2nd Edition

Reflexive

A guide to researching selves and others

Charlotte Aull Davies

Reflexive Ethnography A Guide To Researching Selves And Others

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Reflexive Ethnography A Guide To Researching Selves And Others:

Reflexive Ethnography Charlotte Aull Davies, 1999 Reflexive Ethnographyprovides a practical and comprehensive guide to ethnographic research methods which fully engages with the significant issues of modernism postmodernism subjectivity **Reflexive Ethnography** Charlotte Aull Davies, 1999 Reflexive Ethnographyprovides a practical objectivity and self other and comprehensive guide to ethnographic research methods which fully engages with the significant issues of modernism postmodernism subjectivity objectivity and self other Reflexive Ethnography Charlotte Aull Davies, 2012 Reflexive Ethnography is a unique guide to ethnographic research for students of anthropology and related disciplines It provides practical and comprehensive guidance to ethnographic research methods but also encourages students to develop a critical understanding of the philosophical basis of ethnographic authority Davies examines why reflexivity at both personal and broader cultural levels should be integrated into ethnographic research and discusses how this can be accomplished for a variety of research methods This revised and updated second edition includes a new chapter on internet based research and interethnography chapters on selection of topics and methods data collection and analysis and ethics and politics of research practical advice on writing up ethnographic study new and updated research examples Postmodernist relativism can lead to an over emphasis on reflexivity that denies the possibility of social research Reflexive Ethnography utilises postmodernist insights incorporation of different standpoints exposure of the intellectual tyranny of meta narratives but proposes that reflexive ethnographic research be undertaken from a realist perspective Reflexive Ethnography will help students to use and understand ethnographic research practices that fully incorporate reflexivity without abandoning claims to develop valid knowledge of social reality Reflexive Ethnography ,1998 Authoring the Dialogic Self Gergana Vitanova, 2010 This book offers a truly interdisciplinary perspective on key socio cultural aspects of second language learning Building on Bakhtin's philosophy of language and the self it examines the complex intersections among gender culture and agency in the everyday discursive practices of immigrants Bakhtin's dialogic framework still remains on the periphery of second language acquisition research The book embraces not only Bakhtin's well known notion of dialogue but also his core concepts of responsibility and ethics in the analysis of immigrants narrative samples The significance of narratives is underscored throughout the book and a dialogic discourse centered approach to narrative as a genre is suggested Authoring the Dialogical Self targets a range of disciplines Scholars in applied linguistics narrative studies cultural psychology and communication studies will find the discussed concepts relevant The rich data samples and detailed analysis make the book appropriate for graduate courses in TESOL language and identity or language and gender **Revitalising Audience** Research Frauke Zeller, Cristina Ponte, Brian O'Neill, 2014-10-24 The revitalisation of audience studies is not only about new approaches and methods it entails a crossing of disciplines and a bridging of long established boundaries in the field The aim of this volume is to capture the boundary crossing processes that have begun to emerge across the discipline in the form of

innovative interdisciplinary interventions in the audience research agenda Contributions to this volume seek to further this process though innovative audience oriented perspectives that firmly anchor media engagement within the diversity of contexts and purposes to which people incorporate media in their daily lives in ways often unanticipated by industries and Introductory Readings in Anthropology Hilary Callan, Brian Street, Simon Underdown, 2013-03-15 Anthropology seeks to understand the roots of our common humanity the diversity of cultures and world views and the organisation of social relations and practices As a method of inquiry it embraces an enormous range of topics and as a discipline it covers a multitude of fields and themes as shown in this selection of original writings As an accessible entry point for upper level students and first year undergraduates new to the study of anthropology this reader also offers quidance for teachers in exploring the subject s riches with their students That anthropology is an immensely expansive inquiry of study is demonstrated by the diversity of its topics from nature conservation campaigns to witchcraft beliefs from human evolution to fashion and style and from the repatriation of indigenous human remains to research on literacy There is no single story of anthropology Taken together these fundamental readings are evidence of a contemporary vibrant subject that has much to tell us about all the worlds in which we live Being and Becoming a Speaker of Japanese Andrea Simon-Maeda, 2011 In this postmodernist addition to diary studies in SLA and applied linguistics an autoethnographic approach is used to highlight the mutually constitutive relationship of language acquisition sociocultural contexts and L2 identities The personalized account of the author's Japanese as a second language development is skilfully interwoven with ethnographic details and introspective commentary Reflexivity in Social Research Emilie Morwenna Whitaker, Paul Atkinson, 2021-11-08 This book provides students and researchers with clear guidance through this tricky but fundamental aspect of qualitative ethnographic research. The chapters provide a concise overview that clarifies illustrates and develops a highly popular methodological principle To some extent the book is critical of some contemporary approaches particularly those that portray reflexivity as an optional virtuous extra Drawing on a broad range of anthropological sociological and other sources it illuminates through example as well as by precept De Gruyter Handbook of Digital Cultures Grant Bollmer, Katherine Guinness, Yiğit Soncul, 2025-09-22 As Digital Cultures becomes the dominant term used by many across a variety of intellectual fields to describe the social aesthetic and political impact of digital media it is necessary to provide a reference volume that specifies and defines the bounds of scholarly debates and curricular outlines for an otherwise amorphous interdisciplinary space This handbook provides a comprehensive reference for the varied methodologies historical frames and theoretical perspectives essential for the study of Digital Cultures today In outlining these foundations it serves as a practical guide for educators and students into the broad range of perspectives grouped together for the critical historical and social scientific study of digital media It also looks into the future and outlines an agenda for future research by examining not only the origins of the concept of Digital Culture but emerging topics and themes still in development such

as the relation between digital technology and climate change artificial intelligence and knowledge sensation and aesthetical and the rise of new infrastructures reinventing not only the built environment but the boundaries of nations and sovereignty

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Reflexive Ethnography A Guide To Researching Selves And Others Introduction

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