

Migration in Early America

The Virginia Quaker Experience



Migration In Early America The Virginia Quaker Experience

A. Glenn Crothers



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Migration in Early America, the Virginia Quaker Experience Larry Dale Gragg, 1980 **Migration in Early America, the Virginia Quaker Experience** Larry Dale Gragg, 1980 *Migration in Early America* Larry Dale Gragg, 1978 **The Transformation of American Quakerism** Thomas D. Hamm, 1988 Hamm has simply produced the best book on Quaker history in recent years Quaker History will stand as one of the most important works in the field American Historical Review

London Quakers in the Trans-Atlantic World J. Landes, 2015-06-02 This book explores the Society of Friends Atlantic presence through its creation and use of networks including intellectual and theological exchange and through the movement of people It focuses on the establishment of trans Atlantic Quaker networks and the crucial role London played in the creation of a Quaker community in the North Atlantic

Books on Early American History and Culture, 1971-1980 Raymond D. Irwin, 2004-11-30 Books on Early American History and Culture 1971 1980 An Annotated Bibliography continues a series of bibliographies listing book length works on North America and the Caribbean prior to 1815 Essential for scholars librarians and students of early America the book surveys nearly 1 200 monographs essay collections exhibition catalogues and reference works published between 1971 and 1980 In addition to bibliographic information each entry includes brief annotations which describe the scope and approach to each item and the book's main thesis Also included are lists of journals where each work has been reviewed and the number of times the book has been cited in professional literature and the number of OCLC member libraries holding the work In 31 thematic sections the book covers such topics as exploration and colonialization Native Americans the American Revolutionary War the Constitution race and slavery gender religion

Quakers and the American Family Barry Levy, 1988 This brilliant study shows the pivotal role the Quakers played in the origins and development of America's family ideology Levy argues that the Quakers brought a new vision of family and social life to America one that contrasted sharply with the harsh formal world of the New England Puritans The Quakers stressed affection friendship and hospitality the importance of women in the home and the value of self disciplined non coercive childrearing This book explains how and why the Quakers have had such a profound cultural impact on America and what the Quakers experience with their own radical family system tells us about American families

Bound Away David Hackett Fischer, James C. Kelly, 2000 A study of the migration patterns that characterized the colony and later state of Virginia over the three century history following its European founding Dividing the topic into three patterns migration to within and from Virginia Fischer history Brandeis U and Kelly Virginia Historical Society study the reasons behind the migrations of various populations paying special attention to African Americans and explore the cultural legacy of the migrations Annotation copyrighted by Book News Inc Portland OR **The Quaker Community on Barbados** Larry Dale Gragg, 2009 Prior to the Quakers large scale migration to Pennsylvania Barbados had more Quakers than any other English colony But on this island of sugar plantations Quakers confronted material temptations and had to temper founder George

Fox's admonitions regarding slavery with the demoralizing realities of daily life in a slave-based economy one where even most Quakers owned slaves. In *The Quaker Community on Barbados* Larry Gragg shows how the community dealt with these contradictions as it struggled to change the culture of the richest of England's seventeenth-century colonies. Gragg has conducted meticulous research on two continents to recreate the Barbados Quaker community. Drawing on wills, censuses, and levy books along with surviving letters, sermons, and journals, he tells how the Quakers sought to implement their beliefs in peace, simplicity, and equality in a place ruled by a planter class that had built its wealth on the backs of slaves. He reveals that Barbados Quakers were a critical part of a transatlantic network of Friends and explains how they established a counterculture on the island one that challenged the practices of the planter class and the class's dominance in island government, church, and economy. In this compelling study, Gragg focuses primarily on the seventeenth century when the Quakers were most numerous and active on Barbados. He tells how Friends sought to convert slaves and improve their working and living conditions. He describes how Quakers refused to fund the Anglican Church, take oaths, participate in the militia, or pay taxes to maintain forts, and how they condemned Anglican clergymen, disrupted their services, and wrote papers critical of the established church. By the 1680s, Quakers were maintaining five meetinghouses and several cemeteries, paying for their own poor relief, and keeping their own records of births, deaths, and marriages. Gragg also tells of the severe challenges and penalties they faced for confronting and rejecting the dominant culture. With their civil disobedience and stand on slavery, Quakers on Barbados played an important role in the early British Empire but have been largely neglected by scholars. Gragg's work makes their contribution clear as it opens a new window on the seventeenth and eighteenth-century Atlantic world.

Quakers Living in the Lion's Mouth A. Glenn Crothers, 2012-04-29. This book explores the experience of the Society of Friends (Quakers) in northern Virginia between the 1730s and 1865, examining their beliefs and the ways in which these beliefs were affected by wider social attitudes and internal theological disputes.

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