

METAPHYSICS OF NATURAL COMPLEXES

Second, Expanded Edition



JUSTUS BUCHLER

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and Armen Marsoobian,
with Robert S. Corrington
Introduction by Kathleen Wallace

Metaphysics Of Natural Complexes 2nd Expanded Ed

Ronnie Littlejohn, Jeffrey Dippmann



Metaphysics Of Natural Complexes 2nd Expanded Ed:

Metaphysics of Natural Complexes Justus Buchler, 1990-01-01 During the past two decades *Metaphysics of Natural Complexes* has exerted a strong a growing influence on the continuing development of contemporary philosophy This new and expanded edition acknowledges this influence and brings together much material Included are the previously published articles *On the Concept of the World* and *Probing the Idea of Nature* which Buchler wrote subsequent to *Metaphysics of Natural Complexes* as extensions and completions of the system Previously unpublished work on the key concept of contour has also been added In addition there are excerpts from Buchler's replies to his critics a set of editors notes to facilitate cross referencing and an updated index This work presents a bold and forceful metaphysics and general ontology It provides a systematic framework for understanding the broadest features of the world and nature and for locating our understanding of human nature selfhood and society as complexes in and of nature Buchler's detailed analysis of identity ordinality nature world and validation advance our understanding of the basic categories to be used in defining and exploring whatever is Unlike other contemporary philosophers that confine themselves to narrowly defined problems in hermeneutics or theory of knowledge Buchler is unrelenting in his drive toward a more encompassing perspective simultaneously combining interpretive precision with sheer breadth of vision

The Human Eros Thomas M. Alexander, 2013-07-01 In these philosophical essays a leading John Dewey scholar presents a new conceptual framework for exploring human experience as it relates to nature *The Human Eros* explores themes in classical American philosophy primarily the thought of John Dewey but also that of Ralph Waldo Emerson George Santayana and Native American traditions Using these works as a critical base Thomas M Alexander suggests that human beings have an inherent need to experience meaning and value what he calls a Human Eros Our various cultures are symbolic environments or spiritual ecologies within which the Human Eros seeks to thrive This is how we inhabit the earth Encircling and sustaining our cultural existence is nature yet Western philosophy has not provided adequate conceptual models for thinking ecologically Alexander introduces the idea of eco ontology to explore ways in which this might be done beginning with the primacy of Nature over Being but also including the recognition of possibility and potentiality as inherent aspects of existence He argues for the centrality of Dewey's thought to an effective ecological philosophy Both pragmatism and naturalism he shows need to be contextualized within an emergentist relational nonreductive view of nature and an aesthetic imaginative nonreductive view of intelligence

The ^AOxford Handbook of Dewey Steven Fesmire, 2019-08-19 The *Oxford Handbook of Dewey* is a comprehensive volume spanning thirty five chapters wherein leading scholars help researchers access particular aspects of Dewey's thought navigate the enormous and rapidly developing literature and participate in current scholarship in light of prospects in key topical areas Beginning with a framing essay calling for a transformation of philosophical research inspired by Dewey contributors interpret appraise and critique Dewey's philosophy

The School of Alexius Meinong Liliana Albertazzi, Dale Jacquette, 2017-07-05 This book

presents an historical and conceptual reconstruction of the theories developed by Meinong and a group of philosophers and experimental psychologists in Graz at the turn of the 19th century Adhering closely to original texts the contributors explore Meinong's roots in the school of Brentano complex theories such as the theory of intentional reference and direct reference and ways of developing philosophy which are closely bound up with the sciences particularly psychology Providing a faithful reconstruction of both Meinong's contributions to science and the school that arose from his thought this book shows how the theories of the Graz school raise the possibility of engaging in the scientific metaphysics and ontology that for so long have been considered off limits

Being and Dialectic William Desmond, Joseph Grange, 2000-07-20 Diverse voices explore the possibility of doing metaphysics in light of contemporary critiques

American Immanence Michael S. Hogue, 2018-04-24 The Anthropocene marks the age of significant human impact on the Earth's ecosystems dramatically underscoring the reality that human life is not separate from nature but an integral part of it Culturally ecologically and socially destructive practices such as resource extraction have led to this moment of peril These practices however implicate more than industrial and economic systems they are built into the political theology of American exceptionalism compelling us to reimagine human social and political life on Earth American Immanence seeks to replace the dominant American political tradition which has resulted in global social economic and environmental injustices with a new form of political theology its dominant feature a radical democratic politics Michael S Hogue explores the potential of a dissenting immanent tradition in American religion based on philosophical traditions of naturalism process thought and pragmatism By integrating systems theory and concepts of vulnerability and resilience into the lineages of American immanence he articulates a political theology committed to democracy as an emancipatory and equitable way of life Rather than seeking to redeem or be redeemed Hogue argues that the vulnerability of life in the Anthropocene calls us to build radically democratic communities of responsibility resistance and resilience American Immanence integrates an immanent theology of by and for the planet with a radical democratic politics of by and for the people

Riding the Wind with Liezi Ronnie Littlejohn, Jeffrey Dippmann, 2012-01-02 The Liezi is the forgotten classic of Daoism Along with the Laozi Daodejing and the Zhuangzi it's been considered a Daoist masterwork since the mid eighth century yet unlike those well read works the Liezi is little known and receives scant scholarly attention Nevertheless the Liezi is an important text that sheds valuable light on the early history of Daoism particularly the formative period of sectarian Daoism We do not know exactly what shape the original text took but what remains is replete with fantastic characters whimsical tales paradoxical aphorisms and philosophically sophisticated reflection on the nature of the world and humanity's place within it Ultimately the Liezi sees the world as one of change and indeterminacy Arguing for the Liezi's historical philosophical and literary significance the contributors to this volume offer a fresh look at this text using contemporary approaches and providing novel insights The volume is unique in its attention to both philosophical and religious perspectives

Peirce and Value Theory Herman Parret, 1994 Most of the

essays collected in this book were presented at the Charles S Peirce Sesquicentennial Congress Harvard University September 1989 The volume is devoted to themes within Peirce s value theory and offers a comprehensive view of less known aspects of his influential philosophy in particular Peirce s work on ethics and aesthetics The book is divided in four sections Section I discusses the status of ethics as a normative science and its relation with logic some applications are presented e g in the field of bioethics Section II investigates the specific position of Peircean aesthetics with regard to classical American philosophy especially Buchler to Husserlian phenomenology and to European structuralism Saussure Jakobson Section III contains papers on internal aspects of Peirce s aesthetics and its place in his thought The final section presents applications of Peirce s aesthetic theory analyses of visual art mainly paintings of literary texts and of musical meaning

The Network Self Kathleen Wallace,2019-03-07 The concept of a relational self has been prominent in feminism communitarianism narrative self theories and social network theories and has been important to theorizing about practical dimensions of selfhood However it has been largely ignored in traditional philosophical theories of personal identity which have been dominated by psychological and animal theories of the self This book offers a systematic treatment of the notion of the self as constituted by social cultural political and biological relations The author s account incorporates practical concerns and addresses how a relational self has agency autonomy responsibility and continuity through time in the face of change and impairments This cumulative network model CNM of the self incorporates concepts from work in the American pragmatist and naturalist tradition The ultimate aim of the book is to bridge traditions that are often disconnected from one another feminism personal identity theory and pragmatism to develop a unified theory of the self

[The Blackwell Guide to American Philosophy](#) Armen T. Marsoobian,John Ryder,2008-04-15 The Blackwell Guide to American Philosophy offers the most ambitious survey to date of American philosophical thought Provides a comprehensive history of philosophical thought in America Brings together 24 newly commissioned essays written by leading scholars in American philosophy Covers all of the major eighteenth nineteenth and twentieth century philosophical movements in America including idealism pragmatism and naturalism Examines the major figures and themes in American philosophical thought Includes useful bibliographies

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