

REFLECTIONS ON THE PURITAN REVOLUTION

A. L. Rowse

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John Goodwin and the Puritan Revolution John Coffey, 2006 A major contribution to our understanding of the English Revolution. Ann Hughes Professor of Early Modern History Keele University. John Goodwin 1594-1665 was one of the most prolific and controversial writers of the English Revolution. His career illustrates some of the most important intellectual developments of the seventeenth century. Educated at Queens College Cambridge he became vicar of a flagship Puritan parish in the City of London. During the 1640s he wrote in defence of the civil war the army revolt Pride's Purge and the regicide only to turn against Cromwell in 1657. Finally repudiating religious uniformity he became one of England's leading tolerationists. This richly contextualised study the first modern intellectual biography of Goodwin explores the whole range of writings produced by him and his critics. Amongst much else it shows that far from being a maverick individualist Goodwin enjoyed a wide readership pastored one of London's largest Independent congregations and was well connected to various networks. Hated and admired by Anglicans Presbyterians and Levellers he provides us with a new perspective on contemporaries like Richard Baxter and John Milton. It will be of special interest to students of Puritanism the English Revolution and early modern intellectual history. JOHN COFFEY is Professor of Early Modern History at the University of Leicester.

Flesh in the Age of Reason Roy Porter, 2004 Starting with the grim Britain of the Civil War era with its punishing sense of the body as a corrupt vessel for the soul Roy Porter charts how through figures as diverse as Locke Swift Johnson and Gibbon ideas about medicine politics and religion fundamentally changed notions of self. He shows how the Enlightenment with its explosion of rational thinking and scientific invention of the eighteenth and nineteenth centuries provided a lens through which we can best see the profound shift from the theocentric otherworldly Dark Ages to

the modern earthly body centered world we live in today As man made in God s image gave way to the Enlightenment s notion of the Self made man the body moved center stage Porter writes brilliantly on the ways in which men and women flaunted decorated tanned and dieted themselves activities that we find familiar but that a Puritan divine would have considered satanic And he explores how at the end of the century the human soul took on a new significance in the works of Godwin Blake and Byron BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved

The Christian Origins of Social Revolt William Dale Morris,2021-09-05 This book first published in 1949 analyses the thread of Christian anti authority thought that runs through protests and revolts from the first days of Christianity to modern times It examines social protests of the Middle Ages through to the Reformation and the Peasant War of Germany the English Civil War Christian Socialists and fascism and bolshevism It presents a clear case for the role of Christianity in social unorthodoxies protests and revolts Hume's Reflection on Religion Miguel A. Badía Cabrera,2001-08-31 Considering the Scotsman David Hume 1711 76 to be the most important influential and studied philosopher to have written in English Badia Cabrera philosophy U of Puerto Rico Rio Piedras could not resist the temptation to translate his 1966 *Le reflexion de David Hume en torno a la religion* from the Spanish into English He offers a significantly different view of his work on religion and natural theology than has appeared in the anglophone tradition Among the aspects he examines are the historical setting of his investigation of religion the ethical depreciation of religion and the rejection of miracles c Book News Inc

Romanticism, Nationalism, and the Revolt Against Theory David Simpson,1993-06 Why has Anglo American culture for so long regarded theory with intense suspicion In this important contribution to the history of critical theory David Simpson argues that a nationalist myth underlies contemporary attacks on theory Theory s antagonists Simpson shows invoke the same criteria of common sense and national solidarity as did the British intellectuals who rebelled against theory and method during the French Revolution Simpson demonstrates the close association between theory and method and shows that by the mid eighteenth century method had acquired distinctly subversive associations in England Attributed increasingly to the French and the Germans method paradoxically evoked images both of inhuman rationality and unbridled sentimentality in either incarnation it was seen as a threat to what was claimed to be authentically British Simpson develops these paradigms in relation to feminism the gendering of Anglo American culture and the emergence of literature and literary criticism as antitheoretical discourses He then looks at the Romantic poets response to this confining ideology of the cultural role of literature Finally Simpson considers postmodern theory s claims for the radical energy of nonrational or antirationalist positions This is an essential book not only for students of the Romantic period and intellectual historians concerned with the idea of method but for anyone interested in the historical background of today s debates over the excesses and possibilities of theory *The Rise and Fall of English Radicalism, 1760 to 1800* Mark Hulliung,2025-03-25 This book explores the major political debates in England during the final decades of the eighteenth century a period when responses to the American and

French Revolutions were a major concern and the entire future of public life in England was in question Offering an in depth treatment of the political pamphlets and literature of the time this book examines the voices of both the radicals and their detractors The volume attempts to do justice to the talented radical Whigs Edmund Burke demeaned in Reflections on the Revolution in France and who have been long forgotten buried unfairly under the memory of the excesses of French revolutionary violence This accessibly written volume is perfect for undergraduates graduates and professors of history political science and literature

Monstrous Society David Collings, 2009 Monstrous Society problematizes competing representations of reciprocity in England in the decades around 1800 It argues that in the eighteenth century moral economy power is divided between official authority and the counter power of plebeians This tacit mutual understanding comes under attack when influential political thinkers such as Edmund Burke Jeremy Bentham and T R Malthus attempt to discipline the social body to make state power immune from popular response But once negated counter power persists even if in the demands of a debased inhuman body Such a response is writ large in Gothic tales especially Matthew Lewis's *The Monk* and Mary Shelley's *Frankenstein* and in the innovative embodied political practices of the mass movements for Reform and the Charter By interpreting the formation of modern English culture through the early modern practice of reciprocity David Collings constructs a nonmodern mode of analysis one that sees modernity not as a break from the past but as the result of attempts to transform traditions that however distorted nevertheless remain broadly in force Jacket

Nonfictional Romantic Prose Steven P. Sondrup, Virgil Nemoianu, 2004-03-31 Nonfictional Romantic Prose Expanding Borders surveys a broad range of expository polemical and analytical literary forms that came into prominence during the last two decades of the eighteenth century and the first half of the nineteenth They stand in contrast to better known romantic fiction in that they endeavor to address the world of daily empirical experience rather than that of more explicitly self referential fanciful creation Among them are genres that have since the nineteenth century come to characterize many aspects of modern life like the periodical or the psychological case study others flourished and enjoyed wide spread popularity during the nineteenth century but are much less well known today like the almanac and the diary Travel narratives pamphlets religious and theological texts familiar essays autobiographies literary critical and philosophical studies and discussions of the visual arts and music all had deep historical roots when appropriated by romantic writers but prospered in their hands and assumed distinctive contours indicative of the breadth of romantic thought SPECIAL OFFER 30% discount for a complete set order 5 vols The Romanticism series in the Comparative History of Literatures in European Languages is the result of a remarkable international collaboration The editorial team coordinated the efforts of over 100 experts from more than two dozen countries to produce five independently conceived yet interrelated volumes that show not only how Romanticism developed and spread in its principal European homelands and throughout the New World but also the ways in which the affected literatures in reaction to Romanticism have redefined themselves on into Modernism A glance at the index of each

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