

Paul and His Opponents

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Ian Pickup



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Paul and his Opponents Stanley E. Porter,2005-11-01 Who were Paul s opponents Were they one or were they many depending upon the church concerned These questions continue to be of interest to Pauline and other New Testament scholars and are addressed in this volume of collected essays Some of the essays are on specific books such as Galatians the Corinthian letters and Romans while others treat broader issues in Paul s world **Paul and his Theology** Stanley E. Porter,2006-11-01 Does Paul have a theology If so what is it or rather what is it on various topics that he and the early Church confronted This volume moves beyond the traditional discussion of whether Paul had a center to his theology to raise questions regarding his perspective on a number of important theological issues These issues include his gentile mission the concepts of faith grace and the law reconciliation the temple eschatology miracles gender and Paul s trinitarian tendencies This collection of essays addresses topics of current interest in the study of Paul s theology not to arrive at the center of his thought but to understand what factors helped to center his thinking on a variety of important theological concerns A Theology of Paul and His Letters Douglas J. Moo,2021-10-26 A landmark study of the apostle s writings by one of the world s leading Pauline scholars Winner of the 2022 ECPA Christian Book Award for Bible Reference Works This highly anticipated volume gives pastors scholars and all serious students of the New Testament exactly what they need for in depth study and engagement with one of Christian history s most formative thinkers and writers A Theology of Paul and His Letters is a landmark study of the apostle s writings by one of the world s leading Pauline scholars Douglas J Moo Fifteen years in the making this groundbreaking work is organized into three major sections Part 1 provides an overview of the issues involved in doing biblical theology in general and a Pauline theology in particular Here Moo also sets out the methodological issues formative influences and conceptual categories of Paul s thought Part 2 moves on to Paul s New Testament writings where Moo describes each Pauline letter with particular relevance to its theology Part 3 offers a masterful synthesis of Paul s theology under the overarching theme of the gift of the new realm in Christ Engaging insightful and wise this substantive evangelical treatment of Paul s theology offers extensive engagement with the latest Pauline scholarship without sacrificing its readability This volume brings insights from over thirty years of experience studying teaching and writing about Paul into one comprehensive guide that will serve readers as a go to resource for decades to come ABOUT THE SERIES The Biblical Theology of the New Testament BTNT series provides upper college and seminary level textbooks for students of New Testament theology interpretation and exegesis Pastors and discerning theology readers alike will also benefit from this series Written at the highest level of academic excellence by recognized experts in the field the BTNT series not only offers a comprehensive exploration of the theology of every book of the New Testament including introductory issues and major themes but also shows how each book relates to the broad picture of New Testament Theology **Paul, His Letters, and Acts (Library of Pauline Studies)** Thomas E. Phillips,2010-01-01 Aside from Jesus the Apostle Paul had the greatest

formative influence on the early Christian movement Yet who was this passionate missionary who carried the message of Christ throughout the Mediterranean world The New Testament writings give us not one but two portraits of Paul We read numerous details of Paul s life and relationships in the Book of Acts and we also find an additional set of details about Paul s activities in his letters Yet how consistent are these two portraits And which one gives us the most accurate picture of the historical Paul In this volume Thomas E Phillips examines the portrayals of Paul in recent biblical scholarship in the light of these two major NT portraits Believing the apostolic conference at Jerusalem to be a watershed event Phillips draws conclusions that help contemporary readers get a more accurate picture of Paul

The Intertextuality of Paul's Apocalyptic Discourse Doosuk Kim,2023-05-08 This book attempts to investigate two strands in a single work apocalyptic Paul and intertextuality First what does apocalyptic Paul mean Is it synonymous to eschatology as a theological notion or the end time mystery Many seminal works have delved into the intriguing yet unorganized notion of the apocalyptic Instead of attempting to provide a universal definition of the apocalyptic the author presents his understanding of the phenomenon particularly in the cultural realm The author contends that apocalyptic is neither all about the end time event nor merely a literary genre but an interpretive lens to understand the world and social phenomena one that is shaped and developed through culture and society Accordingly the term apocalyptic Paul implies how Paul views and understands the world history and supernatural phenomena through interaction with his cultural texts and context Second the author also suggests that intertextuality is not only about comparative literature study Rather intertextuality refers to cultural semiotics a sign system to deliver the meaning of text Based on this notion of intertextuality the author interprets how Paul envisages multiple phenomena heavenly ascent resurrection afterlife the origins of sin and two ages within his cultural context

Paul and the Imperial Authorities at Thessalonica and Rome James R. Harrison,2011 James R Harrison investigates the collision between Paul s eschatological gospel and the Julio Claudian conception of rule The ruler s propaganda with its claim about the eternal rule of the imperial house over its subjects embodied in idolatry of power that conflicted with Paul s proclamation of the reign of the risen Son of God over his world This ideological conflict is examined in 1 and 2 Thessalonians and in Romans exploring how Paul s eschatology intersected with the imperial cult in the Greek East and in the Latin West A wide selection of evidence literary documentary numismatic iconographic archeological unveils the symbolic universe of the Julio Claudian rulers This construction of social and cosmic reality stood at odds with the eschatological denouement of world history which in Paul s view culminated in the arrival of God s new creation upon Christ s return as Lord of all Paul exalted the Body of Christ over Nero s body of state transferring to the risen and ascended Jesus many of the ruler s titles and to the Body of Christ many of the ruler s functions Thus for Paul Christ s reign challenged the values of Roman society and transformed its hierarchical social relations through the Spirit

Reconstructing the Historical Background of Paul's Rhetoric in the Letter to the Colossians Adam Copenhaver,2018-01-25 In approaching the debate surrounding the opponents in Colossians

from a methodological standpoint Copenhaver contends that Paul was not actually confronting active opponents when he wrote the letter Rather Copenhaver takes the view that Paul's letter was written to the churches in the Lycus Valley in a desire to develop their identity as a new people in Christ and to appeal to them to live a new kind of life His warnings in Colossians 2 function as oppositional rhetoric contrasting the religious practices of the Lycus Valley with this new belief Paul's warnings are therefore broadly representative of the ancient world while at the same time focused especially on two threads of historical referents Judaism and pagan religions Development of the above argument demonstrates that the challenge of reconstructing a singular opponent arises not only from the limitations of textual and historical evidence but also from the assumptions and methodologies inherent in historical approaches to the text By modifying these assumptions and adjusting the methodology Copenhaver can show how Paul's letter takes on a new relationship to its historical context

Reading Paul within Judaism Mark D. Nanos, 2017-10-17 The dominant portrayals of the apostle Paul are of a figure who no longer valued Jewish identity and behavior opposing them for both Jew and non Jew in his assemblies This prevailing version of Paul depends heavily upon certain interpretations of key flashpoint passages In this book and the subsequent volumes in this series Mark Nanos undertakes to test a Paul within Judaism re-reading of the apostle especially of these flashpoint texts Nanos demonstrates how traditional conclusions about Paul and the meaning of his letters are dramatically altered by testing the hypothesis that the historical Paul practiced a Jewish Torah observant way of life and that he expected those whom he addressed to know that he did so Nanos also tests the hypothesis that the non Jews addressed were expected to know that his guidance was based on promoting a Jewish way of life for themselves at the same time insisting that they remain non Jews and thus not technically under Torah on the same terms as himself and the other Jews in this new Jewish movement In conversation with the prevailing views Nanos argues that the Paul within Judaism perspective offers not only more historically probable interpretations of Paul's texts but also more promise for better relations between Christians and Jews because these texts have informed Christian concepts of ways of talking about and behavior toward Jews based on the premise that Paul considered Jews and Judaism the mirror opposites of what Christians should be and become **Paul's**

Utilization of Preformed Traditions in 1 Timothy Mark M. Yarbrough, 2009-01-01 Mark Yarbrough assesses the question of whether traditional preformed material contributes to the message and understanding of Paul's first letter to Timothy The issue is addressed in three sections Part one evaluates previous works interacting with traditional material in the New Testament Through a critique of historically proposed criteria Yarbrough identifies eight criteria as the primary tools by which to discern units of preformed material In the second part of the book Yarbrough evaluates nineteen passages in 1 Timothy according to the criteria previously determined From this base he embraces twelve of the nineteen passages as preformed material These passages are subsequently examined in depth according to the author's distinct methodology Part three demonstrates four functions of the preformed traditions in 1 Timothy Firstly that they may be seen as strengthening

the literary cohesion of the letter Secondly that the traditional units afford the author rhetorical leverage which may be best identified as the provision of authority the establishment of an instant rapport with the primary audience and the assistance conferred in addressing this implied audience Thirdly they present theological directives that confront the character and belief of the false teachers Finally Yarbrough asserts that the preformed traditions exist as a combatant against counter mission doctrine In conclusion this study displays that the traditional material which may be discerned within the letter contributes significantly to the overall message and understanding of 1 Timothy

Paul and Mark Oda Wischmeyer, David C. Sim, Ian J. Elmer, 2014-08-20 The hypothesis that the Gospel of Mark was heavily influenced by Pauline theology and or epistles was widespread in the nineteenth century but fell out of favour for much of the twentieth century In the last twenty years or so however this view has begun to attract renewed support especially in English language scholarship This major and important collection of essays by an international team of scholars seeks to move the discussion forward in a number of significant ways tracing the history of the hypothesis from the nineteenth century to the modern day searching for historical connections between these two early Christians analysing and comparing the theology and christology of the Pauline epistles and the Gospel of Mark and assessing their reception in later Christian texts This major volume will be welcomed by those who are interested in the possible influence of the apostle to the Gentiles on the earliest Gospel

'The Sufferings of Christ Are Abundant In Us' Kar Yong Lim, 2009-06-11 This study investigates why Paul makes the theme of suffering so central to his argument in 2 Corinthians It is pursued through an exegetical analysis of passages where Paul's suffering is described namely 1:3-11; 2:14-16; 4:7-12; 6:1-10 and 11:23-12:10 By employing a narrative approach this study argues that Paul's apostolic suffering is grounded in the story of Jesus There are several implications arising from this approach First Paul understands his suffering as necessary and integral to his apostolic mission Second Paul claims that his suffering has positive missiological benefits resulting in giving birth to the Christ believing community in Corinth Third for Paul the story of Jesus does not end at the event of the cross and so he extends the invitation to the Corinthians to participate in the story of Jesus Fourth Paul's understanding of his suffering also finds its roots in the Hebrew Scriptures as seen in the allusion to and citations of Isaiah and Jeremiah 1 Kingdoms Finally Paul expresses his deep concern for the Corinthians in this letter In essence Paul sees his own suffering as a reflection of his embodying the ongoing story of Jesus a story of suffering and death leading to life and calls the Corinthians also to this cruciform pattern of living Taking all the above implications together it is suggested that 2 Corinthians should be read as primarily parenetic in nature and that Paul's apology for his apostleship only plays a secondary role

As it Was in the Beginning Mark D Owens, 2016-05-26 The meaning of Paul's comments about the new creation in 2 Corinthians 5:17 and Galatians 6:15 has long been obscured Debate has raged for years with some arguing that the phrase new creation solely refers to the inward transformation believers have experienced through faith in Jesus Christ and others that this phrase should be understood cosmologically and linked with Isaiah's new heavens and new earth

Still more advocate an ecclesiological interpretation of this phrase that centres Paul in the new community formed around Jesus Christ In As It Was in the Beginning Mark Owens argues that the concept of new creation should be understood within the realm of Paul s anthropology cosmology and ecclesiology Paul s understanding of new creation belongs within an Urzeit Endzeit typological framework especially within 2 Corinthians 5 6 and Ephesians 1 2 Owens s reading of new creation gives due weight to the use of Isaianic traditions in Paul s letters and to demonstrate that the vision of new creation in 2 Corinthians and Galatians is in striking harmony with that of Ephesians The Letter to the Colossians Scot McKnight,2018-02-26 The Letter to the Colossians offers a compelling vision of the Christian life its claims transcend religion and bring politics culture spirituality power ethnicity and more into play Delving deeply into the message of Colossians this exegetical and theological commentary by Scot McKnight will be welcomed by preachers teachers and students everywhere

Signs of Continuity Greg Rhodea,2019-06-11 For more than a century scholars have debated whether Paul the apostle was a faithful follower of Jesus or a corruptor of Jesus s message and the true founder of Christianity Signs of Continuity intervenes in this debate by exploring a largely overlooked element of similarity between the two men the place of miracles in their ministries In his close analysis of the miracles performed by Jesus and Paul Greg Rhodea points to signs of continuity between these two historical figures of Christianity He argues that both Jesus and Paul understood their miracles as accompanying and actualizing a message of gracious inclusion of the marginalized resisted proving their ability to work miracles to those who asked for a sign despite the importance of miracle working to their personal authentication and interpreted miracles as proof of the presence of the eschatological kingdom Based on these similarities Rhodea concludes that Paul the apostle knew of Jesus s miracles and that he imitated Jesus in his own ministry of miracle working In highlighting this previously unexplored area of continuity Rhodea makes a significant contribution to the debate over the relationship between Jesus and Paul Biblical scholars and students interested in this debate will find Signs of Continuity enlightening and informative *Colossians* John Paul Heil,2010 This book investigates Colossians as a captivity letter from the primary implied author the imprisoned Paul to an implied audience of mainly Gentile converts currently in danger of influence by local Jews or Jewish Christians Utilizing a text centered literary rhetorical and audience oriented method it demonstrates new chiasmic structures for the entire letter that progressively encourage the audience to resist deceit and conduct themselves according to all the wisdom at their disposal as holy ones in Christ

Paul and the Ancient Letter Form Stanley E. Porter,Sean A. Adams,2010 Throughout the last century there has been continuous study of Paul as a writer of letters Although this fact was acknowledged by previous generations of scholars it was during the twentieth century that the study of ancient letter writing practices came to the fore and began to be applied to the study of the letters of the New Testament This volume seeks to advance the discussion of Paul s relationship to Greek epistolary traditions by evaluating the nature of ancient letters as well as the individual letter components These features are evaluated alongside Paul s letters to

better understand Paul's use and adaptations of these traditions in order to meet his communicative needs

Cornerstone Biblical Commentary: 1 Corinthians William Baker, Ralph Martin, Carl N Toney, 2009 The Cornerstone Biblical Commentary series 18 volumes provides students pastors and laypeople with up to date accessible evangelical scholarship on the Old and New Testaments Presenting the message for each passage as well as an overview of other issues relevant to the text each volume equips pastors and Christian leaders with exegetical and theological knowledge so they can better understand and apply God's Word This volume includes the entire NLT text of 1st and 2nd Corinthians Ideal for the NLT reader who wants to do more in depth study William R Baker Ph D University of Aberdeen is professor of New Testament at Cincinnati Bible Seminary in Cincinnati Ohio He is the general editor of Stone Campbell Journal and the author and editor of several books and articles including Evangelicalism and the Stone Campbell Movement and Sticks and Stones The Biblical Ethics of Talk He has also written a commentary on 2 Corinthians for the College Press NIV Commentary Series Ralph P Martin Ph D University of London is in his fifth decade as a teacher scholar and mentor He is Distinguished Scholar in Residence at Fuller Theological Seminary at the Graduate School of Theology of Azusa Pacific University and at Logos Evangelical Seminary in Pasadena California He is the author of numerous studies and commentaries on the New Testament including Worship in the Early Church the Philippians in The Tyndale New Testament Commentary series and James in the Word Biblical Commentary for which he also serves as New Testament editor He also co edited the Dictionary of Paul and His Letters and the Dictionary of the Later New Testament and Its Developments Ordained to the Baptist ministry in 1949 Dr Martin has pastored churches in Dunstable Southport and Gloucester England Carl N Toney Ph D Loyola University Chicago is adjunct assistant professor of New Testament at Fuller Theological Seminary in Pasadena California He edited and contributed to the revised edition of 2 Corinthians in the Word Biblical Commentary series and is the author of Paul's Inclusive Ethic Resolving Community Conflicts and Promoting Mission in Romans 14-15 A licensed minister in the American Baptist Convention Dr Toney is also a member of the Society of Biblical Literature

1-2 Corinthians William Baker, Ralph Martin, Carl N. Toney, 2018-02-06 The Cornerstone Biblical Commentary series 18 volumes provides students pastors and laypeople with up to date accessible evangelical scholarship on the Old and New Testaments Presenting the message for each passage as well as an overview of other issues relevant to the text each volume equips pastors and Christian leaders with exegetical and theological knowledge so they can better understand and apply God's Word This volume includes the entire NLT text of 1st and 2nd Corinthians Ideal for the NLT reader who wants to do more in depth study William R Baker Ph D University of Aberdeen is professor of New Testament at Cincinnati Bible Seminary in Cincinnati Ohio He is the general editor of Stone Campbell Journal and the author and editor of several books and articles including Evangelicalism and the Stone Campbell Movement and Sticks and Stones The Biblical Ethics of Talk He has also written a commentary on 2 Corinthians for the College Press NIV Commentary Series Ralph P Martin Ph D University of London is in his fifth decade as

a teacher scholar and mentor He is Distinguished Scholar in Residence at Fuller Theological Seminary at the Graduate School of Theology of Azusa Pacific University and at Logos Evangelical Seminary in Pasadena California He is the author of numerous studies and commentaries on the New Testament including *Worship in the Early Church* the *Philippians in The Tyndale New Testament Commentary* series and *James in the Word Biblical Commentary* for which he also serves as New Testament editor He also co edited the *Dictionary of Paul and His Letters* and the *Dictionary of the Later New Testament and Its Developments* Ordained to the Baptist ministry in 1949 Dr Martin has pastored churches in Dunstable Southport and Gloucester England Carl N Toney Ph D Loyola University Chicago is adjunct assistant professor of New Testament at Fuller Theological Seminary in Pasadena California He edited and contributed to the revised edition of *2 Corinthians in the Word Biblical Commentary* series and is the author of *Paul's Inclusive Ethic Resolving Community Conflicts and Promoting Mission in Romans 14-15* A licensed minister in the American Baptist Convention Dr Toney is also a member of the Society of Biblical Literature

Paul's Message and Ministry in Covenant Perspective Scott J. Hafemann, 2015-01-22 The essays presented here represent over twenty five years of thinking about the theology and life of the Apostle Paul who as a slave of Jesus Christ Rom 1:1 was a servant of the new covenant with a ministry of the Spirit 2 Cor 3:6-8 Taking the questions raised by the history of scholarship since F C Baur as their starting point Hafemann's exegetical studies focus on how Paul's self understanding shaped his message the motivations of his ministry and his consequent call to suffer for the sake of his churches Hafemann's work reveals that Paul's views of redemption of his own redemptive mission and of the life of the redeemed derived from his eschatological conviction that the purpose of the new covenant realities inaugurated by the Christ is to prepare for their promised consummation when Christ returns to judge the world

The Letter to the Galatians David A. deSilva, 2018-09-18 New volume in a favorite Bible commentary series Writing a commentary on Galatians is a daunting task Despite its relative brevity this Pauline letter raises a number of foundational theological issues and it has played a vital role in shaping Christian thought and practice over the centuries In this replacement of Ronald Y K Fung's 1988 New International Commentary volume David deSilva ably rises to the challenge providing a coherent account of Galatians as a piece of strategically crafted communication that addresses both the immediate pastoral challenges facing Paul's converts in Galatia and the underlying questions that gave rise to them Paying careful attention to the history philology and theology of the letter and interacting with a wealth of secondary literature on both Galatians and the rest of the Pauline corpus deSilva's exegetically sound commentary will serve as an essential resource for pastors and theological students

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