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The Making of Our America: Hollywood in a Turkish Context

Nezi̇ Erdogan

This chapter examines the ways in which American cinema was represented in Turkey in the 1940s and the evidence for the existence of a growing connection between American cinema and the popular Turkish imagination during this period. It is based on an analysis of the popular film magazines of the time, as well as the memoirs and observations of writers interested in cinema. Issues of audience demand, of course, pose questions about the cultural identities involved in the experiences of identification and fantasy enjoyed by the film viewer. After describing the historical context in which American cinematic hegemony was established, the chapter will consider some of the ways in which Hollywood itself functioned as a kind of fantasy screen for the Turkish viewer. It will also touch upon European cinema since – as becomes particularly clear in the memoirs of film historian Giovanni Scognamiglio – the tension between America and Europe, and thus between Hollywood and European cinema, is crucial to the mental machinery at work in the viewers' cinematic experience in its broadest sense.

These changes paralleled a number of political and sociocultural changes in Turkish society. In the two centuries leading up to World War II, the ongoing attempts at westernising Turkey were modelled on European patterns and precedents. By the mid-1940s, however, Europe was in ruins. At least for the time-being, it could not any longer act as the object of fascinated desire it had previously been. The United States inherited this mantle. Now, to the consternation of many pro-Europeans, Americanisation added its own cultural contradictions to such westernisation.¹ As well as championing the values attached to freedom, it was more 'western' than any European country in terms of its wealth, technological prowess, and the scale of its cities (the year the war ended, a Chicago taxi driver proudly insisted on showing Falih Rifki, a Turkish journalist, the 'biggest' things in the world).² In the post-1945 era, Turks found their thinking having to change to accommodate the rise of US power and influence. Their new perceptions revolved around a political axis that opposed America to the Soviet Union and a cultural axis that opposed America to Europe.

Although Turkey had not herself entered World War II, she still suffered from the pressures, restrictions, shortages and other damages it caused. This encouraged domestic social and political conflicts to rise to the surface. The western-oriented government found itself simultaneously under pressure from a nationalist movement with racist tendencies, an anti-western religious fundamentalist movement, and a left-wing movement based on an anti-imperialist discourse. These movements were treated by the

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