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# The Pauline Churches

A Socio-historical Study of  
Institutionalization in the  
Pauline and Deutero-Pauline  
Writings

Margaret Y. MacDonald

Cambridge University Press

# Pauline Churches A Socio Historical Study Of Institutionalization In The Pauline And Deutero Pauline Writings

**N. T. Wright**



## **Pauline Churches A Socio Historical Study Of Institutionalization In The Pauline And Deutrero Pauline Writings:**

The Pauline Churches Margaret Y. MacDonald,2004-12-02 The author claims that development can be traced since we have not only letters from Paul himself but also the Pastoral epistles from the beginning of the second century as well as Ephesians and Colossians writings which are characteristic of the ambiguous period following the disappearance of the earliest authorities

**The Pauline Churches** Margaret Y. MacDonald,1988

**New Testament Theology** I. Howard Marshall,2010-02-23 I Howard Marshall s New Testament theology guides students with its clarity and its comprehensive vision delights teachers with its sterling summaries and perceptive panoramas and rewards expositors with a fund of insights for preaching

**Dictionary of Paul and His Letters** InterVarsity Press,2023-04-11 In this thoroughly revised and updated edition of a classic reference work topics like Christology justification and hermeneutics receive careful treatment by trusted specialists New topics like politics patronage and different cultural perspectives expand the volume s breadth and usefulness for scholars pastors and students today

Artemis, Eve, and the Image of God Joseph A. Brennan,2024-10-09 What has gone so terribly wrong in Ephesus that Paul feels compelled to write the longest marriage code in the New Testament 1 Peter only has seven verses about marriage Colossians only has two Titus only has two Why does Ephesians have thirteen Did Paul wish to set in stone the nature of gender relationships for all of time Was he trying to ensure the survival of the emerging church amidst harsh Hellenistic realities of hierarchic marriage Or did he have something else in mind This is a book about the Ephesians 5 marriage code the goddess Artemis Eve and the image of God in the believer It explores the adverse influence of Artemis upon the Ephesian believers thought world why Paul raises up Eve and Adam as the example of loving marriage 5 31 what Paul thought the image of God looked like in the believer and why some Ephesian believers thought differently Dr Brennan argues that the primary purpose behind Ephesians 5 21 33 was to evangelize non believing Ephesian onlookers to an ideal of marriage in Christ s new kingdom that far surpassed their personal experience in the first century Roman world and that Artemis was getting in the way

**Recovering an Undomesticated Apostle** Christopher B. Zeichmann,John A. Egger,2023-04-01 Paul the apostle is usually imagined as a man of prestige and power comfortably conversing with philosophers seeking an audience with the emperor and composing compelling letters for Christians throughout the Mediterranean Yet this portrait of a safe and conventional figure at the origins of Christianity airbrushes out many strange things about him This volume repositions Paul as a man at the periphery of power Recovering an Undomesticated Apostle explores the ways that Paul has been domesticated in both popular and scholarly imagination By isolating selected crises of the apostle s life and legacy and examining the social and material dimensions of his world these essays collectively chip away at the received image of his strength and status The result is a series of glimpses of Paul that frame the apostle as surprisingly marginal and weak within Roman society Published in honour of New Testament scholar Leif E Vaage Recovering an Undomesticated Apostle presents Paul as a man operating from a position of desperation making virtue out of

necessity as he attempted to claw his way up in the dog eat dog world of the ancient Mediterranean      Women in the World of the Earliest Christians Lynn Cohick,2009-11-01 Lynn Cohick provides an accurate and fulsome picture of the earliest Christian women by examining a wide variety of first century Jewish and Greco Roman documents that illuminate their lives She organizes the book around three major spheres of life family religious community and society in general Cohick shows that although women during this period were active at all levels within their religious communities their influence was not always identified by leadership titles nor did their gender always determine their level of participation The book corrects our understanding of early Christian women by offering an authentic and descriptive historical picture of their lives Includes black and white illustrations from the ancient world      *Birthing Salvation* Anna Rebecca Solevåg,2013-10-09 In *Birthing Salvation* Anna Rebecca Solevåg explores the theme of childbearing in early Christian discourse The book maps the importance of women's childbearing in Greco Roman culture and shows how childbearing discourse interfaces with salvation discourse in three early Christian texts the Pastoral Epistles the Acts of Andrew and the Martyrdom of Perpetua and Felicitas Issues of gender and class are explored through an intersectional analysis In particular the institution of slavery and its implications for ideas about salvation in these texts are drawn out *Birthing Salvation* offers fresh interpretations of these texts including the peculiar statement in 1 Tim 2 15 that women will be saved through childbearing      **The Corinthian Women Prophets** Antoinette Wire,2003-10-03 I am impressed Wire's method a close scrutiny of Paul's rhetoric to reconstruct the audience of the letter is intriguing and fruitful Ross Shepard Kraemer Editor of *Maenads Martyrs Matrons and Monastics* Antoinette Wire has written an excellent and much needed book on the Corinthian women prophets A careful analysis of the rhetoric of Paul's argument has enabled Wire to reconstruct the theological understanding of the Corinthian Christian women and to show how Paul's loss of social status in becoming a Christian affected his theology and how their gain in status influenced theirs An important book for feminist biblical scholarship for our understanding of early Christianity and for our understanding of how social status and theology may interrelate Joanna Dewey Episcopal Divinity School Cambridge Mass      The Deliverance of God Douglas A. Campbell,2009-08-07 This book breaks a significant impasse in much Pauline interpretation pushing beyond both Lutheran and New perspectives on Paul to a non contractual apocalyptic reading of many of the apostle's most famous and most troublesome texts His strongly antithetical vision identifies participation in Christ as the sole core of Pauline theology and produces the most radical rereading of Romans 1 4 for more than a generation Even those who disagree will be forced to clarify their views as never before      **Sacra Pagina: The Pastoral Epistles** Benjamin Fiore,2009-10-01 First and Second Timothy and Titus have for many years borne the collective title The Pastoral Epistles Both their style and their content make it difficult to locate them within the corpus of Pauline letters and recent scholarship most often considers them pseudonymous works that imitate Paul's letters but apply the apostle's teaching to the concerns of a later time two or more decades after Paul's death The Pastorals differ from Paul's own

letters in being addressed to single individuals coworkers of Paul who have been placed in charge of particular churches Timothy apparently in Ephesus Titus in Crete They provide instruction for community leaders both the individual addressees and other leaders whom they will appoint The specification of certain offices within the local churches is one of the features that appear to locate these works in a later phase of church development In this commentary Benjamin Fiore SJ places the Pastorals in their historical and literary context The reader will find here a solid introduction to parallel literary forms in Latin and Greek literature and particular descriptions of the way in which these documents use ancient rhetorical forms to achieve their paraenetic and hortatory purpose Drawing on his parish experience as well as his academic training Fiore also provides reflections on the contemporary pastoral application of these books giving readers a renewed appreciation for the pastoral label these epistles bear Benjamin Fiore SJ is president and professor of religious studies at Campion College at the University of Regina Canada

*Corresponding Sense* Brook W. R. Pearson, 2001 *Corresponding Sense* investigates various issues to do with the study of Paul in the New Testament from the perspective of Hans Georg Gadamer's philosophical hermeneutics Alongside theoretical and practical development of Gadamer's philosophy the book deals with the following New Testament topics assumptions concerning the background story of the letter to Philemon the foundation of the Colossian church and the route of Paul's third missionary journey rhetorical strategy in the presentation of Paul and Barnabas's first missionary journey Paul's interaction with Egyptian religion in Romans and the relation of the letter of James to Paul's theology and career

**RetroChristianity** Michael J. Svigel, 2012-04-30 Evangelicalism is in trouble Surveying the modern evangelical landscape professor Michael Svigel asks Why does evangelicalism appear to be spinning out of control losing appeal to younger generations dwindling in numbers or selling out to pop culture to muster a crowd He seeks to answer this question by looking to the past to a Retro Christianity Calling for a return to evangelicalism's historical and theological roots Svigel begins by addressing some of present day evangelicalism's problems and explores what can be done to help churches regain a healthy perspective on doctrine He then gives practical examples of what establishing a biblical historical and theologically sound foundation will mean for Christians as they think through aspects of church life and worship As the numbers of those confused or disenchanted with evangelicalism continue to grow Svigel's book meets a timely need and will benefit many readers with his balanced argument for preserving the evangelical faith

The Letter to the Colossians Scot McKnight, 2018-02-26 The Letter to the Colossians offers a compelling vision of the Christian life its claims transcend religion and bring politics culture spirituality power ethnicity and more into play Delving deeply into the message of Colossians this exegetical and theological commentary by Scot McKnight will be welcomed by preachers teachers and students everywhere

The Stratified Leadership Model of the First-Century Christian Church Barton S. Garratt Edsall, 2025-07-29 This research work aims to present a solution to the problem of withering Christian congregations present in modern Christian churches by way of expounding the doctrine that Jesus or his apostles promoted as displayed in the four canonical Gospels the Acts of the

Apostles or the New Testament epistles This study presents factual information showing that the doctrine and arrangement of leaders that developed within the first century church may have been overlooked and lost by the wayside of history in favor of established traditions Paul declared his purpose for visiting the church believers in Rome was not to collect money or build houses of worship but so that their lives might manifest spiritual fruit Following that example improving the spiritual quality of their people's lives should be the primary goal of all Christian ministers The majority of this work will conduct a careful exegesis of selected passages from the New Testament which focus on the leadership model utilized by the first century church This study presents in detail the stratified leadership model of the early times in such a fashion that any modern church might replicate its design

**1 Timothy, Volume 2** Paul S. Jeon, 2017-12-22 1 Timothy is one of the more controversial documents in the New Testament For years critical scholars have rejected Pauline authorship highlighted the apparent misogynistic quality of the text and argued against any coherence in the letter Jeon takes a fresh look at the letter incorporating many recent advancements in NT scholarship In detail he demonstrates the macro and micro chiasmic arrangement of the entire letter and explains how the presumed first century audience would have heard and responded to an oral performance of the letter In doing so Jeon offers a fresh challenge to more popular ways of misunderstanding the letter and points a way forward for appropriating the letter both in academia and in the church

**In Christ, in Colossae** Derek Tidball, 2014-08-08 In this book Derek Tidball takes the reader through a number of sociological models and engages with Paul's Letter to the Colossians He examines such topics as conversion identity the social construction of belief and institution and Christian ethics Finally he discerns the church as a reading community The purpose of the book is to apply major sociological discussions of the New Testament to the letter of Colossians with the objectives of a introducing those who do not know the rich literature on the sociology of the New Testament to some concrete examples of it and the illumination it provides b providing a systematic sociological approach to Colossians and c engaging with and evaluating the scattered discussion that has been held with regard to Colossians The result is a rich engagement with the Letter to the Colossians and an encouragement to look again at our own Christian communities

**Gender in the Rhetoric of Jesus** Sara Parks, 2019-10-04 Examining the hypothetical earliest layer of Jesus sayings known as Q Sara Parks argues that Jesus deliberately crafted parabolic teachings regarding the basileia of God to appeal to both male and female adherents For a century after Q vestiges of gender paired teachings popped up in multiple independent texts related to Jesus from Mark to Paul to the Synoptics and John making it more likely that this inclusion of women originated with Jesus himself In *Gender and the Rhetoric of Jesus* Parks engages the divided scholarship on the meaning of gendered pairs for an evaluation of the gender politics of Q arguing that even though Q's peculiar rhetoric of gender equality was an innovation it was also a product of its time as evidenced in other contemporaneous texts which struggled with ambiguous equalities from Philo to Musonius Rufus to Joseph and Aseneth In addition she shows that Jesus rhetoric of gender as remembered in Q constitutes some of the

earliest evidence for the study of first century Jewish women and women in Christian origins      **Paul and His Recent Interpreters** N. T. Wright, 2015-10-15 This companion volume to N T Wright's Paul and the Faithfulness of God and Pauline Perspectives is essential reading for all with a serious interest in Paul the interpretation of his letters his appropriation by subsequent thinkers and his continuing significance today In the course of this masterly survey Wright asks searching questions of all of the major contributors to Pauline studies since the Enlightenment      Meta-Ecclesiology Cyril Hovorun, 2015-08-18 The book explores the variables and invariables of the church Its argument is that self awareness of the church was often a matter of change depending on historical circumstances It encourages appreciating plurality in the church and sets the system of coordinates for identifying the ecclesial self

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