## Odlučivanje u uslovima neizvesnosti

## 3 Metod optimizma – pesimizma (Hurvic-ov metod)

- Najbolji rezultat množi se indeksom optimizma, a najlošiji indeksom pesimizma (zbir indeksa je 1)
- Najbolja alternativa ima najveću sumu proizvoda maksimalnog rezultata i indeksa optimizma i minimalnog rezultata i indeksa pesimizma

Strategija -	Nivo tražnje			
	D,	D,	D,	D,
S,	50	70	60	40
S <sub>i</sub>	60	80	100	120
S,	150	110	70	50
S,	70	90	130	110

	Indeks optimizma 0,7	Indeks pesimizma 0,3	
H(S,)=	70x0,7	+ 40x0,3	= 61
H(S <sub>2</sub> )=	120x0,7	+ 60x0,3	= 102
H(S <sub>3</sub> )=	150x0,7	+ 50x0,3	= 120
H(S <sub>4</sub> )=	130x0,7	+ 70x0,3	= 112

# Psikhologiia Optimizma

Martin E. P. Seligman

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We Modern People Anindita Banerjee, 2013-01-01 How science fiction forged a unique Russian vision of modernity distinct from Western models Science fiction emerged in Russia considerably earlier than its English version and instantly became the hallmark of Russian modernity We Modern People investigates why science fiction appeared here on the margins of Europe before the genre had even been named and what it meant for people who lived under conditions that Leon Trotsky famously described as combined and uneven development Russian science fiction was embraced not only in literary circles and popular culture but also by scientists engineers philosophers and political visionaries Anindita Banerjee explores the handful of well known early practitioners such as Briusov Bogdanov and Zamyatin within a much larger continuum of new archival material comprised of journalism scientific papers popular science texts advertisements and independent manifestos on social transformation In documenting the unusual relationship between Russian science fiction and Russian modernity this book offers a new critical perspective on the relationship between science technology the fictional imagination and the consciousness of being modern Half Empty, Half Full Susan C. Vaughan, 2000-10-01 Why do some people lead positive hope filled lives while others wallow in pessimism In her groundbreaking book Half Empty Half Full leading psychiatrist psychoanalyst and researcher Susan C Vaughan reveals the specific character traits that produce highly hopeful individuals and offers fresh and helpful advice on how to become a more optimistic person Examining the origins of optimism in early childhood and presenting new evidence for the role of biology in how we interpret our experiences Vaughan shows how optimism is a process not a state that is within the grasp of everyone Informative and uplifting Half Empty Half Full offers some unusual but proven tricks and techniques to fool the brain s circuitry into looking on the bright side of life Your Life with Positive Psychology Charlotte Style, 2015-01-06 Positive psychology helps build resilience optimism emotional intelligence self esteem wisdom motivation and much more It wakes us up to the power of feeling good thinking positively and acting generously Change Your Life with Positive Psychology reveals the principles and practices of positive psychology and shows you how you can incorporate them into your life today Understand what you can do right now to feel better Learn simple practices to improve your well being Discover your strengths and how to use them This book will help you to bring out your very best and guide you step by step towards a life brimming with happiness and fulfilment The full text downloaded to your computer With eBooks you can search for key concepts words and phrases make highlights and notes as you study share your notes with friends eBooks are downloaded to your computer and accessible either offline through the Bookshelf available as a free download available online and also via the iPad and Android apps Upon purchase you ll gain instant access to this eBook Time limit The eBooks products do not have an expiry date You will continue to access your digital ebook products whilst you have your Bookshelf installed **The Hope Circuit** Martin E. P. Seligman, 2018 Naučimo se optimizma Martin E. P. Seligman, 2009 *Optimism* Helen Keller, 2016-12-17 Most people measure their happiness in terms

of physical pleasure and material possession Could they win some visible goal which they have set on the horizon how happy they would be Lacking this gift or that circumstance they would be miserable If happiness is to be so measured I who cannot hear or see have every reason to sit in a corner with folded hands and weep If I am happy in spite of my deprivations if my happiness is so deep that it is a faith so thoughtful that it becomes a philosophy of life if in short I am an optimist my testimony to the creed of optimism is worth hearing As sinners stand up in meeting and testify to the goodness of God so one who is called afflicted may rise up in gladness of conviction and testify to the goodness of life Once I knew the depth where no hope was and darkness lay on the face of all things Then love came and set my soul free Once I knew only darkness and stillness Now I know hope and joy Once I fretted and beat myself against the wall that shut me in Now I rejoice in the consciousness that I can think act and attain heaven My life was without past or future death the pessimist would say a consummation devoutly to be wished But a little word from the fingers of another fell into my hand that clutched at emptiness and my heart leaped to the rapture of living Night fled before the day of thought and love and joy and hope came up in a passion of obedience to knowledge Can anyone who has escaped such captivity who has felt the thrill and glory of freedom be a pessimist My early experience was thus a leap from bad to good If I tried I could not check the momentum of my first leap out of the dark to move breast forward is a habit learned suddenly at that first moment of release and rush into the light With the first word I used intelligently I learned to live to think to hope Darkness cannot shut me in again I have had a glimpse of the shore and can now live by the hope of reaching it So my optimism is no mild and unreasoning satisfaction A poet once said I must be happy because I did not see the bare cold present but lived in a beautiful dream I do live in a beautiful dream but that dream is the actual the present not cold but warm not bare but furnished with a thousand blessings The very evil which the poet supposed would be a cruel disillusionment is necessary to the fullest knowledge of joy Only by contact with evil could I have learned to feel by contrast the beauty of truth and love and goodness Психология счастья и оптимизма И. А. Джидарьян, 2013

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