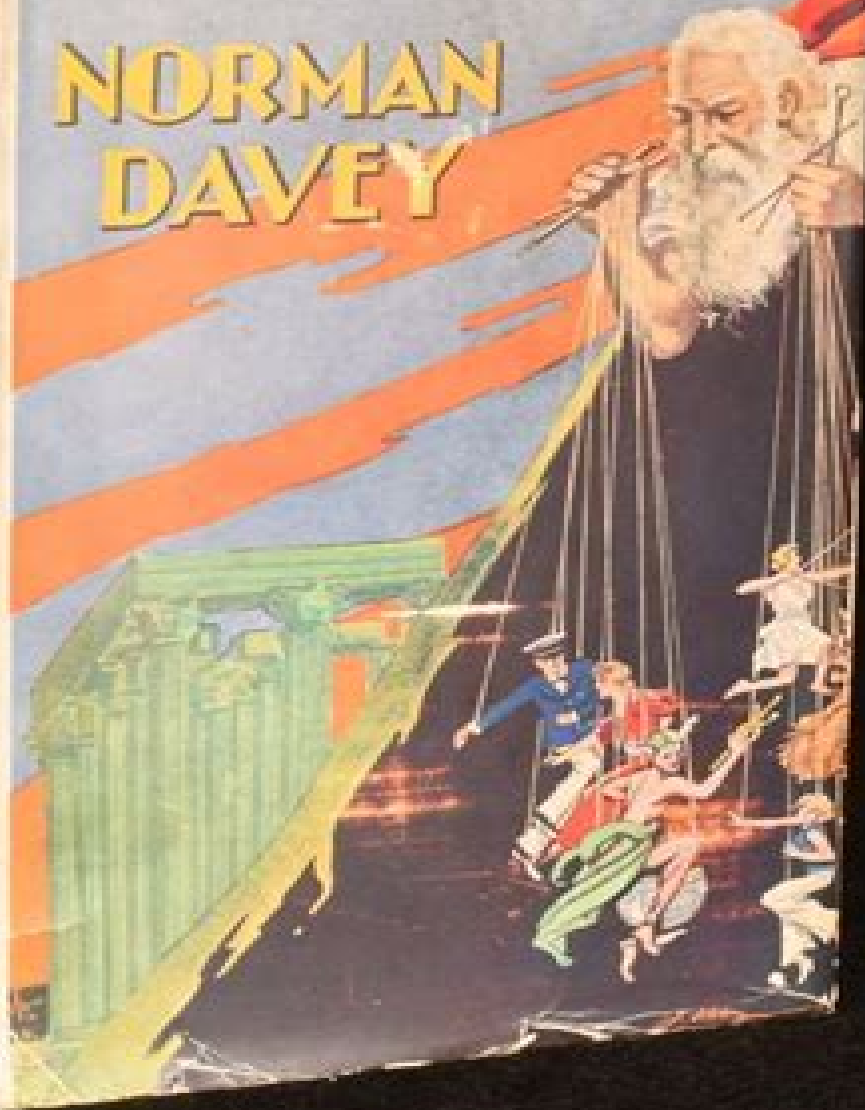


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Parable of the Rich Man and Lazarus. A discourse, etc Lewis C. BROWNE, 1842 Making Pagans John Kuhn, 2024-12-10 How early modern theatrical practice helped construct the category of pagan as a tool of European self definition and colonial ambition In Making Pagans John Kuhn argues that drama played a powerful role in the articulation of religious difference in the seventeenth century Tracing connections between the history of stagecraft and ethnological disciplines such as ethnography antiquarianism and early comparative religious writing Kuhn shows how early modern repertory systems that leaned heavily on thrift and reuse produced an enduring theatrical vocabulary for understanding religious difference through the representation of paganism a key term in the new taxonomy of world religions emerging at this time and a frequent subject and motif in English drama of the era Combining properties such as triumphal chariots trick altars and moving statues with music special effects and other elements the spectacular set pieces that were mostly developed for plays set in antiquity depicting England's pre Christian past were frequently repurposed in new plays in representations of Native Americans and Africans in colonial contact zones Kuhn argues that the recycling of these set pieces encouraged audiences to process new cultural sites through the lens of old performance tropes and helped produce fictitious quasi ethnographic knowledge for spectators generating the idea of a homogeneous trans historical trans geographical paganism Examining the common scenes of pagan ritual that filled England's seventeenth century stages magical conjurations oracular prophecies barbaric triumphal parades and group suicides Kuhn traces these tropes across dozens of plays from a range of authors including Ben Jonson Christopher Marlowe John Dryden and Philip Massinger Drawing together theater history Atlantic studies and the history of comparative religion Making Pagans reconceptualizes the material and iterative practices of the theater as central to the construction of radical religious difference in early modernity and of the category of paganism as a tool of European self definition and colonial ambition **Godless Paganism: Voices of Non-Theistic Pagans** John Halstead, 2016-03-18 Even in pagan antiquity there were those who while participating in the community's religious life did not believe in literal gods In the centuries that followed the Christian domination of the West the epithet godless pagan was leveled at a wide variety of people In the 1960s there emerged a community of people who sought to reclaim the name pagan from its history of opprobrium These Neo Pagans were interested in nature spirituality and polytheism and identified with the misunderstood and persecuted pagans of antiquity While many Pagans today believe in literal gods there are a growing number of Pagans who are godless Today the diverse assemblage of spiritual paths known as Paganism includes atheist Pagans or Atheopagans Humanistic and Naturalistic Pagans Buddho Pagans animists pantheists Gaians and other non theistic Pagans Here their voices are gathered together to share what it means to be Pagan and godless The New Covenant: The Four Gospels John Wesley Hanson, 1889 **The Way of Strategy** William A. Levinson, 2000-02-17 In 1831 General Carl von Clausewitz wrote that business is war Like war business is a competition

between organizations The Way of Strategy is the art and science of managing organizations in competitive situations People organizations and management systems win wars and capture market share In business today the marketplace is the battlefield To win people and systems must deliver quality products and services to stay competitive The Malcolm Baldrige National Quality Award ISO 9000 series of quality standards and total quality management emphasize the same elements of success people organizations and systems This book unites the legacies of teachers such as Sun Tzu The Art of War Miyamoto Musashi The Book of Five Rings Niccol Machiavelli The Prince and The Art of War Carl von Clausewitz On War and others It describes how their strategies and leadership principles produced military victories Modern business examples show how these timeless principles apply to personal and organizational success After reading the book you ll have a clearer understanding of how military strategy can help you become a successful business leader manager and tactician Baralâm and Yêwâsêf Sir Ernest Alfred Wallis Budge,1923 *A Guide To Pagan Worship* Ian Corrigan,2018-01-10 Pagan Ways based in the reality of nature and the visions of ancient wisdom offer a platform for many people to seek their own spiritual fulfillment and growth If you seek personal Pagan practice the blessings of the Gods the Ancestors and the Sacred Land this small manual offers clear instructions and easy to begin methods Arranged for modern living but rooted firmly in tradition and scholarship Easy Prayers and Simple Offerings Simple methods for meditation and divination Making and Using a Pagan Home Shrine Building Your Own Practice Formal Invocations and Seasonal Rites For those seeking the ways of ancient cultures this book offers a simple ritual format that is in accord with the basics of traditional Paganism For anyone who wishes to grow closer to the spirit and spirits in the Holy World it offers a door and the first steps of a path This is a premium edition for wider distribution Check this catalog for a less expensive copy **Baralam And Yewasef** E.A. Wallis Budge,2013-12-19 First published in 2005 This text the first English translation of the Ethiopic version of a Christianized Buddhist legend will certainly be of interest to any reader with a penchant for the unusual or an appetite for the abstruse The book also contains descriptions of numerous other versions of the story including Syriac Hebrew and Western European Budge s clear literal translation is a delight to read and is supplemented by numerous illustrations **Baralâm and Yêwâsêf: The introduction, English translation, etc., with seventy-three plates: I. The Book of Barlaam and Iôasaph, or Josaphat ; II. The Indian sources of the Book of Barlaam and Iôasaph, or Josaphat. III. Note on a manuscript of the Lalita vistara in the library of the Royal Asiatic society** Saint Euthymius (the Illuminator), Saint John (of Damascus),1923 *The Furies of Marjorie Bowen* John C. Tibbetts,2019-11-25 This first book length critical examination of the life and work of Marjorie Bowen 1885 1952 reveals a major English writer whose prodigious output included stories of history romance and the supernatural As Pulitzer Prize winning critic Michael Dirda writes in his Foreword Bowen may be the finest British woman writer of the uncanny of the last century a view that echoes the high regard of cultural historian Edward Wagenknecht who called her a literary phenomenon one whose best work places her alongside such contemporaries

as Edith Wharton and Daphne du Maurier Publicly acclaimed known only by a series of pseudonyms including Marjorie Bowen but privately inscrutable she was and is a mysterious and complex character Drawing for the first time upon archival resources and the cooperation of the Bowen Estate this book reveals a woman who saw herself as a rationalist and serious historian but also as a mystic and dark enchantress of dread Above all through a lifetime of domestic storms and creative ecstasy Bowen worked tirelessly as both a professional writer and a consummate artist always seeking as she once confessed to find beauty in dark places

Pagans and Practitioners Alf H. Walle, 2010 Biblical scholarship like many other disciplines has become increasingly isolated As a result the field has not borrowed as much from other areas of scholarship as it could have and has exerted a smaller impact upon the larger intellectual community A significant portion of *Pagans and Practitioners* deals with how the New Testament can be read as a rebuttal of Pagan rivals In doing so greater linkages with other disciplines are reestablished Discussion of how the tools developed by Biblical criticism can serve other secular disciplines are provided Collectively this book explores how Biblical criticism can exert a greater impact upon the intellectual world *The Student's New Testament Compilation*, 1928

Pagans and Philosophers John Marenbon, 2017-02-28 An ambitious history of how medieval writers came to terms with paganism From the turn of the fifth century to the beginning of the eighteenth Christian writers were fascinated and troubled by the Problem of Paganism which this book identifies and examines for the first time How could the wisdom and virtue of the great thinkers of antiquity be reconciled with the fact that they were pagans and many thought damned Related questions were raised by encounters with contemporary pagans in northern Europe Mongolia and later America and China *Pagans and Philosophers* explores how writers philosophers and theologians but also poets such as Dante Chaucer and Langland and travelers such as Las Casas and Ricci tackled the Problem of Paganism Augustine and Boethius set its terms while Peter Abelard and John of Salisbury were important early advocates of pagan wisdom and virtue University theologians such as Aquinas Scotus Ockham and Bradwardine and later thinkers such as Ficino Valla More Bayle and Leibniz explored the difficulty in depth Meanwhile Albert the Great inspired Boethius of Dacia and others to create a relativist conception of scientific knowledge that allowed Christian teachers to remain faithful Aristotelians At the same time early anthropologists such as John of Piano Carpine John Mandeville and Montaigne developed other sorts of relativism in response to the issue A sweeping and original account of an important but neglected chapter in Western intellectual history *Pagans and Philosophers* provides a new perspective on nothing less than the entire period between the classical and the modern world

Camwood at Crossroads Femi Euba, 2007-01-23 A philosophical novel about exploitation in particular the evangelical factor Olumofin a Nigerian Attorney now living in the US stands at the intersection of culture crossings implicating the fate of his African identity within the American world especially that of his intended intimacy with an African American Creole In an attempt to come to terms with the past initiated by present criminal currents in the news media regarding the depraved religious practices of his estranged father he unleashes

through shifting thought processes that crosses from Lagos to New Orleans the demons of exploitation humorous as well as tragic that have defined his colonial upbringing and the cross cultural paths of his future African American in laws Virtue and the Moral Life William Werpehowski, Kathryn Getek Soltis, 2014-07-22 The scope of interest and reflection on virtue and the virtues is as wide and deep as the questions we can ask about what makes a moral agent's life decent or noble or holy rather than cruel or base or sinful or about the conditions of human character and circumstance that make for good relations between family members friends workers fellow citizens and strangers and the sorts of conditions that do not Clearly these questions will inevitably be directed to more finely grained features of everyday life in particular contexts Virtue and the Moral Life Theological and Philosophical Perspectives takes up these questions In its ten timely and original chapters it considers the specific importance of virtue ethics its public significance for shaping a society's common good the value of civic integrity warfare and returning soldiers sense of enlarged moral responsibility the care for and agency of children in contemporary secular consumer society and other questions involving moral failure humility and forgiveness **Sacrifice in Pagan and Christian Antiquity** Robert J. Daly, 2019-08-22 Robert J Daly S J examines the concept of sacrifice in the ancient Mediterranean world and discusses how the rise of bloodless Christian sacrifice and the use of sacrificial language in reference to highly spiritualized Christian lives would have seemed unsettling and radically challenging to the pagan mind Acknowledging the difficulties posed by an overwhelmingly Christian scholarly narrative around the topic of sacrifice Daly specifically sets out to tell the non Christian side of this story He first outlines the pagan trajectory and then the Jewish Christian trajectory before concluding with a representative series of comparisons and contrasts Covering the concept of sacrifice in relation to prayer ethics and morality the rhetoric and economics of sacrificial ceremonies and heroes and saints Daly finishes with an estimation of how this study might inform further study of sacrifice **The Letters of Horace Walpole: 1783-1787** Horace Walpole, 1905 **The letters of Horace Walpole, ed., with notes, by Mrs. P. Toynbee. [With] Suppl. to the Letters (together with letters addressed to Walpole between 1735 and 1796) ed., with notes, by P. Toynbee** Horace Walpole, 1905 **Autobiography, Memories and Experiences** Moncure Daniel Conway, 1904 Autobiography Moncure Daniel Conway, 1904

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