

**REFINDING
THE
OBJECT
AND
RECLAIMING
THE
SELF**

David E. Scharff, M.D.

Refinding The Object And Reclaiming The Self

Philip L. Simpson, Patrick McAleer



Refinding The Object And Reclaiming The Self:

Refinding the Object and Reclaiming the Self David E. Scharff, 1992 Written to address recent discussions of George Orwell's novel *Nineteen Eighty Four* this impressive collection of interpretive writing debates the work's value as a portent for our future and questions much of the second guessing that has taken place about how Orwell might have responded to events he did not live to see Essays included in the work were prepared by scholars from a broad range of disciplines intellectual historians literary critics experts on communication psychologists students of popular culture sociologists linguists and classicists to generate fresh new perspectives on Orwell and the Orwellian myth Included among the essays is one of the first Soviet critiques of *Nineteen Eighty Four* to appear in English translation the piece was previously published in the Russian literary magazine *Novy Mir* in 1989 Several essays discuss the novel's literary artistry its popular and modernist appeal as well as the ways in which Orwell made use of psychoanalytic techniques The Revised Orwell contains a lively selection of scholarly writing that reveals Orwell to be a controversial politically idiosyncratic writer but one well within the mainstream of British cultural history These works are solidly researched and fully developed they will make lasting contributions to Orwell studies

The Use of the Object in Psychoanalysis David E. Scharff, 2019-06-28 Using Winnicott's classic paper as its starting point this fascinating collection explores a range of clinical and theoretical psychoanalytic perspectives around relating to the object Each author approaches the topic from a different angle switching among the patient's use of others in their internal and external lives their use of their therapist and the therapist's own use of their patients The use of objects is susceptible to wide interpretation and elaboration it is both a normal phenomenon and a marker for certain personal difficulties or even psychopathologies seen in clinical practice While it is normal for people to relate to others through the lens of their internal objects in ways that give added meaning to aspects of their lives it becomes problematic when people live as if devoid of a self and instead live almost exclusively through the others who form their internal worlds often leading them to feel that they cannot be happy until and unless others change Assessing the significance of objects among adult and child patients groups and the group as object and exploring Freud's own use of objects *The Use of the Object in Psychoanalysis* will be of significant interest both to experienced psychoanalysts and psychotherapists and to trainees exploring important theoretical questions

Dimensions of Psychotherapy, Dimensions of Experience Michael Stadter, David E. Scharff, 2005-09-16 *Dimensions of Psychotherapy Dimensions of Experience* explores the three basic elements of psychotherapy time space and number summarising theory setting it in context and bringing concepts to life with clinical illustrations

The Complete Systemic Supervisor, 1997 A preparatory text for students preparing to write the Supervisory Philosophy Statement and Case Study required for the Approved Supervision application for the American Association of Marriage and Family Therapy The 26 contributors outline contextual variables such as gender sexual orientation ethnicity and class to increase sensitivity and the contexts in which supervision

occurs including academic settings agencies and private practices Additionally discussions of supervision philosophy and pragmatics help students develop their own game plan to meet supervision challenges and requirements Annotation copyrighted by Book News Inc Portland OR

Stephen King's Contemporary Classics Philip L. Simpson, Patrick McAleer, 2014-11-13 Many readers know Stephen King for his early works of horror from his fiction debut *Carrie* to his blockbuster novels *The Shining* *The Stand* and *Misery* among others While he continues to be a best selling author King's more recent fiction has not received the kind of critical attention that his books from the 1970s and 1980s enjoyed Recent novels like *Duma Key* and *11/22/63* have been marginalized and arguably cast aside as anomalies within the author's extensive canon In *Stephen King's Contemporary Classics: Reflections on the Modern Master of Horror* Philip L. Simpson and Patrick McAleer present a collection of essays that analyze assess and critique King's post 1995 compositions Purposefully side stepping studies of earlier work these essays are arranged into three main parts the first section examines five King novels published between 2009 and 2013 offering genuinely fresh scholarship on King the second part looks at the development of King's distinct brand of horror the third section departs from probing the content of King's writing and instead focuses on King's process By concentrating on King's most recent writings this collection offers provocative insights into the author's work featuring essays on *Dr Sleep* *Duma Key* *The Girl Who Loved Tom Gordon* *Joyland* *Under the Dome* and others As such *Stephen King's Contemporary Classics* will appeal to general fans of the author's work as well as scholars of Stephen King and modern literature

Doing Qualitative Research Differently Wendy Hollway, Tony Jefferson, 2012-11-12 Hollway and Jefferson have updated their ground breaking book for students and researchers looking to do qualitative research differently The new edition critically reviews many of the assumptions claims and methods of qualitative research and also acts as a how to guide to the method the authors call the Free Association Narrative Interview In the new edition the authors situate their arguments firmly within a tradition of psychosocial research and show how their method has developed over the last decade The book follows this approach through the phases of empirical research practice At each stage they use examples from their own research and end with an extended case study which demonstrates the value of their method in producing a psychosocial research subject that is one with socially imbued depth complexity and biographical uniqueness

National Library of Medicine Current Catalog National Library of Medicine (U.S.), 1993

Couple and Family Therapy of Addiction Jerome D. Levin, 1977-07-07 This is a comprehensive clinical resource for addiction counselors who want to learn about the psychological components of the problem for individual therapists dynamic cognitive and behavioral who want to understand systems approaches in order to draw on a broader repertoire of useful interventions and for couple and family therapists who want to learn more about the intrapsychic biological and pharmacological aspects of addiction Dr Jerome D. Levin takes the reader down the parallel paths of addiction treatment and individual and family therapy until they meet on the bridge of actual clinical practice Practitioner professor prolific author and respected authority in the field Dr Levin uses

approaches to the treatment of alcoholism as a model for illustrating how theory research technique and flying by the seat of the professional pants can integrate into a therapeutic style to help substance abusers and their partners and families

How We Became Human , Julio Moreno, 2014-03-06 *How We Became Human A Challenge to Psychoanalysis* tackles the question of what distinguishes human beings from other animals By interweaving psychoanalysis biology physics anthropology and philosophy Julio Moreno advances a novel thesis human beings are faulty animals in their understanding of the world around them This quality renders humans capable of connecting with inconsistencies those events or phenomena that their logic cannot understand The ability to go beyond consistency is humans distinctive trait It is the source of their creativity and of their ability to modify the environment they inhabit On the basis of this connective associative interplay Moreno proposes a new approach to the links human beings create amongst themselves and with the world around them This theory focuses on a key question What is the difference between human beings and the other animals From this perspective Moreno seeks to reformulate many of the classic psychoanalytic psychological and anthropological postulates on childhood links and psychic change

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