

Paul and the Agon Motif

*Traditional Athletic Imagery
in the Pauline Literature*

By
V.C. Pfitzner

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Paul And The Agon Motif Traditional Athletic Imagery In The Pauline Literature

Victor C. Pfitzner



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Paul and Conflict Resolution Robinson Butarbutar, 2007-06-01 This book is a literary and historical exegesis of Paul's apostolic paradigm in 1 Corinthians 9 The author argues that chapter 9 is part and parcel of Paul's unified arguments of 1 Corinthians 8-10 which are written to mediate in a dispute over food offered to idols The questions of how the dispute emerged how Paul arranges his arguments in the three chapters and what role 1 Corinthians 9 has in the overall discourse are addressed carefully in the book Moreover the question of why Paul and his coworkers did not receive financial support from his audience which was contrary to the practice of the other missionaries and the normal workforce of the time and of why he uses such a practice as an example to be imitated by those insisting on their right to eat food offered to idols are dealt with judiciously Based on his exegesis of 1 Corinthians 9 the author furthermore attempts to see the relevance of 1 Corinthians 9 for dispute resolution today taking the conflict within his own church as an example

Paul's Interlocutor in Romans 2 Runar Thorsteinsson, 2015-12-22 Thorsteinsson's study of Romans poses a thoroughly argued challenge to Pauline scholarship His argument has the potential of invalidating the reading of Romans 2 that has contributed to a perception of Paul as utterly negative towards his fellow Jews and first century Judaism Among matters of scholarly dispute is the function and identity of Paul's interlocutors in chapter 2 of Romans Scholars agree universally that the individual addressed in 2:17-29 is a Jew but with respect to the identity of the interlocutor of 2:1-5 there is no consensus The majority of scholars hold that the interlocutor is a Jew throughout the chapter A weighty minority argues that the individual addressed in 2:1-5 is a Gentile and that there is a shift of interlocutor in 2:17 In his investigation into the pros and cons of these positions Thorsteinsson endeavors to challenge both majority and minority Basic to his approach is to allow the larger context and framework of the letter to be of help in assessing the function and identity of Paul's partner(s) in dialogue Thus the epistolary structure and setting of Romans the relationship between Paul and his audience the identity of the audience and the dialogical style of the letter are used to ascertain the function and identity of Paul's interlocutor(s) in Romans 2 By engaging an imaginary interlocutor Paul utilizes a

well established epistolary technique in Greco Roman antiquity Thorsteinsson concludes that Paul wrote Romans to a particular group of people in a specific contemporaneous situation The letter's message arose out of Paul's missionary obligation to proclaim God's good news to Gentiles in Rome The minority view that Paul's interlocutor in 2:1-5 is a Gentile is combined with the majority opinion that there is but one interlocutor throughout the chapter In sum the common opinion that Romans 2 contains Paul's piercing critique of his fellow Jew should be rejected The individual censured in the chapter is not a Jew but a Gentile who claims to be a Jew

The Pastoral Epistles George W. Knight, 2013-10-23 This is a thorough full scale English commentary on the Greek text of 1 and 2 Timothy and Titus While author George W Knight gives careful attention to the comments of previous interpreters of the text both ancient and modern his emphasis is on exegesis of the Greek text itself and on the flow of the argument in each of these three epistles Besides providing a detailed look at the meanings and interrelationships of the Greek words as they appear in each context Knight's commentary includes an introduction that treats at length the question of authorship he argues for Pauline authorship and proposes on the basis of stylistic features that Luke might have been the amanuensis for the Pastoral Epistles the historical background of these letters and the personalities and circumstances of the recipients Knight also provides two special excurses the first gathers together the information in the Pastorals and elsewhere in the New Testament on early church offices and leaders the other excursus examines the motivations for conduct in Titus 2:1-10 with a view to their applicability to present day situations

The Eschatology of First Thessalonians David Luckensmeyer, 2013-03-06 David Luckensmeyer gelingt durch die Untersuchung der eschatologischen Motive ein hervorragender Zugang zum ersten Thessalonicherbrief Er analysiert die grundlegenden Richtungen des enthaltenen Diskurses erstmalig und verdeutlicht sowohl die Rhetorik wie auch die Briefstruktur des 1 Briefes an die Thessalonicher Durch diese Zugangsweise lassen sich die verschiedenen eschatologischen Motive als Teil einer systematischen Aufforderung des Verfassers an eine Gemeinde verstehen die einen Konflikt zu bestehen hat Luckensmeyer verdeutlicht die Eschatologie als den besten hermeneutischen Schlüssel um die systematischen Aspekte des Briefes zu interpretieren Es besteht kein Zweifel Eschatologische Motive sind im Brieffluss vorhanden etwa in 1:9, 10:2, 13:16, 4:13, 18 oder 5:1, 11 Der Frage auf welche Weise diese Motive die Absichten des Paulus in seinem Schreiben verdeutlichen widmet sich Luckensmeyer ganz besonders Paulus kann verständlich machen warum die Thessalonicher im Konflikt leben und sie zugleich zu einem neuen Verständnis von Gemeinde ermutigen Die ausführliche Bibliographie gibt einen guten Überblick über die neueste Sekundärliteratur und verschiedene Register erleichtern den Zugang

The Departure of an Apostle Alexander N. Kirk, 2015-11-05 What was Paul's attitude toward his own death How did he act and what did he say and write in view of it What hopes did he hold for himself beyond death Alexander N Kirk explores these questions through a close reading of four Pauline letters that look ahead to Paul's death and other relevant texts in the first two generations after Paul's death AD 70-160 The author studies portraits of the departed Paul in Acts 1 Clement the letters of Ignatius Polycarp's

letter To the Philippians and the Martyrdom of Paul He also examines portraits of the departing Paul in 1 and 2 Corinthians Philippians and 2 Timothy arguing that Paul's death did not primarily present an existential challenge but a pastoral one Although touching upon several areas of recent scholarly interest Alexander N Kirk sets forth a new research question and fresh interpretations of early Christian and Pauline texts Intertextuality in the Second Century D. Jeffrey Bingham, Clayton N. Jefford, 2016-12-05 This volume offers an appreciation of the value of intertextuality from Greek Roman Jewish and biblical traditions as related to the post apostolic level of Christian development within the second century Not least of these foundational pillars is the certain impact of the Second Sophistic movement during this period with its insipient influence on much of early Christian theology's formation The variety of these strands of inspiration created a tapestry of many diverse elements that came to shape the second century Christian situation Here one sees biblical texts at work Jewish and Greek foundations at play and interaction among patristic authors as they seek to reconcile their competing perspectives on what it meant to be Christian within the contemporary context **Paul's True Rhetoric** Mark Douglas Given, 2001-01-01 Given argues that Paul's rhetorical strategies in Acts and in his letters display intentional ambiguity cunning and deception and make vulnerable to the charge that he perpetrates sophistries The Letters of Paul Calvin J. Roetzel, 1998-01-01 Exploring the sometimes heated exchanges found in the letters of Paul Calvin Roetzel compares Paul's Jewish background and the cultures of his converts Roetzel brings alive Paul's intriguing and sometimes enigmatic personality making his theology as accessible and engaging to Christians today as it was to Christians living in the first century Paul: A Critical Life Jerome Murphy-O'Connor, 1996-06-27 Here Jerome Murphy O'Connor presents a completely new and much more vivid and dramatic account of the life of Paul than has ever previously been attempted From his childhood in Tarsus and his years as a student in Jerusalem to the successes and failures of his ministry this biography has no peer in terms of its detailed reconstructions of Paul's movements and motives Traditionally the Acts of the Apostles has provided the framework for the lives of Paul In recent years however the historical value of the Acts has been called into question Despite the accuracy of many details they have been linked in ways which reflect the interests of Luke rather than objective reality Critical assessment is called for if they are to be incorporated into a life of Paul The prime source for a reconstruction of the Apostle's life must be his own writings Recent advances in the study of the letters have brought to light new depths which enables them to be used for biographical purposes The originality of this book lies in the combination of these two approaches which are reinforced by close attention to the social and cultural aspects of Paul's ministry as revealed by archaeology and contemporary texts and it transforms a fountain of theological ideas into a human being *Acts: An Exegetical Commentary : Volume 3* Craig S. Keener, 2014-09-30 Highly respected New Testament scholar Craig Keener is known for his meticulous and comprehensive research This commentary on Acts his magnum opus may be the largest and most thoroughly documented Acts commentary available Useful not only for the study of Acts but also early Christianity this work sets Acts in

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