

*Providence & Patriotism
in Early America
1640-1815*

Providence And Patriotism In Early America 1640 1815

Sean A. Scott



Providence And Patriotism In Early America 1640 1815:

Providence & Patriotism in Early America, 1640-1815 John F. Berens, 1978 **Diversity and Unity in Early North America** Phillip Morgan, 2005-09-27 Philip Morgan's selection of cutting edge essays by leading historians represents the extraordinary vitality of recent historical literature on early America. The book opens up previously unexplored areas such as cultural diversity, ethnicity, and gender, and reveals the importance of new methods such as anthropology and historical demography to the study of early America. *Presbyterians and American Culture* Bradley J. Longfield, 2013-01-01 This book provides a history of Presbyterians in American culture from the early eighteenth to the late twentieth century. Longfield assesses both the theological and cultural development of American Presbyterianism with particular focus on the mainline tradition that is expressed most prominently in the Presbyterian Church U.S.A. He explores how Presbyterian churches and individuals rooted in those churches influenced and were influenced by the values, attitudes, perspectives, beliefs, and ideals assumed by Americans in the course of American history. The book will serve as an important introduction to Presbyterian history that will interest historians, students, and church leaders alike. **The Cambridge Introduction to Early American Literature** Emory Elliott, 2002-08-29 The Cambridge Introduction to Early American Literature offers students a literary history of American writing in English between 1492 and 1820, as well as providing a concise social and cultural history of these three centuries. Emory Elliott traces the impact of race, gender, and ethnic conflict on early American culture and explores the centrality of American Puritanism in the formation of a distinctively American literature. This highly engaging and comprehensive study will be essential reading for students of the literature, history, and culture of early America.

America's God Mark A. Noll, 2002-10-03 Religious life in early America is often equated with the fire and brimstone Puritanism best embodied by the theology of Cotton Mather. Yet by the nineteenth century, American theology had shifted dramatically away from the severe European traditions directly descended from the Protestant Reformation of which Puritanism was in the United States the most influential. In its place arose a singularly American set of beliefs. In America's God, Mark Noll has written a biography of this new American ethos. In the 125 years preceding the outbreak of the Civil War, theology played an extraordinarily important role in American public and private life. Its evolution had a profound impact on America's self-definition. The changes taking place in American theology during this period were marked by heightened spiritual inwardness, a new confidence in individual reason, and an attentiveness to the economic and market realities of Western life. Vividly set in the social and political events of the age, America's God is replete with the figures who made up the early American intellectual landscape: from theologians such as Jonathan Edwards, Nathaniel W. Taylor, William Ellery Channing, and Charles Hodge, and religiously inspired writers such as Harriet Beecher Stowe and Catherine Stowe, to dominant political leaders of the day like Washington, Jefferson, and Lincoln. The contributions of these thinkers combined with the religious revival of the 1740s, colonial warfare with France, the consuming struggle for independence, and the rise of

evangelical Protestantism to form a common intellectual coinage based on a rising republicanism and commonsense principles As this Christian republicanism affirmed itself it imbued in dedicated Christians a conviction that the Bible supported their beliefs over those of all others Tragically this sense of religious purpose set the stage for the Civil War as the conviction of Christians both North and South that God was on their side served to deepen a schism that would soon rend the young nation asunder Mark Noll has given us the definitive history of Christian theology in America from the time of Jonathan Edwards to the presidency of Abraham Lincoln It is a story of a flexible and creative theological energy that over time forged a guiding national ideology the legacies of which remain with us to this day The Scandal of the Evangelical Mind Mark A. Noll, 2022-03-15 Winner of the Christianity Today Book of the Year Award 1995 The scandal of the evangelical mind is that there is not much of an evangelical mind So begins this award winning intellectual history and critique of the evangelical movement by one of evangelicalism's most respected historians Unsparing in his indictment Mark Noll asks why the largest single group of religious Americans who enjoy increasing wealth status and political influence have contributed so little to rigorous intellectual scholarship While nourishing believers in the simple truths of the gospel why have so many evangelicals failed to sustain a serious intellectual life and abandoned the universities the arts and other realms of high culture Over twenty five years since its original publication The Scandal of the Evangelical Mind has turned out to be prescient and perennially relevant In a new preface Noll lays out his ongoing personal frustrations with this situation and in a new afterword he assesses the state of the scandal showing how white evangelicals embrace of Trumpism their deepening distrust of science and their frequent forays into conspiratorial thinking have coexisted with surprisingly robust scholarship from many with strong evangelical connections *For Liberty and the Republic* Ricardo A. Herrera, 2017-12-05 In the early decades of the American Republic American soldiers demonstrated and defined their beliefs about the nature of American republicanism and how they as citizens and soldiers were participants in the republican experiment through their service In *For Liberty and the Republic* Ricardo A Herrera examines the relationship between soldier and citizen from the War of Independence through the first year of the Civil War The work analyzes an idealized republican ideology as a component of soldiering in both peace and war Herrera argues that American soldiers belief system the military ethos of republicanism drew from the larger body of American political thought This ethos illustrated and informed soldiers faith in an inseparable connection between bearing arms on behalf of the republic and earning and holding citizenship in it Despite the undeniable existence of customs organizations and behaviors that were uniquely military the officers and enlisted men of the regular army states militias and wartime volunteers were the products of their society and they imparted what they understood as important elements of American thought into their service Drawing from military and personal correspondence journals orderly books militia constitutions and other documents in over forty archives in twenty three states Herrera maps five broad interrelated and mutually reinforcing threads of thought constituting soldiers beliefs Virtue Legitimacy Self governance Glory

Honor and Fame and the National Mission Spanning periods of war and peace these five themes constituted a coherent and long lived body of ideas that informed American soldiers sense of identity for generations

Dialogue on the Frontier Margaret C. DePalma,2004 A discussion of the expansion of Catholicism in the West Dialogue on the Frontier is a remarkable departure from previous scholarship which emphasized the negative aspects of the relationship between Protestants and Catholics in the early American republic Author Margaret C DePalma argues that Catholic Protestant relations took on a different tone and character in the late eighteenth and early nineteenth centuries She focuses on the western frontier territory and explores the positive interaction of the two religions and the internal dynamics of Catholicism When Father Stephen T Badin arrived in the Kentucky frontier in 1793 intent on expanding Catholicism among the pioneers he brought only his faith and courage a capacity to work long hard hours and an understanding of the need for meaningful interaction with his Protestant neighbors He established the groundwork for the later arrivals of Edward D Fenwick the first bishop of Cincinnati and Archbishop John B Purcell The interaction between these priests and the frontier Protestant community resulted in a dialogue of mutual necessity that allowed for the growth of the region the nation and the church The ministries and stories of these three priests are representative of the problems the Catholic Church faced in overcoming anti Catholic sentiment and the solutions it found in its efforts to lay a permanent foundation in the West This book will be of great interest to scholars of the early republic and religious life and of the urban landscape of the Midwest

A Visitation of God Sean A. Scott,2011 When Abraham Lincoln expressed gratitude for the northern churches in the spring of 1864 it had nothing to do with his appreciation of doctrine liturgy or Christian fellowship Collectively the churches earned the president s admiration with rabid patriotism and support for the war Ministers publicly proclaimed the righteousness of the Union condemned slavery and asserted that God favored the federal army Yet all of this would have amounted to nothing more than empty bravado without the support of the men and women sitting in the pews This outstanding book examines the Civil War from the perspective of the northern laity those religious civilians whose personal faith influenced their views on politics and slavery helped them cope with physical separation and death engendered by the war and ultimately enabled them to discern the hand of God in the struggle to preserve the national Union From Lincoln s election to his assassination the book weaves together political military social and intellectual history into a religious narrative of the Civil War on the northern home front Packed with compelling human interest stories this account draws on letters diaries newspapers and church records along with published sources to conclusively demonstrate that many devout civilians regarded the Civil War as a contest imbued with religious meaning In the process of giving their loyal support to the government as individual citizens religious Northerners politicized the church as a collective institution and used it to uphold the Union so the purified nation could promote Christianity around the world Christian patriotism helped win the war but the politicization of religion did not lead to the redemption of the state

New Order of the Ages Michael Lienesch,2014-07-14 Lienesch shows that what emerged

from the period of change was an inconsistent combination of political theories The mixture of classical republicanism and modern liberalism was institutionalized in the American Constitution and has continued ambivalent contradictory and sometimes flatly paradoxical to characterize American politics ever since Originally published in 1988 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

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web heating and cooling curves are graphs they plot a substance s temperature y axis against heat x axis for heating curves we start with a solid and add heat energy for cooling curves we start with the gas phase and remove heat energy cooling and heating curves have five segments let s study each one by looking at heating ice to

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web for water this temperature is 100 c because the boiling point for water is 100 c different substances have different melting points and boiling points but the shapes of their heating curves are very similar for example this is the heating curve for iron a metal that melts at 1538 c and boils at 2861 c cooling curves

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