing the regional diversity is a broad spectrum of religious confessions Roman Catholic communities in France Italy and Germany Reformed churches in France Geneva and Scotland Lutheran communities in Germany Mennonites in Germany and the Netherlands English Anglicans Jews in Germany Italy and

the Netherlands and Muslim converts returning to Christian England This volume illuminates the variety of ways in which communities were defined and operated across early modern Europe as imposed by community leaders or negotiated across society as defined by belief behavior and memory as marked by rigid boundaries and conflict or by flexibility and change as shaped by art ritual charity or devotional practices and as characterized by the contending or overlapping boundaries of family religion and politics Taken together these chapters demonstrate the complex and changeable nature of community in an era more often characterized as a time of stark certainties and inflexibility As a result the volume contributes a vital resource to the ongoing efforts of scholars to understand the creation and perpetuation of communities and the significance of community definition for early modern Europeans Images and Objects in Ritual Practices in Medieval and Early Modern Northern and Central Europe Krista Kodres, Anu Mänd, 2014-07-18 This multidisciplinary collection of essays explores the functions meanings and use of images and objects in various late Medieval and Early Modern social practices which were linked by their ritual character The book approaches ritual as an action which is discussed under the general umbrella term performative practice and is characterised by a synthesis between the repetitive and the extraordinary that carries an intense symbolic meaning and is emotionally charged Images spaces and rituals were closely interconnected in both the religious and the secular spheres and played a relevant role in the symbolic communication of the time The essays in this volume are devoted to a complex study of these phenomena in Northern and Central Europe including regions which due to linguistic or cultural barriers have thus far received comparatively little attention in Anglo American scholarship including Scandinavia Poland and the Baltic states Lutheran Churches in Early Modern Europe Andrew Spicer, 2016-12-05 Until recently the impact of the Lutheran Reformation has been largely regarded in political and socio economic terms yet for most people it was not the abstract theological debates that had the greatest impact upon their lives but what they saw in their parish churches every Sunday This collection of essays provides a coherent and interdisciplinary investigation of the impact that the Lutheran Reformation had on the appearance architecture and arrangement of early modern churches Drawing upon recent research being undertaken by leading art historians and historians on Lutheran places of worship the volume emphasises often surprising levels of continuity reflecting the survival of Catholic fixtures fittings and altarpieces and exploring how these could be remodelled in order to conform with the tenets of Lutheran belief The volume not only addresses Lutheran art but also the way in which the architecture of their churches reflected the importance of preaching and the administration of the sacraments Furthermore the collection is committed to extending these discussions beyond a purely German context and to look at churches not only within the Holy Roman Empire but also in Scandinavia the Baltic States as well as towns dominated by Saxon communities in areas such as in Hungary and Transylvania By focusing on ecclesiastical material culture the collection helps to place the art and architecture of Lutheran places of worship into the historical political and theological context of early modern Europe **Emotion, Ritual and Power in Europe, 1200-1920**

Merridee L. Bailey, Katie Barclay, 2017-02-25 This volume spans the fourteenth to nineteenth centuries across Europe and its empires and brings together historians art historians literary scholars and anthropologists to rethink medieval and early modern ritual The study of rituals when it is alert to the emotions which are woven into and through ritual activities presents an opportunity to explore profoundly important questions about people's relationships with others their relationships with the divine with power dynamics and importantly with their concept of their own identity Each chapter in this volume showcases the different approaches theories and methodologies that can be used to explore emotions in historical rituals but they all share the goal of answering the question of how emotions act within ritual to inform balances of power in its many and varied forms Chapter 5 of this book is available open access under a CC BY 4 0 license Mothers and Children Elisheva Baumgarten, 2013-10-24 This book presents a synthetic history of the family the most basic building block of medieval Jewish communities in Germany and northern France during the High Middle Ages Concentrating on the special roles of mothers and children it also advances recent efforts to write a comparative Jewish Christian social history Elisheva Baumgarten draws on a rich trove of primary sources to give a full portrait of medieval Jewish family life during the period of childhood from birth to the beginning of formal education at age seven Illustrating the importance of understanding Jewish practice in the context of Christian society and recognizing the shared foundations in both societies Baumgarten s examination of Jewish and Christian practices and attitudes is explicitly comparative Her analysis is also wideranging covering nearly every aspect of home life and childrearing including pregnancy midwifery birth and initiation rituals nursing sterility infanticide remarriage attitudes toward mothers and fathers gender hierarchies divorce widowhood early education and the place of children in the home synagogue and community A richly detailed and deeply researched contribution to our understanding of the relationship between Jews and their non Jewish neighbors Mothers and Children provides a key analysis of the history of Jewish families in medieval Ashkenaz Heresy, Magic and Witchcraft in Early Modern Europe Gary K Waite, 2019-10-10 In the fifteenth century many authorities did not believe Inquisitors stories of a supposed Satanic witch sect However the religious conflict of the sixteenth century Reformation especially popular movements of reform and revolt helped to create an atmosphere in which diabolical conspiracies which swept up religious dissidents Jews and magicians into their nets were believed to pose a very real threat Fear of the Devil and his followers inspired horrific incidents of judicially approved terror in early modern Europe leading after 1560 to the infamous witch hunts Bringing together the fields of Reformation and witchcraft studies this fascinating book reveals how the early modern period s religious conflicts led to widespread confusion and uncertainty Gary K Waite examines in depth how church leaders dispelled rising religious doubt by persecuting heretics and how alleged infernal plots and witches who confessed to making a pact with the Devil helped the authorities to reaffirm orthodoxy Waite argues that it was only when the authorities came to terms with pluralism that there was a corresponding decline in witch panics Edinburgh's Unruly Women Claire McNulty, 2025-03-10 Edinburgh's Unruly

Women examines experiences of church discipline across parish communities through Edinburgh and its environs The book argues that experiences of discipline were not universal varying according to any number of factors such as age gender marital status and social rank Adopting a case study approach the book illuminates the voices of ordinary women as they appeared before their local kirk session church court where they navigated the church court system to settle neighbourly disputes negotiate marriage contracts or free their husbands from allegations of adultery Edinburgh's Unruly Women argues that in the context of a deeply patriarchal society experiences of discipline could not have been universal but that in creating this strict culture of self monitoring the Church created opportunities for women to express power over one another and indeed over their male contemporaries By placing female parishioners at the heart of the book filled with individual case studies Edinburgh's Unruly Women appeals to students and scholars of early modern women religion and gender more broadly and to those with more specialist interest in both ecclesiastical discipline and the history of early modern Scotland in the localities

The book delves into Reformation Of Ritual Interpretation Of Early Modern Germany. Reformation Of Ritual Interpretation Of Early Modern Germany is an essential topic that needs to be grasped by everyone, ranging from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Reformation Of Ritual Interpretation Of Early Modern Germany, encompassing both the fundamentals and more intricate discussions.

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- 6. In chapter 5, this book will draw a conclusion about Reformation Of Ritual Interpretation Of Early Modern Germany. This chapter will summarize the key points that have been discussed throughout the book.

 This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Reformation Of Ritual Interpretation Of Early

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