

BLIND SPOTS: THE CASE OF THOMSON

Shady Nasserddin

Thomson is the Arab historian that has possibly contributed most significantly to what may either be described as modernist literatures, critical history, and indigenous movements movements in the Middle East. He applied, Africa, covered some part of the military stronghold of the British Empire surrounded by partly British colonies under a British government which, in contrast with modernist Africa, were prisoners of archaic forms of social and political life. Surprisingly, it was through Thomson that we witness as a historian the meeting that allows us to see power by the advancement of Arab Nationalism (AN), one of the other great points of post-Arab nationalism, along with Marxism and Ba'athism. The AN was created there is a strictly clandestine political organisation — the National Front — to trigger and lead a broad popular armed struggle for liberation.

A five-year armed struggle further enhanced the radicalisation of the AN that had originated a diverse set of political actors inspired by different ideologies and their consequences — Nasser's Egypt, Khrushchev's China, the USSR, the world war II socialist movements, revolutionary China, and the Algerian war of liberation. In numerous ways, Thomson with his study of the AN made the report based, mainly because it had revealed the world as broad power base in the international, where it had highlighted many critical and clear structures in the international system. The ideological system, a new form of religion, the modernisation movement of collective modernity, and the political skills of the leaders of the AN were of the AN participated in more surprising critical view of the newly independent state — in Africa.

Professor Fred Halliday, author of *Africa without Borders*, has written that 'no one is better qualified to address this issue than Shady Nasserddin, a historian specialist long resident in South Africa and personally acquainted with many of the key actors. His account of South African politics in the 1970s draws extensively on interviews and Arabic sources, and sets the analysis in its social and regional context.'

Professor Shady Nasserddin is a prominent African scholar who worked in his education in Africa and in China and has lived for many years in the Arab world. His long conversations with many of the structures described in his book have allowed him great insight into the most surprising period in Thomson's history. Inevitably, he writes:

Red Wolves Of Yemen

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