

# The Majesty and Glory of Your Name

"O LORD, our Lord, how majestic is Your name in all the earth." Psalm 8:1 (NIV)

Linda Lee Johnson; based on Psalm 8

Tom Fettke

The musical score is written for piano and voice. It consists of five systems of music, each with a treble and bass staff joined by a brace. The tempo and dynamics are indicated at the beginning of each system.

- System 1 (Measures 1-7):** Tempo  $J = 70$ , dynamic  $mp$ . The music begins with a series of chords. The lyrics are: "Al - le - lu - ia, Al - le - lu - ia! The maj - es - ty and".
- System 2 (Measures 8-14):** Tempo  $J = 60$ , dynamic  $p$ . The music continues with the lyrics: "glo - ry of Your name. Al - le - lu - ia, Al - le - lu - ia! The".
- System 3 (Measures 15-22):** Tempo  $J = 90$ , dynamic  $mp$ . The music continues with the lyrics: "maj - es - ty and glo - ry of Your name. Al - le - lu - ia, Al - le - lu - ia, Al - le -".
- System 4 (Measures 23-30):** Tempo  $J = 70$ , dynamic  $mp$ . The music continues with the lyrics: "lu - ia, Al - le - lu - ia! Al - le - lu - ia, Al - le -".
- System 5 (Measures 31-34):** Tempo  $J = 60$ , dynamic  $p$ . The music concludes with the lyrics: "lu - ia, Al - le - lu - ia!".

# Majesty Glory Of Your Name Medium Voice Range

**Nicholas Dickson, William Sanderson**



## **Majesty Glory Of Your Name Medium Voice Range:**

*Majesty & Glory of Your Name* ,2004-10      **The Majesty and Glory of Your Name** Hal Leonard Corp,Tom Fettke,2004-11 Sacred Folio Tom Fettke s beautifully crafted arrangements work for the Sunday morning church soloist and accompanist The songs in the collection were carefully selected for their use and effectiveness in a worship setting The arrangements are written in medium voice range and chord symbols are included above the piano accompaniment Songs include Above All Bow the Knee Change My Heart O God with Create in Me Here I Am to Worship The Majesty and Glory of Your Name The Potter s Hand and more      Acute Religious Experiences Richard Saville-Smith,2023-02-09 This book engages the problem of how in the 21st century we are to speak about experiences of the extraordinary anomalous extreme which occur on a transhistorical and transcultural basis Critical re readings of seminal texts show how 20th century theoreticians in the humanities sought to erase madness from their irrational subjects This propensity to sanitize madness in the study of religions was mirrored by the instinct of psychiatrists to degrade religious experiences by reducing mad consciousness to psychosis or dissociation Richard Saville Smith introduces explanatory pluralism as a way of recognizing these disciplinary biases and mad studies as a way of negotiating this understanding The disproportionate significance of madness in shaping the fabric of the human story can then be recovered from both erasure and dismissal to be given the recognition previously denied as acute religious experiences Acute Religious Experiences divides into three sections beginning with re readings of William James s pathological programme Rudolf Otto s numinous T K Oesterreich s possession Mircea Eliade s shamanism Walter Stace s mysticism Walter Pahnke s psychedelic experience and Abraham Maslow s peak experiences These ideas are shown to constitute the beginnings of a fractured discourse on the irrational In part two contemporary psychiatry s Diagnostic and Statistical Manual DSM and Foucault s History of Madness are re read to reposition madness as not necessarily pathological This opens the way for the identification of acute religious experiences as a new holistic and post colonial approach through which religious data can be organized and addressed on a comparative basis In part three The Gospel of Mark is re read as a case study to demonstrate the novel insights which flow from the identification of acute religious experiences Richard Saville Smith draws on his own experiences of madness and his PhD from the School of Divinity at The University of Edinburgh to elucidate his research      **Etude** ,1908 Includes music      **The Medium and Daybreak** ,1878      The Holy Bible ... With Notes Practical and Explanatory by the Rev. Henry Stebbing ,1840      **Historia del Judío Errante** Luis FRIS DUCOS,1840      *McCall's* ,1926      **Musical Courier** ,1908 Vols for 1957 61 include an additional mid January no called Directory issue 1st 5th ed The 6th ed was published as the Dec 1961 issue      **The Illustrated London News** ,1847      The New-York Mirror, and Ladies' Literary Gazette ,1829      The New York Mirror Theodore Sedgwick Fay,1830      **Sacred Biography** Henry Hunter,1837      **The Border Magazine** Nicholas Dickson,William Sanderson,1902      Boston Weekly Magazine ,1804      Gardeners' Chronicle and Agricultural Gazette

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