

PAUL AND HIS PREDECESSORS

Archibald M. Hunter



Paul His Predecessors

R Barnett



Paul His Predecessors:

Creation and Redemption John G. Gibbs, 1971 **The Origin of Paul's Gospel** Seyoon Kim, 2007-04-01 In answer to Pauline scholarship that tends to explain the origin of Paul's gospel in Palestinian Judaism Hellenistic Judaism mystery cults or Gnosticism Seyoon Kim here argues that the origin lies in Paul's own testimony that he received the gospel from the revelation of Jesus Christ on the Damascus road Only when this insistence of Paul is taken seriously says Kim can we really understand Paul and his theology Kim begins his investigation of Paul's interpretation of the Damascus event by examining Paul's Rabbinic background He then takes a more detailed look at just what occurred on the Damascus road and follows this with a thorough discussion of Paul's gospel the revelation its Christology and its soteriology keeping in mind at all times how it relates to the Damascus event *The Hermeneutics of the Biblical Writers* Abner Chou, 2019-03-21 A method of interpretation a hermeneutic is indispensable for understanding Scripture constructing theology and living the Christian life but most contemporary hermeneutical systems fail to acknowledge the principles and practices of the biblical writers themselves Christians today cannot employ a truly biblical view of the Bible unless they understand why the prophets and apostles interpreted Scripture the way they did To this end Abner Chou proposes a hermeneutic of obedience in which believers learn to interpret Scripture the way the biblical authors did including understanding the New Testament's use of the Old Testament Chou first unfolds the prophetic hermeneutic of the Old Testament authors and demonstrates the continuity of this approach with the apostolic hermeneutic of the New Testament authors Tudor Autobiography Meredith Anne Skura, 2010-02-15 Histories of autobiography in England often assume the genre hardly existed before 1600 But Tudor Autobiography investigates eleven sixteenth century English writers who used sermons a saint's biography courtly and popular verse a traveler's report a history book a husbandry book and a supposedly fictional adventure novel to share the secrets of the heart and tell their life stories In the past such texts have not been called autobiographies because they do not reveal much of the inwardness of their subject a requisite of most modern autobiographies But according to Meredith Anne Skura writers reveal themselves not only by what they say but by how they say it Borrowing methods from affective linguistics narratology and psychoanalysis Skura shows that a writer's thoughts and feelings can be traced in his or her language Rejecting the search for the early modern self in life writing Tudor Autobiography instead asks what authors said about themselves who wrote about themselves how and why The result is a fascinating glimpse into a range of lived and imagined experience that challenges assumptions about life and autobiography in the early modern period **A Church of Passion and Hope** Gill K. Goulding CJ, 2015-11-19 Jesuits have contributed to the life and theological development of the Church for many generations culminating in Pope Francis the first Jesuit Pope Ignatius Loyola called his men and all those inspired by the Ignatian Spiritual Exercises to a certain ecclesial disposition a way of thinking judging and feeling with the Church Gill Goulding discusses the key texts from St Ignatius' life and work to identify the Ignatian ecclesial disposition that

is centered on Christ It is fuelled by a Trinitarian horizon and with a clear emphasis on the dignity of every human person Golding introduces and examines key historical figures such as St Pierre Favre and Mary Ward as well as two of the major 20th century theologians Henri de Lubac and Avery Dulles Finally Goulding highlights the Ignatian ecclesial disposition in the highest authority of the contemporary Roman Catholic Church in the background to the pontificates of John Paul II Benedict XVI and Francis focusing on the centrality of Christ and the work of the New Evangelization This book raises the key questions of the relationship between Christ and the Church as the body of Christ It indicates the importance of maintaining a Trinitarian horizon in theological vision and raises the pertinent if difficult question of the meaning of Christian obedience Goulding also underlines the importance of the integration of spirituality and theology which has ramifications for all Christian denominations and possibilities for ongoing inter faith dialogue

Catholic Church Milestones William Frank Smith, 2010 Catholic Church Milestones is a concise easy to read introduction to the people and events that have shaped the Institutional Catholic Church from its beginning to the present day Counting over one billion members worldwide the Catholic Church is the world s largest Christian denomination and over the course of the last two thousand years has played a significant role on the world stage Milestones presents the reader with both the good and not so good people and events in the church s history Included are brief summaries of all twenty one ecumenical councils the highlights of several of the most notable papacies introductions to several of the spiritual mystics who have enriched the church and descriptions of some of the world events that played a role in moving the church to where it is today This is an ideal book for shared group discussion as well as for personal reading and reference Milestones starts with a basic understanding that Jesus did not found a church rather his apostles and followers began small communities of believers after Jesus Resurrection In each of eight discrete time periods the principle people and events are listed and discussed Starting with the early local communities founded by the apostles the first time period encompasses the early persecutions faced by the followers of Jesus and the transition of this new Way from a sect of the Jewish faith into a completely separate mostly gentile religion By the fourth century we see the dramatic change as this new belief system becomes the official religion of the Roman Empire followed by the even more dramatic changes as the Roman Empire splits and then falters leaving the Pope in Rome as a major player in the political life of the western part of the former Empire throughout the middle ages At the beginning of the eleventh century the first major split occurs in the Catholic Church as most of the Eastern Churches reject the leadership of the Pope and form a new Orthodox union that exists to this day followed some five hundred years later by a major split in the West as Martin Luther and other reformers call for changes in the church which Rome soundly rejected Instead the Catholic Church turned inward and put up further walls of separation in its counter reformation attitudes it would staunchly hold for the next four hundred years even as the world changed with the industrial revolution scientific breakthroughs communism and then two world wars during the first half of the twentieth century Finally we look at the changing face of the church following the

Second Vatican Council *The History of the Ancient Abbeys, Monasteries ... and Collegiate Churches* John Stevens,1722

I Saw the Lord Abner Chou,2013-11-11 The visions of Isaiah Ezekiel Daniel Paul and John have captivated the people of God Could it be that we are drawn to these spectacular passages because they are all different angles of the same eschatological event This study explores the visions of these writers as they relate to their individual theology in light of the possibility that these writers saw different facets of the climax of history when the Son receives all glory **Eerdmans**

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